

Kevin C. Hansan  
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**Town Council**  
Alison Boak  
Diane Briggs, *Deputy Supervisor*  
Daniel S. Paschkes  
Namasha Schelling

## **Town Board Meeting**

**Meeting Date: Tuesday, March 3, 2026**

**Meeting Time: 7:30 pm**

**1. CALL REGULAR MEETING TO ORDER**

**2. CALL FOR EXECUTIVE SESSION**

**3. ANNOUNCEMENTS**

**4. MINUTES**

**5. PUBLIC COMMENT I**

**6. PUBLIC HEARING**

- **Regarding a proposed local law to adjust Grievance Day from the 3<sup>rd</sup> Tuesday in June to 3<sup>rd</sup> Wednesday in June.**

**7. OLD BUSINESS**

**8. NEW BUSINESS**

**A. Supervisor's Office**

- **Authorize submission of Congressional Direct Funding requests to U.S. Representative Mike Lawler and U.S. Senators Chuck Schumer and Kirsten Gillibrand.**
- **Authorize the Supervisor to finalize and sign the Water Supply Agreement Term Sheet, thereby supporting the Comptroller's approval of the Water District between the Town of Pound Ridge and Aquarion Water Company.**

**B. Town Attorney**

- **Discussion: Risk of identity theft and related fraud from sensitive personal information required on land use applications and posted on the town website.**

- Review draft Policy on protecting applicants from fraudulent invoices for Planning, Zoning, and Water Control applications.
- Authorize the execution of Consent Judgment in Thomas & Mary Dodd v. Town of Pound Ridge, Assessor, and Board of Assessment Review.
- Accept the resignation of Deputy Town Attorney John Loveless, effective February 28, 2026.
- Authorize advertisement for the position of Deputy Town Attorney.

**C. Town Board**

- Authorize a budget transfer from 1.1990.400 (Contingency) for \$3,000 to budget line 1.1920.409 for WMOA event.

**D. Town Clerk**

- Request approval for cemetery plot sales.

**E. Recreation Department**

- Request approval to book and pay deposits for 2026 Teen Travel trips.

**F. Conservation Board**

- Extend six-month BESS Moratorium; call for public hearing on March 24, 2026.

**G. Open Space Advisory Committee**

- Request to adopt Resolution to include Pound Ridge in the federal Highlands boundary.

**H. Maintenance Department**

- Request approval to hire Powell Extermination to provide pest control services.

**9. PUBLIC COMMENT II**

**10. FINANCIAL MATTERS – PAY BILLS**

**11. ADJOURNMENT**

**12. RECONVENE – AS PARKING DISTRICT – PAY BILLS**

**13. ADJOURNMENT**