

Kevin C. Hansan
Supervisor

Nicole Engel
Chief of Staff



Tel: 914-764-5511
Fax: 914-764-0102

Town Council
Alison Boak
Diane Briggs, *Deputy Supervisor*
Daniel S. Paschkes
Namasha Schelling

Town Board Meeting

Meeting Date: Tuesday, April 21, 2026

Meeting Time: 7:30 pm

1. CALL REGULAR MEETING TO ORDER

2. CALL FOR EXECUTIVE SESSION

3. ANNOUNCEMENTS

4. MINUTES

5. PUBLIC COMMENT I

6. PUBLIC HEARING

7. OLD BUSINESS

8. NEW BUSINESS

A. Town Board

- **Approval for the Town Attorney to execute an opinion letter for the Comptroller.**
- **Authorize the revision of the Town's Employee Handbook to include a policy addressing gender-based violence in the workplace, Section 807.**

B. Justice Court

- **Request approval for attendance and associated expenses for the Court Clerk and Assistant Court Clerk to attend the NYS Association of Magistrates Court Clerks Annual Conference, for September 28-30, 2026, with estimated expenses of \$2,150.00.**

C. Maintenance Department

- **Request approval to transition cleaning services from F&F Cleaning Service LLC to Clean Pro Services, LLC.**

D. Police Department

- **Request to approve the expenditure of \$4,065.00 for the installation of TRACS printers in the Police Department patrol vehicles.**

E. Receiver of Taxes

- **Authorization for the Receiver of Taxes to attend the New York State Association of Tax Receivers and Collectors 2026 Training Seminar in Niagara Falls, NY, from June 7–10, 2026, at a cost not to exceed \$1,625.00.**

F. Recreation Department

- **Request approval to purchase lifeguard apparel for \$2,166.75 from Diamondback.**
- **Request approval to purchase lifeguard sun-protection shirts for \$1,810.73 from Watermen.**
- **Request approval to purchase lifeguard suits for \$3,314.67 from Watermen.**
- **Approval to hire all summer seasonal staff for the operation of the Pools, Day Camp, and Teen Travel Camp for the 2026 season.**

G. Town Clerk

- **Request to approve the sale of a cemetery plot.**
- **Request to approve Special Event Permit Application, Afternoon Tea on the Green, May 2, 2026.**

H. Grants

- **Request to reapply for the State’s Consolidated Funding Application under the Smart Growth Community Planning & Zoning Grant Program to fund the additional professional services needed to complete the Comprehensive Plan.**

I. Conservation Board

- **Acceptance of a \$195 donation collected at the March Repair Café and authorization to deposit the funds into the Conservation Board expense line for use at the Board’s discretion.**

J. Conservation Board & Sustainability Committee

- **Request to support a resolution urging Westchester County Government to implement a countywide summer restriction on gasoline-powered leaf blowers and include environmental best practices in county landscaper licensing.**

K. Liaison Reports

9. PUBLIC COMMENT II

10. FINANCIAL MATTERS – PAY BILLS

11. ADJOURNMENT

12. RECONVENE – AS PARKING DISTRICT – PAY BILLS

13. ADJOURNMENT