

## Town Clerk's Office

### MEMORANDUM

**To:** Town Board  
**From:** Erin Trostle  
**Date:** June 11, 2026  
**Re:** Draft minutes of the June 2 Town Board meeting

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Please review the attached.

**MINUTES OF THE JUNE 2, 2026 MEETING OF THE TOWN BOARD OF THE TOWN OF POUND RIDGE HELD AT 179 WESTCHESTER AVENUE, POUND RIDGE, NEW YORK, AND VIA ZOOM VIDEOCONFERENCE, COMMENCING AT 7:30 PM**

PRESENT: DEPUTY SUPERVISOR/COUNCILPERSON DIANE BRIGGS  
COUNCILPERSON ALISON BOAK (via videoconference)  
COUNCILPERSON NAMASHA SCHELLING  
COUNCILPERSON DANIEL PASCHKES

ALSO

PRESENT: TOWN ATTORNEY WILLIAM HARRINGTON  
TOWN CLERK ERIN TROSTLE

NOT

PRESENT: SUPERVISOR KEVIN HANSAN

**I. CALL TO ORDER OF REGULAR MEETING**

Deputy Supervisor Briggs called the meeting to order at 7:34 pm.

**II. CALL FOR EXECUTIVE SESSION**

**Board Action:** Motion by Councilperson Paschkes, seconded by Councilperson Schelling, all voting aye, to call for an executive session at 6:00 pm on Tuesday, June 16, 2026 for a personnel matter.

**III. ANNOUNCEMENTS**

- The annual Pound Ridge Bake-Off Challenge will be held on the Village Green from 10:00 am to 1:00 pm on Saturday, June 13.
- The Recreation Department will host a Senior Picnic and Barbecue at the Market Square from 11:30 am to 2:00 pm on Thursday, June 18.
- A Juneteenth Celebration organized by the Human Rights Advisory Committee in collaboration with the Town of Bedford will be held at the Bedford Hills Community House on Friday, June 19 from 3:30 pm to 5:00 pm.
- The 2026 Primary Election will be on Tuesday, June 23, with early voting offered at the Town House June 13–21.

**IV. MINUTES**

**Board Action:** Motion by Councilperson Boak, seconded by Councilperson Schelling, all voting aye, to approve the minutes of the May 19, 2026 Town Board meeting.

**V. PUBLIC COMMENT I**

Resident John McCown raised questions about various scenarios, some hypothetical, involving the water district.

**MINUTES OF THE MEETINGS OF THE TOWN BOARD  
TOWN OF POUND RIDGE  
POUND RIDGE, NY  
June 2, 2026**

Resident Katherine Biagiarelli asked whether the vacant Highway Superintendent position had been advertised and was told that it had been.

Resident Michael Hammer asked when the town's annual July 4 celebration will be held this year and was told that it will be on July 4.

Resident John Nathan asked for explanation of the State Comptroller's order regarding the water district.

**VI. NEW BUSINESS**

**A. Town Clerk – Presentation of State Comptroller's final order regarding establishment of Scotts Corners Water District**

In accordance with the requirements of Town Law §209-f, the Town Clerk presented the following order of the New York State Comptroller to the Town Board:

State of New York

Department of Audit and Control

In the Matter  
of the

Application of the Town of Pound Ridge, Westchester County, New York,  
for permission of the State Comptroller to establish Scotts Corners Water District  
in said town, pursuant to Article 12-A of the Town Law

WHEREAS, application has been duly made to the undersigned by the Town Board of the Town of Pound Ridge ("Town"), Westchester County, New York, through its Supervisor, pursuant to section 209-f of the Town Law, for the permission of the State Comptroller to establish Scotts Corners Water District ("District") in said Town in accordance with such application; and

WHEREAS, we are informed that the proposed improvements will benefit 39 parcels along Westchester Avenue in the Scotts Corners hamlet in the Town, and that the improvements will connect to the existing treated water storage tank owned and operated by the Aquarion Water Company ("Aquarion") located at the Pound Ridge Golf Club on High Ridge Road, and that Aquarion will supply water to the District pursuant to a forthcoming agreement with the Town, upon substantially the same terms and conditions as those set forth in the Water Supply Agreement Term Sheet, executed by the Town and Aquarion on March 4, 2026; and

**Page 3**  
**MINUTES OF THE MEETINGS OF THE TOWN BOARD**  
**TOWN OF POUND RIDGE**  
**POUND RIDGE, NY**  
**June 2, 2026**

WHEREAS, we are informed that the Town will not charge property owners a hook-up fee to connect to the proposed improvements; and

WHEREAS, we are informed that the Town has been awarded a Water Infrastructure Improvement Act grant in an amount not to exceed \$7,634,900 for the project; and

WHEREAS, the Town has applied for financial assistance through the Drinking Water State Revolving Fund ("DWSRF"), which is administered by the New York State Department of Health and the New York State Environmental Facilities Corporation, and we are informed that the project is listed on the 2026 DWSRF Intended Use Plan, indicating eligibility to receive subsidized financing; and

WHEREAS, notice of such application to the State Comptroller has been given to the County Legislature of Westchester County, New York, by the State Comptroller in the manner prescribed by section 209-f of the Town Law; and

WHEREAS, the undersigned has duly examined such application,

NOW, THEREFORE, pursuant to such examination and upon such application of the Town Board of the Town of Pound Ridge, the undersigned does hereby find and determine after due deliberation:

- (1) That the public interest will be served by the establishment of Scotts Comers Water District in the Town of Pound Ridge in accordance with such application.
- (2) That the cost of the proposed Scotts Comers Water District will not be an undue burden upon the property therein in accordance with such application.

I, THOMAS P. DiNAPOLI, Comptroller of the State of New York, do hereby order that such application of the Town Board of the Town of Pound Ridge for permission to establish Scotts Comers Water District be, and the same hereby is, approved and I do hereby permit the establishment of said district, in accordance with the Town's resolution, adopted by the Town Board on July 2, 2024, at a cost not to exceed \$10,907,000, including any applicable aid, as sought in the application.

In taking this action, my role, as set forth in Town Law§ 209-f, is to "determine whether the public interest will be served by the establishment or extension of the district and also whether the cost thereof will be an undue burden upon the property of the proposed district or extension." However, my approval pursuant to this statute is based on the information reported in the application and should in no way be construed as a determination as to the factual accuracy of information



**MINUTES OF THE MEETINGS OF THE TOWN BOARD  
TOWN OF POUND RIDGE  
POUND RIDGE, NY  
June 2, 2026**

included in the application. That judgment rests with the appropriate Town of Pound Ridge, New York officials. My approval herein only reflects that the public interest will be served based on the statement explaining the factors which the governing board considered in making its determination that the proposed improvements are in the public interest, and that the estimated costs set forth in the application would not constitute an undue burden upon the property within the District.

Any increase in the maximum amount proposed to be expended for the establishment of the District would need to be authorized by the Town Board under Town Law § 209-h, which may require further approval by the State Comptroller.

Executed in duplicate by the Comptroller of the State of New York, this 27h day of May, 2026.

THOMAS P. DINAPOLI  
State Comptroller

/s/ by Robin L. Lois  
Deputy Comptroller

In response to Mr. Nathan's request for interpretation of the State Comptroller's order, resident Jill Faber said that the order is a legal document and that only the plain meaning is relevant.

Pointing out that information in the town's application for water district formation is being challenged in court, Mr. Nathan asserted that approval of the application is contingent on the court's determination.

Ms. Faber stated that a lower court has already ruled against the party challenging the accuracy of the town's application and that the appeal is still pending.

Mr. Nathan said that the case was dismissed on a technicality and was not decided on the merits.

Councilperson Paschkes corrected Mr. Nathan's earlier assertion, noting that the order plainly states that "a determination of the factual accuracy of the information included in the application...rests with the appropriate Town of Pound Ridge, New York officials."

The Town Attorney explained that the purpose of presenting the order was merely to make the public aware that it has been received. The next step is for the Town Board to accept the final order, but that is only one step in a long process. The board will consider the final order and make a determination regarding acceptance at a future meeting.

**Board Action:** Motion by Councilperson Boak, seconded by Councilperson Schelling, all voting aye, to call for a public hearing on June 16, 2026 to consider accepting the State Comptroller's final order.

**B. Building Department – Appointment of Mary Anne Clampitt**  
**RESOLUTION 146-26**

**Board Action:** Motion by Councilperson Schelling, seconded by Councilperson Paschkes on the following:

RESOLVED, that the Town Board hereby appoints Mary Anne Clampitt as full-time Assistant Building Inspector effective June 3, 2026.

**ADOPTED:**

|           |     |
|-----------|-----|
| Boak      | AYE |
| Briggs    | AYE |
| Paschkes  | AYE |
| Schelling | AYE |

**C. Highway Department – Purchase of Blower**

The matter was tabled to allow time for investigation of electric-powered alternatives.

**D. Town Clerk – Repurchase of cemetery plots**  
**RESOLUTION 146-26**

**Board Action:** Motion by Councilperson Paschkes, seconded by Councilperson Schelling on the following:

RESOLVED, that the Town Board hereby authorizes the repurchase of Plots 256-A and 258 (three gravesites) in Section 2 of the Pound Ridge Cemetery at the original purchase price of \$350.00 per gravesite, or a total of \$1,050.00.

**ADOPTED:**

|           |     |
|-----------|-----|
| Boak      | AYE |
| Briggs    | AYE |
| Paschkes  | AYE |
| Schelling | AYE |

**VII. PUBLIC COMMENT II**

There were no additional comments from members of the public.

**VIII. FINANCIAL MATTERS – Pay bills**

**RESOLUTION 144-26**

**Board Action:** Motion by Councilperson Paschkes, seconded by Councilperson Schelling, on the following:

RESOLVED, that the Town Board hereby authorizes the Supervisor to pay the following claims as detailed in Abstract 10-2026:

| Fund            | Claim Numbers   | Total Amount |
|-----------------|-----------------|--------------|
| General Fund    | A00468–A00522   | \$61,578.10  |
| Highway Fund    | D00157–D00168   | \$4,735.39   |
| Trusts & Agency | AT00029–AT00030 | \$4,775.00   |

**ADOPTED:** Boak AYE  
Briggs AYE  
Paschkes AYE  
Schelling AYE

**IX. ADJOURNMENT:** There being no further business to come before the Town Board, Deputy Supervisor Briggs adjourned the meeting at 8:36 pm.

Erin Trostle, Town Clerk  
Dated at Pound Ridge, New York  
June 5, 2026

In the Matter

of the

Application of the Town of Pound Ridge, Westchester County, New York, for permission of the State Comptroller to establish Scotts Corners Water District in said town, pursuant to Article 12-A of the Town Law

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WHEREAS, application has been duly made to the undersigned by the Town Board of the Town of Pound Ridge ("Town"), Westchester County, New York, through its Supervisor, pursuant to section 209-f of the Town Law, for the permission of the State Comptroller to establish Scotts Corners Water District ("District") in said Town in accordance with such application; and

WHEREAS, we are informed that the proposed improvements will benefit 39 parcels along Westchester Avenue in the Scotts Corners hamlet in the Town, and that the improvements will connect to the existing treated water storage tank owned and operated by the Aquarion Water Company ("Aquarion") located at the Pound Ridge Golf Club on High Ridge Road, and that Aquarion will supply water to the District pursuant to a forthcoming agreement with the Town, upon substantially the same terms and conditions as those set forth in the Water Supply Agreement Term Sheet, executed by the Town and Aquarion on March 4, 2026; and

WHEREAS, we are informed that the Town will not charge property owners a hook-up fee to connect to the proposed improvements; and

WHEREAS, we are informed that the Town has been awarded a Water Infrastructure Improvement Act grant in an amount not to exceed \$7,634,900 for the project; and

WHEREAS, the Town has applied for financial assistance through the Drinking Water State Revolving Fund ("DWSRF"), which is administered by the New York State Department of

Health and the New York State Environmental Facilities Corporation, and we are informed that the project is listed on the 2026 DWSRF Intended Use Plan, indicating eligibility to receive subsidized financing; and

WHEREAS, notice of such application to the State Comptroller has been given to the County Legislature of Westchester County, New York, by the State Comptroller in the manner prescribed by section 209-f of the Town Law; and

WHEREAS, the undersigned has duly examined such application,

NOW, THEREFORE, pursuant to such examination and upon such application of the Town Board of the Town of Pound Ridge, the undersigned does hereby find and determine after due deliberation:

- (1) That the public interest will be served by the establishment of Scotts Corners Water District in the Town of Pound Ridge in accordance with such application.
- (2) That the cost of the proposed Scotts Corners Water District will not be an undue burden upon the property therein in accordance with such application.

I, THOMAS P. DiNAPOLI, Comptroller of the State of New York, do hereby order that such application of the Town Board of the Town of Pound Ridge for permission to establish Scotts Corners Water District be, and the same hereby is, approved and I do hereby permit the establishment of said district, in accordance with the Town's resolution, adopted by the Town Board on July 2, 2024, at a cost not to exceed \$10,907,000, including any applicable aid, as sought in the application.

In taking this action, my role, as set forth in Town Law § 209-f, is to "determine whether the public interest will be served by the establishment or extension of the district and also whether

the cost thereof will be an undue burden upon the property of the proposed district or extension.”

However, my approval pursuant to this statute is based on the information reported in the application and should in no way be construed as a determination as to the factual accuracy of information included in the application. That judgment rests with the appropriate Town of Pound Ridge, New York officials. My approval herein only reflects that the public interest will be served based on the statement explaining the factors which the governing board considered in making its determination that the proposed improvements are in the public interest, and that the estimated costs set forth in the application would not constitute an undue burden upon the property within the District.

Any increase in the maximum amount proposed to be expended for the establishment of the District would need to be authorized by the Town Board under Town Law § 209-h, which may require further approval by the State Comptroller.

Executed in duplicate by the Comptroller of the State of New York, this 27<sup>th</sup> day of May, 2026.

THOMAS P. DiNAPOLI  
State Comptroller

By



Robin L. Lois  
Deputy Comptroller

Kevin C. Hansan  
*Supervisor*

Nicole Engel  
*Chief of Staff*



Tel: 914-764-5511  
Fax: 914-764-0102

**Town Council**  
Alison Boak  
Diane Briggs, *Deputy Supervisor*  
Daniel S. Paschkes  
Namasha Schelling

To: Pound Ridge Town Board  
From: Kevin Hansan, Town Supervisor  
Date: June 16, 2026  
Re: Recommendation to Appoint Joseph Capalbo as Town Superintendent of Highways

Members of the Town Board,

Following the retirement announcement of Highway Superintendent Vincent Duffield and the recruitment process conducted with the assistance of the Town's Human Resources consultant, I am recommending the appointment of Joseph Capalbo as the Town of Pound Ridge's next Town Superintendent of Highways.

Mr. Capalbo has accepted a provisional offer of employment, subject to Town Board approval and applicable Civil Service requirements. Under the proposed terms, his anticipated start date will be July 1, 2026, at an annual salary of \$135,000, paid bi-weekly. He will be appointed on a provisional basis pursuant to New York State Civil Service Law and Westchester County Civil Service Rules and will be required to successfully complete a probationary period of not less than twelve (12) weeks and not more than fifty-two (52) weeks.

Consistent with the terms negotiated, Mr. Capalbo will receive one (1) week of vacation leave upon hire, with an additional two (2) weeks of vacation credited on January 1, 2027. He will also be eligible for the benefits and policies outlined in the Town of Pound Ridge Employee Handbook.

The Highway Department is one of the Town's most critical operational divisions, responsible for maintaining our roads, drainage systems, snow and ice control operations, and supporting numerous municipal functions. After reviewing the candidates and considering the Highway Department's future needs, I believe Mr. Capalbo possesses the experience, leadership qualities, and commitment to public service necessary to successfully lead the department and continue the high level of service our residents expect.

Accordingly, I respectfully recommend that the Town Board approve the appointment of Joseph Capalbo as Town Superintendent of Highways under the terms outlined above and authorize all necessary personnel actions to effectuate his employment.

Respectfully submitted,

Kevin Hansan  
Town Supervisor

Kevin C. Hansan  
*Supervisor*

Nicole Engel  
*Chief of Staff*



Tel: 914-764-5511  
Fax: 914-764-0102

**Town Council**

Alison Boak  
Diane Briggs, *Deputy Supervisor*  
Daniel S. Paschkes  
Namasha Schelling

To: Pound Ridge Town Board  
From: Kevin Hansan, Town Supervisor  
Date: June 16, 2026  
Re: Recommendation to Appoint Vincent Zafonte as Cemetery Commissioner

Members of the Town Board,

I am writing to recommend the appointment of Vincent Zafonte to serve as the Town of Pound Ridge's Cemetery Commissioner, effective immediately.

The Town's cemeteries are among our most important historic and community assets, serving as the final resting place for generations of residents, veterans, and community leaders. The Cemetery Commissioner plays a vital role in overseeing the maintenance, preservation, and administration of these properties while ensuring that they continue to be managed with dignity, respect, and care.

Mr. Zafonte has demonstrated a strong commitment to the Town and possesses the judgment, reliability, and attention to detail necessary to fulfill the responsibilities of this position. I am confident that he will work collaboratively with Town staff, volunteers, veterans' organizations, and community groups to maintain and preserve our cemeteries for future generations.

I recommend that the Town Board appoint Vincent Zafonte as Cemetery Commissioner effective immediately and authorize an annual stipend of \$3,000, consistent with the compensation established for this position.

I appreciate the Board's consideration of this recommendation and respectfully request approval of this appointment.

Respectfully submitted,

Kevin Hansan  
Town Supervisor



**LOCAL LAW NO. \_\_\_\_2026**  
**A LOCAL LAW AMENDING CHAPTER 113 OF THE TOWN**  
**CODE PROHIBITING BATTERY ENERGY STORAGE SYSTEMS IN THE TOWN,**

**WHEREAS**, this Battery Energy Storage Systems ( hereinafter " BESS") Law is adopted pursuant to Article IX of the New York State Constitution, §2( c)( 6) and ( 10), New York Statute of Local Governments § 10 ( 1) and (7), Town Law §§ 261- 263, and Municipal Home Rule Law of the State of New York § 10, which authorize the Town of Pound Ridge to adopt zoning provisions that advance and protect the health, safety and welfare of the community; and

**WHEREAS**, on February 25, 2025, the Town Board enacted a temporary moratorium on the review of projects involving BESS within the Town and thereafter extended such moratorium twice, most recently on March 24, 2026, for an additional six (6) months, and

**WHEREAS**, the Town recognizes that New York State has sought to promote renewable energy generation and storage, but such policies do not warrant the establishment of BESS facilities in every municipality where local safety, environmental and land use concerns are of the utmost importance; and

**WHEREAS**, the Town recognizes that New York State has adopted updated Codes through the New York State Fire Prevention and Building Code Council, and

**WHEREAS**, the Town Board has reviewed coverage of recent BESS fires in Jefferson, Orange, and Suffolk Counties, as well as numerous other incidents throughout the country; and

**WHEREAS**, following a 2023 fire in Warwick, New York, its Town Supervisor advised other municipalities to reevaluate zoning and permitting requirements to prevent these facilities from being sited near schools, parks, and other sensitive places; and

**WHEREAS**, the Town has determined that BESS facilities pose a potential significant threat to the public health, safety and welfare, and

**WHEREAS**, research indicates that the common approach to fighting fires at BESS locations is to let the fire burn out, rather than actively fight the fire, which would require the local volunteer fire departments to maintain and control the area around the fire for an extended period of time, and

**WHEREAS**, the Town Board has concerns that a fire at a BESS facility could release harmful toxins into the air, water, and soil, affecting air, water, and soil quality at neighboring properties, as well as in the Croton and Long Island Sound watersheds, in the Mill River, Trinity Lake, and Siscowit Reservoirs, the WardPound Ridge Reservation County Park, wetlands, and schools, within the Town, and

**WHEREAS**, the Town Board has studied the regulations of numerous municipalities and their regulation of BESS facilities, including, but not limited to, Town of North Salem, Town of Mount Pleasant, Town of North Castle, and Town of Mount Kisco; and

**WHEREAS**, the Town Board seeks to mitigate the impacts of BESS facilities on the Town's natural resources, including floodplains, wetlands, the Croton and Long Island Sound watersheds, and the Mill River, Trinity Lake, and Siscowit Reservoirs; and

**WHEREAS**, the Town Board declares the adoption of this Local Law a Type 1 Action under the New York State Environmental Quality Review Act, 6 NYCRR Part 617 and Article 8 of the New York Environmental Conservation Law (SEQRA); and

**WHEREAS**, the Town Board has declared itself to be Lead Agency for environmental purposes of review pursuant to SEQRA, and

**WHEREAS**, the Town Board seeks to amend its zoning to address the above mentioned concerns relating to large-scale BESS public utility facilities within the Town, and

**NOW, THEREFORE BE IT RESOLVED**, that Chapter §113-2.B and §113-25 of the Town Code of the Town of Pound Ridge hereby amended as follows:

## **CHAPTER 113, ZONING SHALL BE AMENDED AS FOLLOWS:**

### **DEFINITIONS**

*Add Definitions as follows:*

#### **BATTERY ENERGY STORAGE SYSTEM (BESS)**

One or more devices capable of storing energy in order to supply electrical energy at a future time, not to include a stand-alone 12-volt car battery or an electric motor vehicle.

#### **BATTERY(IES)**

A single cell or a group of cells connected electrically in series, in parallel, or a combination of both, which can charge, discharge, and store energy electrochemically, excluding batteries utilized in consumer products.

*Amend existing § 113-2.B Definitions as follows:*

#### **PUBLIC UTILITY**

Persons, firms or corporations supplying gas, electricity, water, power, transportation, cable, television or telephone service to the general public. This definition shall not bestow any special status or standing not already provided by state or federal law. Also, this definition does not include battery energy storage systems (BESS), BESS stations or similar BESS facilities.

## **PROHIBITED USES**

*Addition of new subsection § 113-25*

25. Battery Energy Storage Systems (BESS), except those systems dedicated to providing energy primarily for the property on which it is located.

# Pound Ridge Highway Dept

## Memo

Date: June 16

To: Town Board

From: Highway

Dear Members of the Board,

I am writing to ask permission to purchase a Buffalo Turbine Blower. After looking into alternative options for this equipment, I did my investigation and have determined that alternative powered machines are not applicable to the type of work we do to make our town roads safe. I am asking you to approve this purchase price of \$11,750.00 from Ossining Lawnmower. I am providing 4 quotes for said equipment. Thank you.

Andy Trail

Foreman



☎ 305-680-1663    ✉ [Info@rippingitoutdoors.com](mailto:Info@rippingitoutdoors.com)

- **Electric Motor Power**–Available in 10 kW (BT-EKB10) and 14 kW (BT-EKB14) configurations.
- **High-Volume Airflow**–Designed to move massive amounts of debris efficiently with turbine-style airflow.
- **Horsepower Equivalent:** 13.4 HP To 18.8 HP
- **Between 12,000 and 14,500 CFM.**
- **Skid Mount with Bolt-On Trailer**–Flexible mounting options allow for stationary use or easy towing.
- **Compact Dimensions**–Measures 47" wide and 99" long, making it maneuverable in tight spaces.
- **Quiet Operation**–Electric motor design significantly reduces noise compared to gas-powered models.
-



how long does the charge last on BT-EKB1 X



Sign in

AI Mode

All

Images

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Short videos

More ▾

Tools ▾

## ◆ AI Overview

The charge duration on **Buffalo Turbine Cyclone eKB** debris blowers depends on the specific battery pack size (either twin 5 kW or twin 7 kW). Run times range from **1.5 to 5.5 hours** of continuous blowing, depending on the speed setting. Buffalo Turbine +1

### BT-EKB10 (10kW Power)

- **Twin 5kW Battery Pack:** Lasts about **1.5 hours** at high speed and **4 hours** at low speed.
- **Twin 7kW Battery Pack:** Lasts about **2.25 hours** at high speed and **5.5 hours** at low speed. Buffalo Turbine

### BT-EKB14 (14kW Power)

- **Twin 5kW Battery Pack:** Lasts about **1.5 hours** at high speed and **4 hours** at low speed.
- **Twin 7kW Battery Pack:** Lasts about **2.25 hours** at high speed and **5.5 hours** at low speed. Buffalo Turbine

*(Note: Buffalo Turbine machines come with a charger included and require roughly 4 hours for a full recharge).* Buffalo Turbine +1

5 sites

#### Cyclone eKB - Buffalo Turbine

This is a 0 emission blower. with the power and reliability. you have come to expect. from Buffalo...

Buffalo Turbine

#### Buffalo Turbine Cyclone EKB Debris Blower

\* Type: Tow Behind. \* Debris Type: Dust, Grass, Leaves, Sand. \*...



House Of Contractors Inc.

#### Cyclone eKB 10kw - Buffalo Turbine

\* Spec. Cyclone eKB 10kw. \* Type. Tow Behind. \* Debris Type. Dust,...



Buffalo Turbine

Show all

# Buffalo Turbine Cyclone Debris Blowers | Models BT-EKB10 & BT-EKB14 | Width 47" | Length 99" | Electric Motor 10 kW & 14 kW | Skid Mount with Bolt-On Trailer

★★★★★ (42)

\$29,161.00

Finance with  
**APPROVE**

As low as  
**\$651**/mo

Commercial Financing | Lenders Compete

From \$2,632.02/mo with **shop**  [View sample plans](#)

Model

BT-EKB10 | 10 kW 

Quantity

- 1 +

Add to Cart

Danielle K. ★★★★★

"Easy"

>

1

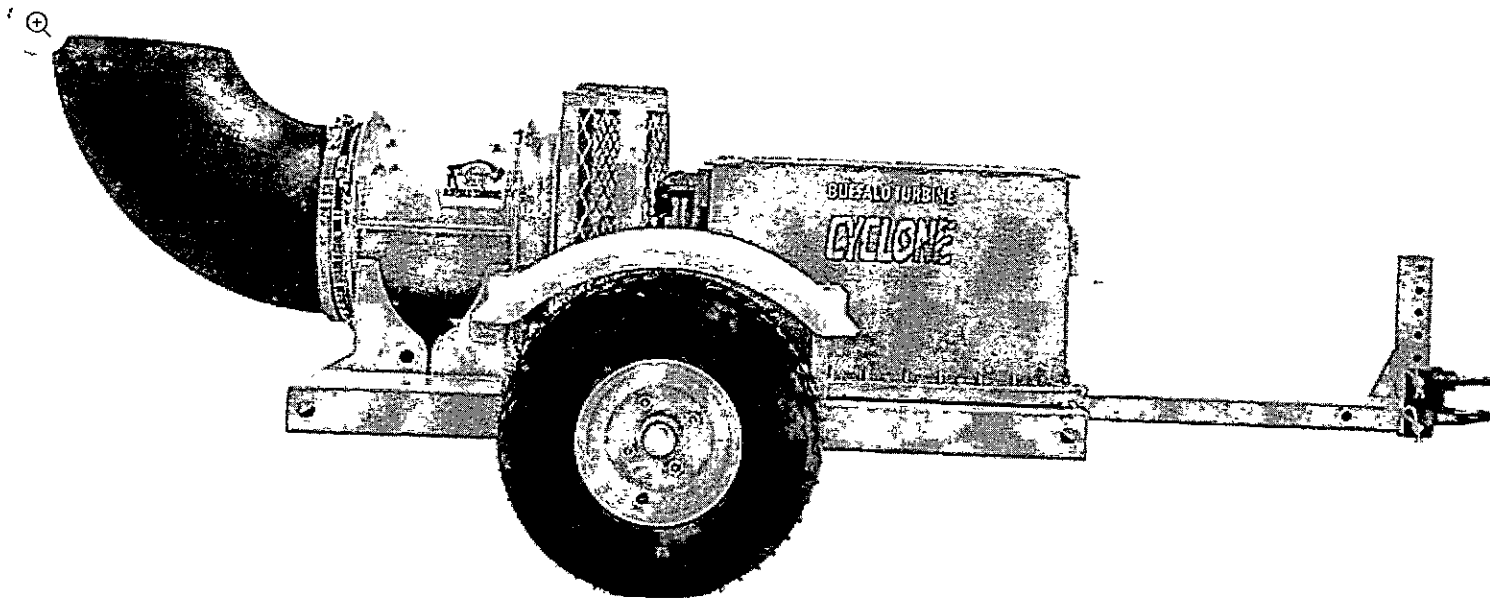
info@rippingitoutdoors.com – Contact Us –

(305)-680-1663



**RIPPING IT**  
OUTDOORS

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BUFFALO TURBINE

Live chat

## THE BEST DON'T REST

## Quotation

**QUOTE DATE:** October 17, 2025  
**Quotation valid for (days):** 30  
**Quotation valid until:** November 16, 2025  
**Prepared by:** Dennis Gallagher Sr.  
**Salesman's Phone #:** (914) 490-9982  
**Salesman's Email:** dgallagher@erscan.com

|                     |       |     |     |
|---------------------|-------|-----|-----|
| TOWN OF POUND RIDGE | PHONE | EXT | FAX |
|                     |       |     |     |
|                     | CELL  |     |     |
|                     | EMAIL |     |     |

| MACHINE AND OPTIONS                                | PRICE                           |
|----------------------------------------------------|---------------------------------|
| BUFFALO TURBINE<br>BT-CKB7<br>DOT Approved Trailer | GOVERNMENTAL PRICE \$ 15,700.00 |
| TRADE UNITS                                        |                                 |
|                                                    |                                 |
|                                                    |                                 |

|             |              |
|-------------|--------------|
| TOTAL       | \$ 15,700.00 |
| TOTAL TAX   | \$           |
| TOTAL PRICE | \$ 15,700.00 |

**THANK YOU FOR YOUR BUSINESS**

**PLUS TAX IF APPLICABLE**



Quote #0520262

# Ripping It Outdoors, LLC.

1610 S Cypress Drive, Unit 1

Jupiter, FL 33458

[Rippingitoutdoors.com](http://Rippingitoutdoors.com)

305-391-2008

[Info@rippingitoutdoors.com](mailto:Info@rippingitoutdoors.com)



**RIPPING IT**  
OUTDOORS

|                       |              |
|-----------------------|--------------|
| <b>DATE</b>           | 5/20/2026    |
| <b>SHIPPING TERMS</b> | Pay To Order |

## BILL TO/SHIP TO

Name: Town of Pound Ridge

Address: Pound Ridge, NY 10578

Email: [atrail@townofpoundridge.gov](mailto:atrail@townofpoundridge.gov)

## FOR

BUFFALO

In Stock

| Details                                                                                                              | AMOUNT      |
|----------------------------------------------------------------------------------------------------------------------|-------------|
| Buffalo Turbine Tow Behind Debris Blower   Model BT-CKB7  <br>Blower Output 12,000 CFM   26.5 HP EFI Gasoline Engine | \$12,207.32 |
| Freight                                                                                                              | \$788.00    |

SUBTOTAL \$12,995.32

TAX RATE 0.00%

OTHER \$0.00

**TOTAL \$12,995.32**

### Payment Instructions:

\*Make all checks payable to Ripping It Outdoors, LLC. & send to:  
5810 Sullivan RD, Jupiter FL 33458

\*Paying with card will result in a 4% transaction fee

\*Wire and direct deposit information available upon email request

**THANK YOU FOR YOUR BUSINESS!**

## QUOTATION

|             |             |
|-------------|-------------|
| QUOTE #     | DATE        |
| 1           | 5/20/2026   |
| CUSTOMER ID | VALID UNTIL |
|             | 6/19/2026   |

**TOWN OF POUND RIDGE**

### DESCRIPTION OF WORK

This quotation is not a contract or a bill. It is our best estimate at the total price for the service and goods described above.

## Date \_\_\_\_\_

If you have any questions, please contact [Name, Phone, email@address.com]

# Pound Ridge Highway Dept.

## Memo

Date: June 16

To: Town Board

From: Highway Dept.

Dear Members of the Town Board,

I am writing to request the one month rental of the Air Curtain Burner to be able to clean up the Highway garage of tree Debris that has been accumulating since Hurricane Sandy in 2012. The rental cost will be covered in 5130. 201 Departmental Equipment.

Thank you

Andy Trail

Foreman

Dear Supervisor Hansan and members of the Board,

I'm pleased to propose the rental of an Air Curtain Burner to help us remove over an acre of dead logs, invasive weeds and debris, much of which is still left over from Hurricane Sandy to clean up our yard for more operational use of the space. In the past we have rented a Tub Grinder and Hauled the material off site. I believe renting the Burner is the Most economical, resident conscious and environmentally friendly option.

A tub grinder is a large diesel-powered grinder that consumes wood debris and leaves behind coarse unusable wood shards which must be hauled off site after. It is extremely noisy and has upset the residents adjacent to the garage in the past. It can consume up to 65 gallons of diesel per hour depending on the grinders size. Average monthly rental prices for this are over 65k and must come with an operator to run the equipment.

Hauling the material to Hardscrabble Supply is a costly endeavor as well. Hardscrabble charges us to dump the wood, they will not take invasive weeds or bamboo, we must drive our largest trucks up 684 multiple times a day furthering wear and tare on our most important trucks.

The Air Curtain Burner will be delivered to our yard, placed on the ground next to the debris pile. This machine uses 1 gallon of diesel an hour to power the fan. We can load it with our backhoe or loader. It can process 4 tons of material per hour. It makes minimal noise and produces no visible smoke. This is EPA approved and the NYS Forest service owns these and recommends the use of them especially to stop the spread of invasive species. The fire Marshall and Fire Chief have endorsed the use of this machine. The cost of this machine is \$10,500 per month and includes delivery.

Please see the attached quote from Star Tree Prescribed Fire. This company has already worked with Westchester County. They were the contracted company who did the prescribed burns in the Ward Pound Ridge Reservation last year and are tentatively coming back this fall. I've reached out to Lewisboro to see if we can share the rental, they would love to, but they don't have any surplus debris at the moment. I've also checked with Christine and there is no available grant at this time. If you need any further information, please ask.

Respectfully,

Andrew Trail

Foreman

Pound Ridge Highway Department.

## Star Tree Prescribed Fire

384 Rt9  
Waretown NJ 08758  
(732)407-0937

[www.startreewildfire.com](http://www.startreewildfire.com)

startreewfp@gmail.com



This quote is for the rental of a s116 Air Curtain Burner.

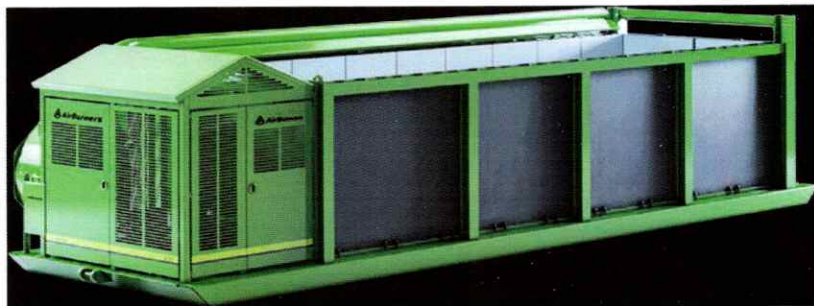
- unit is designed to process up to 4 tons of material per hour

ACB Monthly Rental

\$10,500.00 per Month

\*Trucking to site is based in ACB previous location

\*Trucking to demob is based on home location listed above



# Pound Ridge Highway Dept.

## Memo

Date: June 16

To: Town Board

From: Highway Dept.

Dear Members of the Town Board,

I am writing to request the purchase of a John Deere 624 P Wheel Loader to be used in the daily functions of the Highway dept. The money to pay for this purchase will come from the Capital budget line. Adding this machine to the Highway Dept will upgrade our abilities to perform daily work projects and to respond to emergency's around town safer, faster and more reliably.

Thank you

Andy Trail

Foreman



# JOHN DEERE

|                         |              |                            |
|-------------------------|--------------|----------------------------|
| Tracked Feller Bunchers | 903M         | 31%                        |
| Tracked Feller Bunchers | 953M         | 30%                        |
| Tracked Feller Bunchers | 959M         | 30%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Skidders                | 640L II      | 30%                        |
| Skidders                | 648L II      | 30%                        |
| Skidders                | 748L II      | 29%                        |
| Skidders                | 768L II      | 29%                        |
| Skidders                | 848L II      | 28%                        |
| Skidders                | 948L II      | 29%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Knuckleboom Loaders     | 337E         | 31%                        |
| Knuckleboom Loaders     | 437E         | 34%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Wheeled Harvesters      | 1070G        | 36%                        |
| Wheeled Harvesters      | 1170G        | 34%                        |
| Wheeled Harvesters      | 1270G        | 39%                        |
| Wheeled Harvesters      | 1470G        | 37%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Tracked Harvesters      | 803MH        | 31%                        |
| Tracked Harvesters      | 853MH        | 32%                        |
| Tracked Harvesters      | 859MH        | 31%                        |
| Tracked Harvesters      | 953MH        | 30%                        |
| Tracked Harvesters      | 959MH        | 30%                        |
| Tracked Harvesters      | 959ML        | 30%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Forwarders              | 1110G        | 36%                        |
| Forwarders              | 1210G        | 34%                        |
| Forwarders              | 1510G        | 39%                        |
| Forwarders              | 1910G        | 39%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Base Coded Attachments  | Various      | 14%                        |

**Modifications:**

24Feb2025: 510 P-Tier Excavator added to the contract.

26 Feb 2026:

Removed all obsolete models from contract

Added: 325 P-Tier CTL, 210 P-Tier DEX/230 P-Tier DEX/260 P-Tier DEX Excavators, 17 P-Tier/26 P-Tier Compact Excavators, 320 P-Tier/324 P-Tier SSL and 844 X-Tier/904 X-Tier Wheel Loaders



# JOHN DEERE

|                         |              |                            |
|-------------------------|--------------|----------------------------|
| Motor Graders           | 870 P-Tier   | 40%                        |
| Motor Graders           | 872G         | 43%                        |
|                         | 872 P-Tier   | 41%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Wheel Loaders           | 444 G-Tier   | 36%                        |
| Wheel Loaders           | 444 P-Tier   | 38%                        |
| Wheel Loaders           | 524 P-Tier   | 39%                        |
| Wheel Loaders           | 544 G-Tier   | 36%                        |
| Wheel Loaders           | 544 P-Tier   | 39%                        |
| Wheel Loaders           | 624 P-Tier   | 38%                        |
| Wheel Loaders           | 644 G-Tier   | 33%                        |
| Wheel Loaders           | 644 P-Tier   | 34%                        |
| Wheel Loaders           | 644 X-Tier   | 37%                        |
| Wheel Loaders           | 724 P-Tier   | 35%                        |
| Wheel Loaders           | 744 P-Tier   | 32%                        |
| Wheel Loaders           | 744 X-Tier   | 32%                        |
| Wheel Loaders           | 824 P-Tier   | 32%                        |
| Wheel Loaders           | 824 X-Tier   | 32%                        |
| Wheel Loaders           | 844 P-Tier   | 32%                        |
| Wheel Loaders           | 844 X-Tier   | 32%                        |
| Wheel Loaders           | 904 P-Tier   | 32%                        |
| Wheel Loaders           | 904 X-Tier   | 32%                        |
| Wheel Loaders           | 944 X-Tier   | 35%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Forestry Excavators     | 2154G        | 37%                        |
| Forestry Excavators     | 2654G        | 42%                        |
| Forestry Excavators     | 3154G        | 36%                        |
| Forestry Excavators     | 3754G        | 40%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Crawler Log Loaders     | 2156G        | 38%                        |
| Crawler Log Loaders     | 2656G        | 38%                        |
| Crawler Log Loaders     | 2956G        | 37%                        |
| Crawler Log Loaders     | 3156G        | 37%                        |
| Crawler Log Loaders     | 3756G        | 33%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Wheeled Feller Bunchers | 643L-II      | 34%                        |
| Wheeled Feller Bunchers | 843L-II      | 32%                        |
|                         |              |                            |
| <b>Product Family</b>   | <b>Model</b> | <b>List Price Discount</b> |
| Tracked Feller Bunchers | 803M         | 30%                        |
| Tracked Feller Bunchers | 853M         | 33%                        |
| Tracked Feller Bunchers | 859M         | 31%                        |





# JOHN DEERE

|                       |                         |                            |
|-----------------------|-------------------------|----------------------------|
| Excavators            | 75 P-Tier               | 32.5%                      |
| Excavators            | 85 P-Tier               | 33%                        |
| Excavators            | 130 P-Tier              | 32.5%                      |
| Excavators            | 135 P-Tier              | 32.5%                      |
| Excavators            | 160 P-Tier              | 32.5%                      |
| Excavators            | 190GW                   | 43%                        |
| Excavators            | 200 G-Tier              | 32.5%                      |
| Excavators            | 210 P-Tier (04E0FF)     | 32.5%                      |
| Excavators            | 210 P-Tier DEX (04E2FF) | 30.5%                      |
| Excavators            | 230 P-Tier DEX          | 30.5%                      |
| Excavators            | 245 P-Tier              | 32.5%                      |
| Excavators            | 250 P-Tier              | 32.5%                      |
| Excavators            | 260 P-Tier DEX          | 30.5%                      |
| Excavators            | 300 P-Tier              | 32.5%                      |
| Excavators            | 345 P-Tier              | 32.5%                      |
| Excavators            | 350 P-Tier              | 32.5%                      |
| Excavators            | 380 P-Tier              | 32.5%                      |
| Excavators            | 470 P-Tier              | 32%                        |
| Excavators            | 510 P-Tier              | 32%                        |
| Excavators            | 670 P-Tier              | 32.5%                      |
| Excavators            | 870 P-Tier              | 32.5%                      |
|                       |                         |                            |
| <b>Product Family</b> | <b>Model</b>            | <b>List Price Discount</b> |
| Tractor Loader        | 210 G-Tier              | 39%                        |
| Tractor Loader        | 210 P-Tier              | 39%                        |
|                       |                         |                            |
| <b>Product Family</b> | <b>Model</b>            | <b>List Price Discount</b> |
| Motor Graders         | 620G                    | 41%                        |
| Motor Graders         | 620 G-Tier              | 39%                        |
| Motor Graders         | 620 P-Tier              | 39%                        |
| Motor Graders         | 622G                    | 41%                        |
| Motor Graders         | 622 G-Tier              | 39%                        |
| Motor Graders         | 622 P-Tier              | 39%                        |
| Motor Graders         | 670G                    | 42%                        |
| Motor Graders         | 670 G-Tier              | 39%                        |
| Motor Graders         | 670 P-Tier              | 39%                        |
| Motor Graders         | 672G                    | 42%                        |
| Motor Graders         | 672 G-Tier              | 39%                        |
| Motor Graders         | 672 P-Tier              | 38%                        |
| Motor Graders         | 770G                    | 43%                        |
| Motor Graders         | 770 G-Tier              | 39%                        |
| Motor Graders         | 770 P-Tier              | 41%                        |
| Motor Graders         | 772G                    | 43%                        |
| Motor Graders         | 772 G-Tier              | 39%                        |
| Motor Graders         | 772 P-Tier              | 41%                        |
| Motor Graders         | 870G                    | 43%                        |



**JOHN DEERE**

## Equipment and Discounts

### Models on Contract

**Note:** Discounts will be calculated based on current pricing at the time an agency requests the quote and will be valid for 30 days.

| Product Family          | Model       | List Price Discount |
|-------------------------|-------------|---------------------|
| Articulated Dump Trucks | 260 P-Tier  | 28%                 |
| Articulated Dump Trucks | 310 P-Tier  | 28%                 |
| Articulated Dump Trucks | 410 P-Tier  | 28%                 |
| Articulated Dump Trucks | 460 P-Tier  | 28%                 |
|                         |             |                     |
| Product Family          | Model       | List Price Discount |
| Backhoes                | 310 G-Tier  | 43%                 |
| Backhoes                | 310 P-Tier  | 43%                 |
| Backhoes                | 320 P-Tier  | 43%                 |
| Backhoes                | 410 P-Tier  | 41%                 |
| Backhoes                | 710 P-Tier  | 43%                 |
|                         |             |                     |
| Product Family          | Model       | List Price Discount |
| Crawler Dozers          | 450 P-Tier  | 27%                 |
| Crawler Dozers          | 550 P-Tier  | 27%                 |
| Crawler Dozers          | 650 P-Tier  | 28%                 |
| Crawler Dozers          | 700L        | 25%                 |
| Crawler Dozers          | 700 P-Tier  | 25%                 |
| Crawler Dozers          | 750L        | 25%                 |
| Crawler Dozers          | 750 P-Tier  | 25%                 |
| Crawler Dozers          | 850L        | 26%                 |
| Crawler Dozers          | 850 P-Tier  | 26.5%               |
| Crawler Dozers          | 850 X-Tier  | 26.5%               |
| Crawler Dozers          | 950K        | 33%                 |
| Crawler Dozers          | 950 P-Tier  | 27%                 |
| Crawler Dozers          | 1050K       | 33%                 |
| Crawler Dozers          | 1050 P-Tier | 27%                 |
|                         |             |                     |
| Product Family          | Model       | List Price Discount |
| Crawler Loaders         | 655 P-Tier  | 28%                 |
| Crawler Loaders         | 755 P-Tier  | 28%                 |
|                         |             |                     |
| Product Family          | Model       | List Price Discount |



JOHN DEERE

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Margin                 | Dealer margin is determined by the difference between MSRP less contract discount and machine MDP less MDP discount provided as indicated on program bulletin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Quotable               | <p>If provided, these must be included in the quote</p> <ul style="list-style-type: none"><li>• Factory Freight Charge</li><li>• PDI Charge</li><li>• Local Delivery Charge</li><li>• Setup and install fees for field attachments</li></ul> <p>Admin fees cannot be charged to customer<br/>3% processing fee for any credit card / p card payment. Customer PO must cover this fee</p>                                                                                                                                                                                                                                                         |
| Financing              | <p>A John Deere Municipal Lease grants full ownership at the end of the lease term. Arrangements are made between the dealer and John Deere Financial. Notice of lease/provider must appear on the quote and customer purchase order.</p> <p><b>Operating Leases:</b> If the selling dealer is not authorized to sell direct on the John Deere Construction Retail Sales (JDCRS) contract, operating leases are <b><u>not allowed</u></b>. If the dealer is trained and authorized to sell direct on the JDCRS contract and the PO is written to the dealer, operating leases are allowed at the discretion of the dealer/financing company.</p> |
| Multiple Unit Discount | The Sourcewell contract allows volume discounts in addition to contract discount from list price based the number units purchased on a single purchase order. Deere will consider volume discounting on a case-by-case basis. Deere will evaluate requests above contract list discounts through the DRM system. DRM requests will be considered when a minimum of five units are settled on a single purchase order.                                                                                                                                                                                                                            |
| Rental                 | Not allowed on this contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Substitution           | Not allowed on this contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Trade-in               | Allowed for dealer authorized sales. Trade-in items must be clearly labeled on the quote and customer purchase order as "Trade-in". Dealer determines the trade-in value for customer consideration.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Demo                   | Product demonstrations are not required under this contract, but should be arranged by dealer, where applicable, as they are very beneficial for customer awareness of product. Dealer provides customer walk around delivery at no extra charge.                                                                                                                                                                                                                                                                                                                                                                                                |
| Miscellaneous          | Dealer responsible for charging sales and use tax as applicable for their state.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



## Contract Details

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quotes                                   | <p>Quotes are valid for 30 days from the creation date.</p> <p>Must contain:</p> <ol style="list-style-type: none"><li>1. Itemized quote including all options (no summary quotes are to be provided to the customer)</li><li>2. Sourcewell discount</li><li>3. Customer name</li><li>4. Customer Sourcewell member number</li><li>5. Sourcewell contract number</li></ol> <p><b>Dealers that do not provide this detailed information to the customer will jeopardize their approval from John Deere Construction Retail Sales to sell on this contract.</b></p> <p>Specify remittance address on your invoice if your dealership is authorized to sell direct under Sourcewell.</p> |
| Non-Deere (Allied) or Non-Contract Items | <p>Allowed, can only be sold with a contract item, and can be a separate line item on the quote.</p> <p><b>Allied</b> items are products, implements, attachments, accessories, parts or bundles not manufactured by John Deere that are requested by the customer to complete the purchase of John Deere equipment awarded on contract.</p> <p><b>Non-contract</b> items are John Deere manufactured products, attachments, accessories, parts or bundles that are not on contract, but are requested by the customer to complete the purchase of John Deere equipment awarded on contract.</p>                                                                                      |
| Special Delivery Obligations             | <p>FOB Destination, Freight Prepaid and Added. Factory to dealer freight and dealer to customer freight are to be quoted and invoiced to the customer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Fees                                     | <p>Sourcewell has a 0.5% admin fee based on contract item selling price (not dealer items). The admin fee only applies to contract items.</p> <p>For 3<sup>rd</sup> party and non-contract attachments, they are not subject to admin fee, and discounts do not apply.</p> <p>Admin fees will be paid to Sourcewell by John Deere at settlement. Dealer account will then be debited on a quarterly basis.</p> <p><b>Admin fees cannot be charged to customer</b></p>                                                                                                                                                                                                                 |



**JOHN DEERE**

**State of New York Contract #PC70889 via Sourcewell Master Contract #011723-JDC**

|                                 |                                                                                                                                                                                                                                           |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Contract Number:</b>         | PC70889                                                                                                                                                                                                                                   |
| <b>Contract Period:</b>         | March 6, 2026 – April 14, 2027, with 1 possible one-year renewal                                                                                                                                                                          |
| <b>Eligibility:</b>             | Sourcewell cooperative members; state and local governments, public and private accredited schools, as well as public serving non-profit agencies.<br><br><a href="#">Sourcewell Member Search</a><br><br><a href="#">Join Sourcewell</a> |
| <b>Participating Addendums:</b> | Arkansas, Delaware, Nevada, Maryland and Washington<br><br>Please reference the DealerPath microsite for sales for these states                                                                                                           |

**Quotes and Purchase Orders:**

Quote generation and customer Purchase Order processing are handled by the direct-selling dealer with approved by John Deere Construction Retail Sales (JDCRS). Approval for dealer-direct selling requires agreement to uphold the Sourcewell Terms and Conditions and to facilitate contract compliance as needed. Dealership must submit a signed agreement to JDCRS and receive approval from JDCRS prior to selling direct. Verify current eligibility to sell direct by contacting your JDCRS Account Manager noted below.

If not an approved direct-selling dealer, contact your JDCRS Account Manager to sign up for maximum dealer benefit:

\*3 (Mostly Southeastern U.S.) Jeff Ellis, (309)236-3407

\* Division 4 (Northeastern U.S. and all of Canada) Scott Metzdorf, (309)765-0294

\* Division 5 (Northwest/West/Southwest) Kent Hoffman, (309) 230-4650

**Dealer Settled**

|                            |  |  |                       |
|----------------------------|--|--|-----------------------|
|                            |  |  |                       |
|                            |  |  |                       |
| <b>Total List Price</b>    |  |  | <b>\$413,634.00</b>   |
| <b>Sourcewell Discount</b> |  |  | <b>38.00%</b>         |
|                            |  |  | <b>(\$157,180.92)</b> |
| <b>Net Price</b>           |  |  | <b>\$256,453.08</b>   |

**Additional Costs**

| <b>Code</b>  | <b>Description</b>                                           | <b>Qty</b> | <b>Price</b>       |
|--------------|--------------------------------------------------------------|------------|--------------------|
|              | Freight, Prep & Delivery to Customer                         |            | \$9,690.62         |
|              | John Deere Comprehensive Warranty - 84 Months or 4,000 Hours |            | \$10,240.00        |
|              | GEM Leaf Grapple Bkt with Mesh Sides                         |            | \$33,021.00        |
|              |                                                              |            |                    |
| <b>Total</b> |                                                              |            | <b>\$52,951.62</b> |

**Other Attachments**

| <b>Class</b> | <b>Description</b>  | <b>Qty</b> | <b>Price</b>        |
|--------------|---------------------|------------|---------------------|
|              | Gov't Spurt Program | 1          | -\$15,000.00        |
|              |                     |            |                     |
|              |                     |            |                     |
|              |                     |            |                     |
|              |                     |            |                     |
| <b>Total</b> |                     |            | <b>-\$15,000.00</b> |

|                                        |  |  |                     |
|----------------------------------------|--|--|---------------------|
| <b>Total Sale Price (Quantity = 1)</b> |  |  | <b>\$294,404.70</b> |
| <b>Trade-In:</b>                       |  |  |                     |
| <b>Total Net Price (Quantity = 1)</b>  |  |  | <b>\$294,404.70</b> |

**Remarks:**

*Please note that this quote is valid for 30 days, all price are on a per machine basis*

Quoted under Sourcewell Contract #011723-JD - NYS OGS PC70139

Purchase Orders must be made out to: Jesco Inc, 118 St Nicholas Ave, South Plainfield, NJ



Sourcewell  
Formerly NJPA



JOHN DEERE

PREPARED FOR: Pound Ridge

Date:

May 14, 2026

**Machine Configuration:**

| Code   | Description                                                                                                                                                                                                                                    | Qty | List Price   |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------|
| 6042DW | 624 P Wheel Loader                                                                                                                                                                                                                             | 1   | \$346,186.00 |
| 183E   | JDLink™                                                                                                                                                                                                                                        | 1   | \$0.00       |
| 0202   | United States                                                                                                                                                                                                                                  | 1   | \$0.00       |
| 0259   | English                                                                                                                                                                                                                                        | 1   | \$0.00       |
| 0351   | Translated Text Labels                                                                                                                                                                                                                         | 1   | \$0.00       |
| 0400   | Standard Loader                                                                                                                                                                                                                                | 1   | \$0.00       |
| 0451   | Standard Z-BAR                                                                                                                                                                                                                                 | 1   | \$0.00       |
| 0613   | Level 3 Trim - Flat Black Exhaust<br>- 145 Amp Alternator<br>- 15 Amp Converter<br>- LED and Drive Lights<br>- Premium Seat, Heated and Ventilated with Heavy Duty Air Suspension<br>- Ride Control                                            | 1   | \$7,936.00   |
| 0656   | Level 2 Performance - Locking Front Differential<br>- Locking Front Differential<br>- Locking Rear Differential<br>- Auto Diff Lock<br>- Less Throttle Lock<br>- Pile Slip Assist<br>- Wheel Spin Control<br>- 5-Speed Powershift Transmission | 1   | \$4,728.00   |
| 0951   | Rear Camera(Primary Display)                                                                                                                                                                                                                   | 1   | \$0.00       |
| 1100   | Less Detection System                                                                                                                                                                                                                          | 1   | \$0.00       |
| 1205   | Basic Package Radio                                                                                                                                                                                                                            | 1   | \$0.00       |
| 1301   | Left Side Steps                                                                                                                                                                                                                                | 1   | \$0.00       |
| 1862   | Level 2 Fleet Health                                                                                                                                                                                                                           | 1   | \$0.00       |
| 2206   | SmartWeight                                                                                                                                                                                                                                    | 1   | \$4,643.00   |
| 2261   | 8 IN (203mm) Touchscreen Display                                                                                                                                                                                                               | 1   | \$0.00       |
| 4095   | John Deere 6.8L - FT4/SV                                                                                                                                                                                                                       | 1   | \$0.00       |
| 5121   | No Brand Preference- 20.5R25 L3                                                                                                                                                                                                                | 1   | \$15,439.00  |
| 5554   | Full Coverage Front and Rear Fenders w/ Mudflaps                                                                                                                                                                                               | 1   | \$3,034.00   |
| 6522   | Standard Hitchw/ Pin & Rear Counterweight                                                                                                                                                                                                      | 1   | \$0.00       |
| 7026   | Joystick Controls                                                                                                                                                                                                                              | 1   | \$0.00       |
| 7054   | Three Function Hydraulics                                                                                                                                                                                                                      | 1   | \$2,413.00   |
| 7403   | Hydraulic Coupler - JRB 416 Pattern                                                                                                                                                                                                            | 1   | \$8,621.00   |
| 7458   | Bolt-On Cutting Edge                                                                                                                                                                                                                           | 1   | \$1,052.00   |
| 7822   | 3.00 YD (2.30 CM) Enhanced Performance                                                                                                                                                                                                         | 1   | \$10,699.00  |
| 7500   | Less Fork Frame                                                                                                                                                                                                                                | 1   | \$0.00       |
| 7700   | Less Tines                                                                                                                                                                                                                                     | 1   | \$0.00       |
| 8500   | Cold Weather Starting                                                                                                                                                                                                                          | 1   | \$534.00     |
| 8295   | Heated and Powered Exterior Mirrors                                                                                                                                                                                                            | 1   | \$770.00     |
| 8501   | Debris Package                                                                                                                                                                                                                                 | 1   | \$3,529.00   |
| 8502   | Maintenance Service Package                                                                                                                                                                                                                    | 1   | \$639.00     |
| 8522   | Guards- Bottom                                                                                                                                                                                                                                 | 1   | \$2,200.00   |
| 8508   | Auxiliary Equipment Package                                                                                                                                                                                                                    | 1   | \$1,211.00   |

# Town of Pound Ridge Police Department

Tel.: 914-764-4206  
Fax: 914-764-0847



**Thomas D Mulcahy**  
**Chief of Police**

**Date:** 6/5/2026  
**To:** Pound Ridge Town Board  
**From:** Chief Thomas Mulcahy

**Re:** Approval to order new patrol vehicle and replacement of Chief's vehicle

With the finalization of the insurance claim on the 2018 Ford Explorer (Chief's vehicle that was crushed by tree) and the scheduled replacement of a Patrol Vehicle which was approved with budget, I request Town Board approval for the purchase and upfitting of the following vehicles. In speaking with Speciality Warning, they have advised that their suppliers have indicated a 5% increase in pricing on all orders after July 1<sup>st</sup>. I would like to proceed with ordering prior to the end of June to avoid this additional cost.

**Vehicle #1:** 2026 Ford Police Interceptor Utility AWD (Explorer)

|                                                |                    |
|------------------------------------------------|--------------------|
| Cost of Vehicle (including Extended Warranty); | \$53,552.95        |
| Upfitting of vehicle (Speciality Warning):     | <u>\$22,300.45</u> |
| Total:                                         | \$75,853.40        |

**Vehicle #2:** 2026 Ford F-150 Police Responder XL 4WD

|                                           |                    |
|-------------------------------------------|--------------------|
| Total Cost of Vehicle including Warranty: | \$70,067.33        |
| Insurance Payout:                         | <u>\$55,414.00</u> |
| Net Cost:                                 | \$14,653.33        |

The rationale for ordering a pickup as a replacement for the Chief's car is that it is a true 4WD vehicle which makes it better suited to deal with poor road conditions vs AWD Explorers. This vehicle also gives the Department a dedicated Pickup truck to facilitate moving of cones/barricades and other items for special events in Town without having to rely on use of Highway/Maintenance vehicles. For the details that I am not in Town for, this vehicle can be left for use. By not having the pickup as a routine patrol vehicle, the mileage and wear and tear would be less and therefore extending its useful life in the fleet. Also the cost of upfitting the vehicle is less due to less equipment, no decals and minimal lighting required.

Thank you in advance for your attention and consideration in this matter.





## NIELSEN FORD

170 Ridgedale Ave.  
Morristown, NJ 07960

Quote

|     |                                                                                                |
|-----|------------------------------------------------------------------------------------------------|
| To: | From: Brooks Buxton<br>Phone/Fax: (973) 319-7009                                               |
|     | Vehicle Pick Up Location<br><br>Nielsen Fleet<br>31 Williams Parkway<br>East Hanover, NJ 07936 |

**2026 Ford F-150 Police Responder (W1P) XL 4WD SuperCrew 5.5' Box  
State of New York  
Vehicles, Class 1-8, Contract # PC69843**

### Mechanical

Engine: 3.5L V6 EcoBoost -inc: 120-MPH top speed (STD)  
Transmission: Electronic 10-Speed Automatic -inc: selectable drive modes:  
normal/tow-haul/snow-wet/EcoSelect/sport and SelectShift automatic  
w/progressive range select (STD)  
50 State Emissions System  
Electronic Transfer Case

Automatic Full-Time Four-Wheel Drive  
Electronic Locking w/3.31 Axle Ratio  
80-Amp/Hr 800CCA Maintenance-Free Battery w/Run Down Protection  
HD 240 Amp Alternator  
Class IV Towing Equipment -inc: Hitch and Trailer Sway Control  
Trailer Wiring Harness  
3 Skid Plates  
Police/Fire  
2030# Maximum Payload  
GVWR: 7,050 lbs Payload Package  
  
HD Shock Absorbers  
Front HD Anti-Roll Bar  
Off-Road Suspension  
Electric Power-Assist Speed-Sensing Steering  
26 Gal. Fuel Tank  
Single Stainless Steel Exhaust  
Auto Locking Hubs  
Double Wishbone Front Suspension w/Coil Springs  
Solid Axle Rear Suspension w/Leaf Springs  
4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist,  
Hill Descent Control, Hill Hold Control and Electric Parking Brake  
Exterior

Regular Box Style  
Wheels: 18" Steel  
Tires: LT265/70R18 BSW A/T  
Steel Spare Wheel  
Full-Size Spare Tire Stored Underbody w/Crankdown  
Clearcoat Paint  
Black Front Bumper w/Black Rub Strip/Fascia Accent and 2 Tow Hooks

Black Rear Step Bumper  
Black Side Windows Trim  
Black Door Handles  
Black Power Side Mirrors w/Manual Folding  
Fixed Rear Window

Light Tinted Glass

### Interior Driver Seat

Passenger Seat  
60-40 Folding Split-Bench Front Facing Fold-Up Cushion Rear Seat  
Manual Tilt/Telescoping Steering Column  
Gauges -inc: Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant  
Temp, Tachometer, Transmission Fluid Temp, Engine Hour Meter and Trip  
Odometer  
Power Rear Windows  
Fleet Telematics Modem Selective Service Internet Access  
Front Cupholder  
Rear Cupholder  
Compass  
Cruise Control w/Steering Wheel Controls  
Manual Air Conditioning  
HVAC -inc: Underseat Ducts  
Glove Box  
Cloth 40/Blank/40 Front-Seats -inc: center-section deleted, (Restraint control  
module cover provided) and vinyl rear bench  
Interior Trim -inc: Cabback Insulator and Chrome Interior Accents  
Full Cloth Headliner  
Urethane Gear Shifter Material  
Day-Night Rearview Mirror  
Passenger Visor Vanity Mirror  
Mini Overhead Console w/Storage and 2 12V DC Power Outlets  
Fade-To-Off Interior Lighting  
Full Vinyl/Rubber Floor Covering

Pickup Cargo Box Lights  
Fleet Telematics Modem Tracker System  
Instrument Panel Bin, Dashboard Storage, Interior Concealed Storage, Driver /  
Passenger And Rear Door Bins  
Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down  
Power Door Locks w/Autolock Feature  
Redundant Digital Speedometer  
Outside Temp Gauge  
Analog Appearance  
Seats w/Cloth Back Material  
Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head  
Restraints  
Perimeter Alarm  
2 12V DC Power Outlets  
Air Filtration  
Safety-Mechanical  
AdvanceTrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll  
Stability Control (RSC)

Variable Intermittent Wipers

Aluminum Panels

Black Grille

Tailgate Rear Cargo Access

Tailgate/Rear Door Lock Included w/Power Door Locks

Ford Co-Pilot360 - Autolamp Auto On/Off Aero-Composite Led Low/High Beam

Daytime Running Lights Preference Setting Headlamps w/Delay-Off

Cargo Lamp w/High Mount Stop Light

Entertainment

Radio w/Seek-Scan, Speed Compensated Volume Control and Radio Data System

Radio: AM/FM Stereo w/6 Speakers

SYNC 4

Fixed Antenna

ABS And Driveline Traction Control

Safety-Exterior

Side Impact Beams

Safety-Interior

Dual Stage Driver And Passenger Seat-Mounted Side Airbags

Reverse Sensing System Rear Parking Sensors

BLIS (Blind Spot Information System) Blind Spot

Automatic Emergency Braking

Collision Mitigation-Front

Tire Specific Low Tire Pressure Warning

Dual Stage Driver And Passenger Front Airbags

Safety Canopy System Curtain 1st And 2nd Row Airbags

Airbag Occupancy Sensor

Rear Child Safety Locks

Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height

Adjusters and Pretensioners

Back-Up Camera



## NIELSEN FORD

170 Ridgedale Ave.  
Morristown, NJ 07960

Quote

2026 Ford F-150 Police Responder (W1P) XL 4WD SuperCrew 5.5' Box  
State of New York  
Vehicles, Class 1-8, Contract # PC69843

|                |    |           |
|----------------|----|-----------|
| MSRP           | \$ | 52,350.00 |
| Destination    | \$ | 2,595.00  |
| Discount % off |    | 11.4%     |
| Base Price     | \$ | 48,681.27 |

| Factory Options                                                     |                                                                                                                                                                          |       |           |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|
| Item                                                                |                                                                                                                                                                          | Price |           |
|                                                                     |                                                                                                                                                                          | \$    | -         |
| XB                                                                  | Black, HD Police-Grade Cloth 40/Console/40 Front-Seats                                                                                                                   | \$    | -         |
| 19A                                                                 | Interior Upgrade Package -inc: floor console without shifter, Note: Maintains column shifter, Front Console Plate Delete, Color-Coordinated Carpet w/Carpeted Floor Mats | \$    | 610.00    |
| 47R                                                                 | Tray Style Floor Liner                                                                                                                                                   | \$    | 200.00    |
| 64H                                                                 | Wheels: 18" Aluminum -inc: Spare tire will be mounted on a steel rim                                                                                                     | \$    | 465.00    |
| 17C                                                                 | Chrome Front & Rear Bumpers                                                                                                                                              | \$    | 180.00    |
| 59S                                                                 | High-Intensity LED Security Approach Lamps                                                                                                                               | \$    | 295.00    |
| 18B                                                                 | Black Platform Running Boards                                                                                                                                            | \$    | 255.00    |
| 54R                                                                 | Power Glass Heated Sideview Mirrors                                                                                                                                      | \$    | 405.00    |
| 595                                                                 | Fog Lamps                                                                                                                                                                | \$    | 145.00    |
| 67T                                                                 | Integrated Trailer Brake Controller                                                                                                                                      | \$    | 280.00    |
| 924                                                                 | Rear Window Fixed Privacy Glass w/Defroster                                                                                                                              | \$    | 100.00    |
| 435                                                                 | Power-Sliding Rear-Window                                                                                                                                                | \$    | 460.00    |
| 62B                                                                 | Keyed Alike - 1284x -inc: Note: These are inner-milled keys, unique to F-150 Police Responder and not compatible w/Police Interceptor Utility                            | \$    | 50.00     |
| 67P                                                                 | Remote Keyless-Entry Key Fob w/o Key Pad                                                                                                                                 | \$    | 350.00    |
| 61P                                                                 | 8-Way Power Passenger Seat                                                                                                                                               | \$    | 300.00    |
| 96W                                                                 | Tough Bed Spray-In Bedliner                                                                                                                                              | \$    | 595.00    |
| BSFW50Z                                                             | Whelen FST DUO Inneredge (MSRP \$2013 @ 45% Off)                                                                                                                         | \$    | 1,107.15  |
| BS508                                                               | Whelen RST DUO Inneredge (MSRP \$1903 @ 45% Off)                                                                                                                         | \$    | 1,046.65  |
| C399                                                                | Whelen CenCom Core (MSRP \$1411 @ 45% Off)                                                                                                                               | \$    | 776.05    |
| CCTL6                                                               | Control Head - Hand Held (MSRP \$473 @ 45% Off)                                                                                                                          | \$    | 260.15    |
| C399K1                                                              | OBDII CanPort™ Installation Kit (MSRP \$177 @ 45% Off)                                                                                                                   | \$    | 97.35     |
| CEM16                                                               | (2) 6 Output, 4 Input WeCanX® Expansion Module (MSRP \$584 @ 45% Off)                                                                                                    | \$    | 321.20    |
| CV2V                                                                | Whelen Vehicle-To-Vehicle SYNC Module, Includes Internal Antenna (MSRP \$371 @ 45% Off)                                                                                  | \$    | 204.05    |
| CEXAMP                                                              | Whelen WeCanX® External Amplifier (MSRP \$376 @ 45% Off)                                                                                                                 | \$    | 206.80    |
| SA315P                                                              | Whelen 100Watt Speaker (MSRP \$412 @ 45% Off)                                                                                                                            | \$    | 226.60    |
| SAK75D                                                              | Whelen Speaker Bracket (MSRP \$53 @ 45% Off)                                                                                                                             | \$    | 29.15     |
| I3JC                                                                | (2) Whelen TRIO ION LEDs Mounted in Grill (MSRP \$462 @ 45% Off)                                                                                                         | \$    | 254.10    |
| VTX9E                                                               | (2) Whelen Vertex LEDs in Tail Lights (MSRP \$300 @ 45% Off)                                                                                                             | \$    | 165.00    |
| SSF5150D                                                            | SS Tail Light Flasher (MSRP \$137 @ 45% Off)                                                                                                                             | \$    | 75.35     |
| PSCOMPH                                                             | (2) Whelen Strip Light LEDs in Rear Cargo Area (MSRP \$350 @ 45% Off)                                                                                                    | \$    | 192.50    |
| CH45-VM                                                             | Power Prep Console Harness (MSRP \$999 @ 48% Off)                                                                                                                        | \$    | 519.48    |
| CGX                                                                 | Havis Charge Guard (MSRP \$107 @ 35% Off)                                                                                                                                | \$    | 69.55     |
| PF8M                                                                | AFS Power Distribution Panel w/Cut-Off Switch (MSRP \$584 @ 48% Off)                                                                                                     | \$    | 303.68    |
| Labor                                                               | Installation                                                                                                                                                             | \$    | 2,911.25  |
| Tint                                                                | Tint Front (2) Windows and Windshield Strip                                                                                                                              | \$    | 250.00    |
| Vehicle Undercoating                                                |                                                                                                                                                                          | \$    | 595.00    |
| Sound Off Red/Clear Dome Light (Battery Hot)                        |                                                                                                                                                                          | \$    | 175.00    |
| Tint All Rear Windows (Limo)                                        |                                                                                                                                                                          | \$    | 375.00    |
| Ford PremiumCare Warranty 6 Years / 125,000 Miles w/ \$0 Deductible |                                                                                                                                                                          | \$    | 6,340.00  |
| Delivery to Customer                                                |                                                                                                                                                                          | \$    | 195.00    |
| Option Total                                                        |                                                                                                                                                                          | \$    | 21,386.06 |

Date: 6/2/2026

Total \$ 70,067.33

To accept this quotation, sign here and return: \_\_\_\_\_

\*\*\*Multiple vehicle purchases require payment per vehicle delivered. Individual payments required regardless of status of remaining vehicles.\*\*\*



## NIELSEN FORD

170 Ridgedale Ave.  
Morristown, NJ 07960

Quote

|     |                                                                                                                     |
|-----|---------------------------------------------------------------------------------------------------------------------|
| To: | From: Brooks Buxton<br>Phone/Fax: (973) 319-7009 / (973) 884-2650                                                   |
|     | Vehicle Pick Up Location<br><br><b>Nielsen Fleet</b><br><b>31 Williams Parkway</b><br><b>East Hanover, NJ 07936</b> |

**2026 Ford Police Interceptor Utility (K8A) AWD**  
**State of New York**  
**Vehicles, Class 1-8, Contract # PC69843**

### Mechanical

Engine: 3.3L V6 Direct-Injection Hybrid System -inc: (136-MPH top speed)  
(STD)  
Transmission: 10-Speed Automatic (STD)

3.73 Axle Ratio (STD)  
50 State Emission System Flexible Fuel Vehicle (FFV) system is standard  
equipment for vehicles equipped with the 3.3L V6 Direct-Injection engine.

Transmission w/Oil Cooler

Automatic Full-Time All-Wheel  
Engine Oil Cooler  
80-Amp/Hr 800CCA Maintenance-Free Battery  
Hybrid Electric Motor 220 Amp Alternator  
Class III Towing Equipment -inc: Hitch  
Trailer Wiring Harness  
Police/Fire  
1670# Maximum Payload

GVWR: 6,840 lbs (3,103 kgs)

Gas-Pressurized Shock Absorbers  
Front And Rear Anti-Roll Bars  
Electric Power-Assist Steering  
19 Gal. Fuel Tank

Dual Stainless Steel Exhaust  
Permanent Locking Hubs  
Strut Front Suspension w/Coil Springs  
**Multi-Link Rear Suspension w/Coil Springs**  
Regenerative 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented  
Discs, Brake Assist and Hill Hold Control  
Lithium Ion Traction Battery  
Exterior  
Wheels: 18" x 8" 5-Spoke Painted Black Steel -inc: polished stainless steel hub  
cover and center caps  
Tires: 255/60R18 AS BSW

### Interior

8-Way Driver Seat  
Passenger Seat

35-30-35 Folding Split-Bench Front Facing Fold Forward Seatback Rear Seat

Manual Tilt/Telescoping Steering Column  
Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer,  
Engine Hour Meter, Traction Battery Level, Trip Odometer and Trip  
Computer

Power Rear Windows and Fixed 3rd Row Windows  
Fleet Telematics Modem Selective Service Internet Access  
Remote Releases -Inc: Power Cargo Access  
Cruise Control w/Steering Wheel Controls  
Dual Zone Front Automatic Air Conditioning  
HVAC -inc: Underseat Ducts  
Locking Glove Box  
Driver Foot Rest

Unique HD Cloth Front Bucket Seats w/Vinyl Rear -inc: reduced bolsters,  
driver 6-way power track (fore/aft, up/down, tilt w/manual recline, 2-way  
manual lumbar), passenger 2-way manual track (fore/aft, w/manual recline)  
and built-in steel intrusion plates in both driver/passenger seatbacks  
Interior Trim -inc: Metal-Look Instrument Panel Insert, Metal-Look Door  
Panel Insert and Metal-Look Interior Accents  
Full Cloth Headliner  
**Urethane Gear Shifter Material**  
Day-Night Rearview Mirror

Driver And Passenger Visor Vanity Mirrors  
Mini Overhead Console w/Storage and 2 12V DC Power Outlets  
Front And Rear Map Lights  
Fade-To-Off Interior Lighting

Full Vinyl/Rubber Floor Covering  
**Carpet Floor Trim**  
Cargo Features -inc: Cargo Tray/Organizer

Cargo Space Lights  
Dashboard Storage, Driver And Passenger Door Bins

|                                                                                                                                                                                                                                  |                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Steel Spare Wheel                                                                                                                                                                                                                | Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down                                               |
| <b>Spare Tire Mounted Inside Under Cargo</b>                                                                                                                                                                                     | <b>Delayed Accessory Power</b>                                                                             |
| Clearcoat Paint                                                                                                                                                                                                                  | Power Door Locks                                                                                           |
| Body-Colored Front Bumper w/Black Rub Strip/Fascia Accent and 1 Tow Hook                                                                                                                                                         | Driver Information Center                                                                                  |
| Body-Colored Rear Bumper w/Black Rub Strip/Fascia Accent                                                                                                                                                                         | Redundant Digital Speedometer                                                                              |
| Body-Colored Bodyside Cladding and Black Wheel Well Trim                                                                                                                                                                         | Trip Computer                                                                                              |
| Black Side Windows Trim and Black Front Windshield Trim                                                                                                                                                                          | Analog Appearance                                                                                          |
| Black Door Handles                                                                                                                                                                                                               | Seats w/Vinyl Back Material                                                                                |
| Black Power Side Mirrors w/Convex Spotter and Manual Folding                                                                                                                                                                     | Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints                         |
| Fixed Rear Window w/Fixed Interval Wiper, Heated Wiper Park and Defroster                                                                                                                                                        | 2 12V DC Power Outlets                                                                                     |
| Deep Tinted Glass                                                                                                                                                                                                                | Air Filtration                                                                                             |
| Speed Sensitive Variable Intermittent Wipers                                                                                                                                                                                     | Safety-Mechanical                                                                                          |
| Galvanized Steel/Aluminum Panels                                                                                                                                                                                                 | Electronic Stability Control (ESC) And Roll Stability Control (RSC)                                        |
| Lip Spoiler                                                                                                                                                                                                                      | <b>ABS And Driveline Traction Control</b>                                                                  |
| Black Grille                                                                                                                                                                                                                     | Safety-Exterior                                                                                            |
| Liftgate Rear Cargo Access                                                                                                                                                                                                       | Side Impact Beams                                                                                          |
| Tailgate/Rear Door Lock Included w/Power Door Locks                                                                                                                                                                              | <b>Safety-Interior</b>                                                                                     |
| Auto On/Off Projector Beam Led Low/High Beam Headlamps                                                                                                                                                                           | Dual Stage Driver And Passenger Seat-Mounted Side Airbags                                                  |
| LED Brakelights                                                                                                                                                                                                                  | <b>Tire Specific Low Tire Pressure Warning</b>                                                             |
| Entertainment                                                                                                                                                                                                                    | Dual Stage Driver And Passenger Front Airbags                                                              |
| Radio w/Seek-Scan, Speed Compensated Volume Control and Steering Wheel Controls                                                                                                                                                  | Curtain 1st And 2nd Row Airbags                                                                            |
| Radio: AM/FM/MP3 Capable -inc: clock, 4-speakers, Bluetooth interface w/hands-free voice command support (compatible w/most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display | Airbag Occupancy Sensor                                                                                    |
| Integrated Roof Antenna                                                                                                                                                                                                          | Passenger Knee Airbag                                                                                      |
| 1 LCD Monitor In The Front                                                                                                                                                                                                       | Rear Child Safety Locks                                                                                    |
|                                                                                                                                                                                                                                  | Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners |
|                                                                                                                                                                                                                                  | Back-Up Camera w/Washer                                                                                    |



# NIELSEN FORD

170 Ridgedale Ave.  
Morristown, NJ 07960

Quote

2026 Ford Police Interceptor Utility (K8A) AWD  
State of New York  
Vehicles, Class 1-8, Contract # PC69843

|             |    |           |
|-------------|----|-----------|
| MSRP        | \$ | 48,550.00 |
| Destination | \$ | 1,695.00  |
| % off       |    | 9.0%      |
| Base Price  | \$ | 45,722.95 |

## Factory Options

| Item                                                                    | Price       |
|-------------------------------------------------------------------------|-------------|
| YZ Oxford White                                                         | \$ -        |
| 9W Charcoal Black, Unique HD Cloth Front Bucket Seats w/Vinyl Rear      | \$ -        |
| 99B Engine: 3.3L V6 Direct-Injection (Non-Hybrid)                       | \$ -        |
| 44U Transmission: 10-Speed Automatic                                    | \$ -        |
| 51T Driver Only LED Spot Lamp (Whelen)                                  | \$ 420.00   |
| 59B Fleet Key Code 1284X                                                | \$ 50.00    |
| 68G Rear-Door Controls Inoperable                                       | \$ 80.00    |
| 60R Noise Suppression Bonds (Ground Straps)                             | \$ 100.00   |
| 18D Global Lock / Unlock Feature                                        | \$ -        |
| Sound Off Red/White Dome Light                                          | \$ 175.00   |
| (2) Whelen Striplight LEDs in Cargo Area w/ On/Off Switch               | \$ 350.00   |
| (2) Whelen LED Trunk Lights (1-Red) (1-Blue) w/ On/Off & Mercury Switch | \$ 345.00   |
| WeatherTech Side Window Deflectors / Rain Guards                        | \$ 195.00   |
| Skid Plate                                                              | \$ 455.00   |
| Window Tint                                                             | \$ 450.00   |
| Vehicle Undercoating                                                    | \$ 595.00   |
| Ford PremiumCare Warranty 6 Years / 125,000 Miles w/ \$0 Deductible     | \$ 4,615.00 |
| Option Total                                                            | \$ 7,830.00 |

Date: 6/2/2026

**Total \$ 53,552.95**

# PROPOSAL



## PREPARED FOR:

Town of Pound Ridge  
Police Department  
177 Westchester Avenue  
Pound Ridge, NY 10576

22 Shelter Rock Lane – Unit 7  
Danbury CT 06810  
Phone: 203-778-2769  
Fax: 203-778-2786

Email: [specialtywarningsystems@yahoo.com](mailto:specialtywarningsystems@yahoo.com)

Proposal valid for 30 days from  
today's date: 09/21/25  
rev 05/26/26

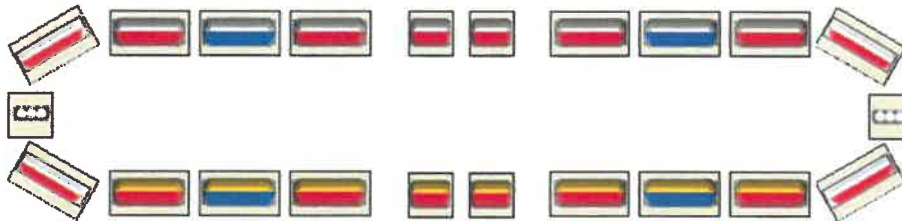
*Specialty Warning Systems proposes to furnish labor & materials outlined below, for the following:*

Installation of audible & visual warning system, center console, communications equipment, mobile computer, cargo storage, pushbumper, graphics and related accessories, into 2026 Ford Interceptor Utility

## NEW COMPONENTS:

1. One (1) Whelen lighting / siren package to contain the following: 5,000.00

- 54" Liberty II DUO WeCan X bar
- Four red/white corners
- Six red/white front inboard
- Two blue/white front inboard
- Six red/amber rear inboard
- Two blue/amber rear inboard
- Two alley lights
- CenCom Core control system
- SCANport comm. cable
- Rotary knob control head
- 100 watt compact siren speaker
- Siren speaker bracket



- |                                                                        |          |
|------------------------------------------------------------------------|----------|
| 2. One (1) Whelen CEM16 WeCanX expansion module                        | 216.08   |
| 3. One (1) Whelen WCCBL100 WeCanX 100' communication cable             | 185.74   |
| 4. Two (2) Whelen I2D (red/white) DUO ION lightheads @ 152.55 ea       | 305.10   |
| 5. Eight (8) Whelen TSS0D (red/white) DUO T ION lightheads @ 147.26 ea | 1,178.08 |
| 6. Two (2) Whelen TIONWEDG angle surface adapter kits @ 17.76 ea       | 35.52    |
| 7. Two (2) Whelen I2J (red/blue) DUO ION lightheads @ 152.55 ea        | 305.10   |

|                                                                                         |                                         |
|-----------------------------------------------------------------------------------------|-----------------------------------------|
| 8. Two (2) Whelen NP6BB floodlamps @ 248.64 ea                                          | 497.28                                  |
| 9. Two (2) Whelen VTX9D (red/white) DUO Vertex Hideaway @ 111.00 ea                     | 222.00                                  |
| 10. Two (2) Whelen VTX609R (red) Vertex HideAway @ 106.56 ea                            | 213.12                                  |
| 11. Four (4) Whelen 3SRCCDCR 3" round red/white compartment lights @ 76.96 ea           | 307.84                                  |
| 12. One (1) Whelen 60CREGCS (red/white) 6" round dome light                             | 190.92                                  |
| 13. One (1) Pro Gard PB47U1NT20HD pushbumper with two ION positions in upper front tube | 652.80                                  |
| 14. One (1) Pro Gard prisoner containment system to include the following:              | 1,610.07                                |
| ➤ Full front partition w/polycarb panels                                                | ➤ Lower extension panels                |
| ➤ Polycarb center sliding window                                                        | ➤ Rear cargo barrier w/wire mesh window |
| ➤ Recess panel                                                                          |                                         |
| 15. One (1) Cargo Raxx S4C hard mount cargo storage shelf                               | 592.80                                  |
| 16. One (1) Cargo Raxx BOX-1 cargo compartment electronics cabinet w/door mount plate   | 754.30                                  |
| 17. One (1) Cargo Raxx FL accessory kit to include the following:                       | 260.30                                  |
| ➤ (2) Flare / Glove box holders                                                         | ➤ Haligan / prybar mount                |
| ➤ Fire Extinguisher mount                                                               | ➤ Barrier tape holder                   |
| 18. Three (3) Magnetic Mic MMSU-1 conversion kits @ 40.00 ea                            | 120.00                                  |
| 19. One (1) Havis HDM-1006 heavy duty computer mount underseat base plate               | 180.80                                  |
| 20. One (1) Havis C-SBX-101-KIT-5 cargo electronics box mount plate                     | 383.25                                  |
| 21. One (1) Havis center console to include the following:                              | 764.80                                  |
| ➤ Vehicle specific low profile console                                                  | ➤ (2) mic brackets                      |
| ➤ 22" of mounting space                                                                 | ➤ PRPD equipment brackets               |
| ➤ dual internal cup holder                                                              | ➤ Required filler plates                |
| ➤ Side mount armrest                                                                    | ➤ Weapon release button                 |
| 22. One (1) 78815 17' coaxial antenna cable                                             | 40.00                                   |
| 23. One (1) Tiger Tough T0512017BLK (black) tactical driver seat cover                  | 213.30                                  |
| 24. One (1) Patrol PC MNT-PRN-UR-AP-PJ rugged Brother printer mount adapter plate       | 368.00                                  |
| 25. One (1) Patrol PC MNT-PRN-UR-HAB-PI-20 horizontal headrest attachment bar           | 178.25                                  |

**COMPONENT TOTAL: \$14,775.45**

**NOTE: Due to the ongoing volatility of the shipping & freight industry, actual delivered costs for the equipment above will be added to the final completion invoice.**

**NOTE: Whelen implements two pricing revisions per year....the end of June and midway through December. At this time we do not know if there will be an increase in the upcoming revision. Pro Gard will be implementing a new price schedule on July 1 that will reflect a 4% to 5% increase. Havis retains the right to adjust their pricing at any time during the year, and we have little warning when adjustments take place. Final component pricing above is based upon the schedules in place at the time the proposal is submitted.**



Installation supplies ie: Wire, cable, loom, wire ties, fuse holders, connectors, hardware, fuse panels, solder, heat shrink etc 650.00

Installation of exterior graphics to match 2025 Tahoe / 366 adapted to the Ford Interceptor body 1,675.00

## LABOR:

CS = "customer supplied"

1. Remove & reinstall interior seats, trim, panels headliner etc as required to complete installation of all components
2. Install all required power, ground, switch and serial wires and cables, with applicable circuit protection at all source power locations.
3. Install Liberty II DUO WeCanX lightbar on vehicle roof above the front doors.
4. Install siren speaker on the underside of the pushbumper cross plate.
5. Install CANport communication cable.
6. Install Core lighting / siren control system. ACM to be installed in Cargo Raxx electronics cabinet
7. Install one WeCanX expansion module in engine compartment.
8. Install Pro Gard pushbumper with two red/white DUO ION lightheads in the upper crosstube.
9. Install one red/white DUO T ION on each outer pushbumper side plate.
10. Install one red/white DUO T ION on each front fender.
11. Install two red/white DUO T IONs on the outside of the rear cargo door, one on either side.
12. Install one red/white DUO T ION on each outer rear bumper corner.
13. Install one red/ white DUO Vertex in each rear taillight.
14. Install on red Vertex in each front headlight corner.
15. Install two Nano floods on top of the pushbumper cross plate.
16. Install two red/blue DUO IONs on the cargo opening headliner, facing rearward out the cargo window.
17. Install two 3" round red/white compartment lights on the interior face of the cargo door trim panel.
18. Install two 3" round red/white compartment lights on the cargo area headliner. (all four above compartment lights to be controlled by a single switch in the cargo area (red – off – white)
19. Install red/white dome light on headliner between the two front seats.
20. Enable OEM headlight flasher.
21. Enable OEM horn / siren control.
22. Install Pro Gard front prisoner partition and rear cargo barrier.
23. Install CS Setina double T Rail dual weapon mount in front prisoner partition recess panel.
24. Install Cargo Raxx storage shelf (with accessories identified above) in rear cargo compartment.

25. Install Havis vehicle specific center console.
26. Install new underseat base w/ CS pole, swing arm and Dell Latitude dock.
27. Install CS ChargeGuard battery timer and configure to tablet power supply.
28. Install CS Sierra modem with roof mounted multi band antenna.
29. Install communications antenna on vehicle roof.
30. Install CS Motorola APX8500 remote chassis radio with single control head in front console and roof mounted antenna. Chassis to be installed in Cargo Raxx electronics cabinet
31. Install remaining console control heads, accessories and filler plates.
32. Configure system operation to Pound Ridge Police Dept. specs
33. Test run system under full load for a minimum of two hours

INSTALLATION / CONVERSION TOTAL: \$5,200.00

PROPOSAL TOTAL: \$22,300.45

#### COMPONENT NOTES:

NONE:

#### INSTALLATION NOTES:

1. As configured above, the center console will contain the Core lighting/siren control head, dual internal cup holder, dual 12V power outlets, Motorola radio, heavy duty pole, CS tablet dock and side mounted armrest.
2. All conversion work is performed at our facility on Shelter Rock Lane in Danbury and not subcontracted to any outside vendors. We maintain a direct and personal contact with every agency from the inception of early planning stages through revision discussions, during conversion, to delivery of the vehicle and support after the project is completed. This assures the continuity of attention, detail and accountability that is more paramount than ever today, given the increasing complexity of and demands placed upon the vehicle.
3. A booklet containing computer drawings detailing all power, ground and switching circuits, fuses, relays and system configurations (s) will be maintained for the vehicle upon completion. These are done so as to provide a ready reference for the purpose of simplified system diagnosis to decrease any future service time, assure

technicians an accurate map of the system and, ultimately, to help decrease vehicle down time and associated repair costs.

4. The Core lighting & siren system, communications equipment, console accessories and related components will be ignition controlled. This eliminates any continued drain on the OEM battery when the vehicle has been shut off, that could lead to dead batteries. The only exception will be the tablet computer that will be power controlled by the ChargeGuard battery timer.
5. As required, harnesses will be encased in black corrugated "split loom" of an appropriate size and secured by way of cable ties or insulated clamps to provide abrasion resistance, aesthetic cleanliness and wiring uniformity.
6. Any hole in the roof, firewall, metal bulkhead or extrusion that will have a cable or wire passing through, will be edge protected by way of a non conductive grommet to provide abrasion and short circuit protection. Grommets installed in an area subject to outside weather conditions, will be sealed to protect from water intrusion. (Communications antennas are designed for this type of installation and, therefore, do not require installation of a grommet).
7. All connections made in the engine compartment or in a climate exposed location, will be soldered and / or heat sealed to provide a connection safe from corrosion, contamination or moisture.
8. All exterior body lighthouse lenses are clear unless otherwise noted or specifically requested.
9. We design and install the wiring harness specific and custom to each vehicle. In this way, we assure no circuit is undersized for the intended load, the final configuration meets (and exceeds) the customer's specifications exactly and unused or excess wiring and components (typically found in aftermarket add on harnesses) are minimized, eliminating added up front cost and circuit identification confusion during service. It also results in a cleaner (visible and non visible) completed installation. If additional components are to be installed following conversion, Specialty Warning Systems must be consulted first to assure load compatibility and continuation of warranty.
10. All source power circuits incorporate load specific protection by way of (readily available) ATO. ATO Mini, MAXI, J CASE or MEGA fuses as applicable to the given load. Each fuse would be function identified by way of a label affixed to the fuse holder. (Identification of all circuit fusing is included within the wiring booklet that is generated for each completed vehicle).
11. Included above is the installation of one Motorola remote chassis radio. This assumes a typical installation of chassis power & ground with external speaker (if applicable), antenna and ignition sense activation. It is assumed the radio will be fully functional, programmed and free from defect at the time of removal from the existing vehicle and/or installation into the new vehicle. If the radio is removed prior to delivery of the vehicle to

SWS for overall conversion, the radio / antenna / cable / mount / brackets etc should be boxed together to assure all related components remain with each system for installation into the new vehicle.

12. We always include a new radio antenna cable to be installed in the course of conversion. At \$40.00 we feel this to be a very cost effective investment in the overall efficiency and reliability of the radio.
13. If radio repairs or reprogramming are required, this should be accomplished prior to removal for transfer to the new vehicle, to assure all communications equipment is working correctly. The Pound Ridge Police Dept. approved radio service vendor would accomplish any future reprogramming or technical repairs to the radio.
14. Vehicle must be legally registered and fully insured in it's state of origin prior to delivery to Specialty Warning Systems for conversion.
15. While every effort is made to provide as accurate and complete a proposal cost as possible, unforeseen factors may, in some cases arise, resulting in additional cost. Changes or additions requested by the Pound Ridge Police Dept. in the course of conversion, deviations from or additions to the original system configuration or installation locations, fabrication of brackets or mounts, custom installation (other than standard) of components, extreme wiring or harnessing requirements and the like, could all result in additional labor or material costs. The Pound Ridge Police Dept. will be consulted as soon as possible what the potential impact would be on the proposal balance. Overall cost is also affected by the timing between proposal submission and approval. All the major manufacturers implement pricing revisions at least once per year and in some cases twice. As not all of them are based on a calendar year beginning Jan. 1, pricing adjustments can take place at any time during the year. As indicated above, proposal pricing is valid for 30 days then may be subject to any changes that may have taken place. The ongoing wars in Ukraine and Israel, recurring raw material shortages, persistent manpower shortages, rollercoaster inflation and most recently the impact of the worldwide tariffs placed in effect by the current white house administration, all are contributing factors to increased delivery times and higher prices for virtually every aspect related to upfitting emergency vehicles. We remain in constant touch with the manufacturers to provide the most current information available but unannounced or unanticipated increases may occur that could result in proposal adjustments.
16. Vehicle will be washed and vacuumed prior to delivery.
17. The Pound Ridge Police Dept. agrees to allow employees of Specialty Warning Systems to operate the vehicle for the purposes of testing, graphics installation, photography etc as required, during and at the completion of conversion.

18. Photos and/or videos of the vehicle may be posted on our social media, used in advertising or promotional materials or provided to other agencies for use in evaluating the various components, graphics or configurations to assist them in determining the layout of their future vehicles.
19. The vehicle is run under full aftermarket equipment load for an extended period of time at the completion of conversion, to assure that all systems function normally and that circuit fusing is appropriate to the maximum applied load. Load running is part of our final QA process and is meant to simulate conditions the vehicle is expected to perform under throughout it's service life.
20. Vehicle and all customer supplied equipment, to be delivered to the Specialty Warning Systems facility, 22 Shelter Rock Lane – Unit 7, by the Pound Ridge Police Dept. for installation of the above equipment and picked up by the same following completion. All customer supplied equipment must be provided at the time the vehicle is delivered to SWS for conversion. This is required to minimize the possibility of delays in conversion and delivery of the vehicle, while awaiting delivery of components intended for installation.

**TO BE PROVIDED BY THE POUND RIDGE POLICE DEPT.:**

- A. Dell Latitude 7424 laptop computer with Havis dock, ChargeGuard battery timer, applicable power harness, power adapter, Sierra modem, Cell-WiFi/GPS antenna and required communication cables. (to be transferred from available existing vehicle) **(New data antenna for the computer is required for this installation)**
- B. Havis heavy duty telescoping computer pole and swing arm device. (to be transferred from available existing vehicle)
- C. Motorola APX8500 remote chassis radio with chassis, remote head, remote cable, brackets, antenna, accessories etc. (new antenna cable included above).
- D. Blac Rac and shotgun weapon mounts, Setina double T Rail backing plate, timer etc (to be transferred from available existing vehicle)
- E. Brother printer with power & communication cables.

NOTE: Labor costs related to the removal of the equipment above from an existing vehicle will be invoiced separately and are not included in the above totals.

Any additions or alterations to the above would be with the approval of the Pound Ridge Police Dept. and would be invoiced in conjunction with the proposal balance. Any component or labor deletions would be incorporated into the final invoice.

If the Pound Ridge Police Dept accepts the above proposal, a deposit equal to the component cost above, (\$14,775.45) would be required to initiate the respective orders. The remaining balance would be due upon completion of the vehicle and delivery to the Pound Ridge Police Dept.

**TERMS: Net balance due upon completion of the vehicle  
and delivery to the Pound Ridge Police Dept**

\_\_\_\_\_  
For Specialty Warning Systems                      Date

\_\_\_\_\_  
For Pound Ridge Police Dept                      Date

**SPECIALTY WARNING SYSTEMS MAINTAINS INSURANCE COVERAGE SPECIFIC TO THE INSTALLATION AND REPAIR OF AUDIBLE AND VISUAL WARNING SYSTEMS IN EMERGENCY VEHICLES. MANY STANDARD "GARAGE OWNERS" OR REPAIR SHOP POLICIES DO NOT AFFORD THE SAME PROTECTION FOR POLICE, FIRE OR EMS VEHICLES. WE OPTED TO CARRY THIS LEVEL OF PROTECTION IN ORDER TO PROVIDE THE GREATEST DEGREE OF SECURITY AND PEACE OF MIND TO ALL OUR EMERGENCY SERVICES CUSTOMERS.**

The information contained herein is the intellectual property of Specialty Warning Systems, is copyrighted and considered confidential and for Pound Ridge Police Dept reference only. It is agreed the information, drawings, photos, sketches, text and pricing contained above shall not be provided, in whole or in part, verbally, electronically or in print to personnel or organizations outside of Pound Ridge Police Dept for the purposes of review, the preparation of another contractors proposal and/or for comparison or evaluation of associated labor and/or component specifications or pricing by another vendor. No portion of the above shall be "copied" and "pasted" into a separate document or transposed verbatim to act as or become a part of a bid spec, "RFP" (request for proposal), "RFQ" (request for quotation) or "RFI" (request for information) without the knowledge and written consent of Specialty Warning Systems.

**IMPORTANT PRICING NOTE:** Component pricing above is based upon the respective manufacturers pricing schedules in effect at the time of proposal submission. Component orders placed after the expiration of the pricing schedule(s) in affect at the time of proposal submission will be subject to any increases that result from the implementation of new pricing schedules. We can provide information on each manufacturers pricing revision dates as required. As each manufacturer's revision may occur at different times during the year, we recommend that agencies take these factors into account for planning purposes.

In the course of proposal preparation, we strive to include the most accurate and detailed information pertaining to the proposed installation, as possible. In addition to a detailed description of the components to be installed and their respective installation locations, we provide various component and installation "notes" that provide specific information on individual components or factors that influence the overall conversion. We also try to provide suggestions, concerns or alternatives that may pertain to individual aspects of the proposed installation. We include this degree of information in an effort to assure an accurate and detailed proposal that encompasses all aspects of the proposed installation. In the course of proposal review, if conversion questions arise, specific information requires clarification or additions/changes are required, we ask that we be contacted immediately by one of the methods below so that a revision to the proposal can be accomplished as quickly as possible.

Phone: 203-778-2769

Fax: 203-778-2786

Email: [specialtywarningsystems@yahoo.com](mailto:specialtywarningsystems@yahoo.com)

## Town Clerk's Office

### MEMORANDUM

**To:** Town Board  
**From:** Erin Trostle  
**Date:** June 11, 2026  
**Re:** Archival record storage

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Under the supervision of Town Historian Johanna O’Keeffe and Pound Ridge Historical Society Archivist Emmett O’Keeffe, a graduate student intern recently started scanning town records dating from the late 1700s and early 1800s. Some examples are attached. Many of these records were found in filing cabinets in the basement of Conant Hall, and some are in poor condition.

This work is being done using PRHS’s overhead scanner, which is suitable for digitizing fragile, folded, and bound documents without having to flatten them. We are fortunate not to have to buy a scanner or pay for labor, but we do need to buy archival storage materials to prevent future deterioration of the original records after they are scanned. Below is an estimated list of storage materials needed.

| Item                                  | Unit Cost | Number | Item Total |
|---------------------------------------|-----------|--------|------------|
| Archival storage boxes                | \$14.75   | 20     | \$295.00   |
| Polyester sleeves (pack of 500)       | \$386.30  | 4      | \$1,545.20 |
| Polyester label holders (pack of 12)  | \$22.50   | 2      | \$45.00    |
| Acid-free folders (pack of 100)       | \$38.70   | 2      | \$77.40    |
| Acid-free 3-flap folders (pack of 10) | \$22.14   | 5      | \$110.70   |
| External hard drive (5 TB)            | \$219.00  | 1      | \$219.99   |
| Grand Total                           |           |        | \$2,293.29 |

The purchase of these materials was not budgeted, so I am requesting a transfer from contingency to budget line 1410.0400 (Town Clerk – Departmental Supplies and Expense) in the amount of \$2,500.00.



Town Supervisor William Fancher's oath of office (1797)

I William Fancher — Do solemnly and sincerely promise  
and Swear that I will in all things to the best of my knowledge and  
ability faithfully and impartially execute and perform the trust  
reposed in me as Supervisor of the Town of Poundridge in the County  
of Westchester and that I will not pass any accounts or any article  
thereof wherewith I shall think the said County is not justly chargeable  
nor will I sign any account or any article thereof wherewith  
I shall think the said County is justly chargeable  
Sworn the 8th day of April 1797  
before me, Abijah Gilbert one  
of the Judges of the Court of Common  
Pleas for Westchester County

William Fancher



Poundridge January 24<sup>th</sup> 1803.

Upon the Application of David Weed for a permit to keep an Inn  
or Tavern in the house where he now dwells the commission-  
ers of excise met and at the house of Solomon Lorkwood  
and Resolved - That they have satisfactory evidence  
of the good moral character of the said David Weed and of his  
sufficient abilities to keep an Inn or Tavern, and that he has  
accommodations to entertain travellers, and that an Inn or  
Tavern is absolutely necessary at the place where he resides  
for the actual accommodation of Travellers as aforesaid -

Abner Lorkwood } Commissioners  
Nathan Cluntho }  
Ezra Lorkwood } Excise.

## Town Clerk's Office

### MEMORANDUM

**To:** Town Board  
**From:** Erin Trostle  
**Date:** June 11, 2026  
**Re:** Special event permit applications

---

Please review the attached permit applications for the following events:

| <u>Event</u>      | <u>Organizer</u>  | <u>Location</u> | <u>Date</u>      |
|-------------------|-------------------|-----------------|------------------|
| Sister City Event | Donna Volpitta    | Village Green   | June 26, 2026,   |
| Menorah Lighting  | Chabad of Bedford | Village Green   | December 5, 2026 |

The Rec Department has confirmed that there are no conflicts on the proposed dates, and the Police Chief has indicated that no dedicated police assistance will be needed. Clarification may be needed regarding organizer responsibility for garbage and insurance.



7/24



## SPECIAL EVENT PERMIT APPLICATION

### APPLICANT INFORMATION

The **applicant** is the individual, group, or entity organizing the event. Examples of applicant **type** include nonprofit organization, town board or commission, school club, etc.

|                  |                                             |
|------------------|---------------------------------------------|
| Applicant Name:  | Donna Volpitta                              |
| Applicant Type:  | Town Initiative                             |
| Address:         | 18 Threshing Rock Rd, Pound Ridge, NY 10576 |
| Mailing Address: | 18 Thresin Rock Rd, Pound Ridge, NY 10576   |
| Phone Number:    | 203-247-4198                                |
| Email Address:   | dvolpitta@hotmail.com                       |

### EVENT INFORMATION

In addition to indicating event **type** (eg, street fair, festival, road race, parade, concert, etc.), please provide a detailed event description. Examples of event **purpose** include fundraising, promoting awareness, providing education, building community spirit, promoting local businesses, etc. *If the event is a fundraiser, the purpose should include information about how the resulting funds will be used.* Identify all locations where event activity will take place, including parking.

|              |                                                          |
|--------------|----------------------------------------------------------|
| Event Name:  | Pound Ridge Sister City Event                            |
| Event Type:  | Festival                                                 |
| Description: | We will have music, food, games, and information         |
| Purpose:     | To raise awareness and funds for the Sister City Program |

|                   |                       |                 |                    |
|-------------------|-----------------------|-----------------|--------------------|
| Event Date:       | 7/24/26 <i>Friday</i> | Alternate Date: | 7/26 <i>Sunday</i> |
| Event Start Time: | 5pm                   | Event End Time: | 8pm                |
| Setup Start Time: | 3:30pm                | Setup End Time: | 4:30pm             |
| Takedown Start:   | 8pm                   | Takedown End:   | 9pm                |

|                      |                              |                             |  |
|----------------------|------------------------------|-----------------------------|--|
| Location(s):         | Town Green                   |                             |  |
| On private property? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |  |
| Parking location(s): | In town                      |                             |  |
| On private property? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |  |

|                            |    |
|----------------------------|----|
| Road closure(s) requested: | NA |
| Closure times requested:   |    |

|                |                              |                                        |
|----------------|------------------------------|----------------------------------------|
| Admission fee? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Parking fee?   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

### VENDORS/LICENSES

|                                                                                    |                                        |                          |
|------------------------------------------------------------------------------------|----------------------------------------|--------------------------|
| Will the event include food and/or beverage vendors?                               |                                        |                          |
| <input checked="" type="checkbox"/> Yes                                            | <input type="checkbox"/> No            | Number, if any: Not sure |
| Will any food or beverages be served without charge in conjunction with the event? |                                        |                          |
| <input type="checkbox"/> Yes                                                       | <input type="checkbox"/> No            |                          |
| Will the event include non-food vendors?                                           |                                        |                          |
| <input type="checkbox"/> Yes                                                       | <input checked="" type="checkbox"/> No | Number, if any:          |
| Will the event include alcoholic beverage vendors?                                 |                                        |                          |
| <input checked="" type="checkbox"/> Yes                                            | <input type="checkbox"/> No            | Number, if any:          |
| Will any alcohol be served without charge in conjunction with the event?           |                                        |                          |
| <input type="checkbox"/> Yes                                                       | <input checked="" type="checkbox"/> No |                          |
| Will the event include gambling of any kind?                                       |                                        |                          |
| <input type="checkbox"/> Yes                                                       | <input checked="" type="checkbox"/> No |                          |

Please note that it is the applicant's responsibility to ensure that any vendors have all required licenses and/or permits.

## CONTACTS

|                         |                |                |                       |
|-------------------------|----------------|----------------|-----------------------|
| Primary Contact Name:   | Donna Volpitta |                |                       |
| Cell Phone Number:      | 203-247-4198   | Email Address: | dvolpitta@hotmail.com |
| Event Day Contact Name: | Donna Volpitta |                |                       |
| Cell Phone Number:      | 203-247-4198   | Email Address: | dvolpitta@hotmail.com |
| Weather Contact Name:   | Donna Volpitta |                |                       |
| Cell Phone Number:      | 203-247-4198   | Email Address: | dvolpitta@hotmail.com |

Note that the weather contact person must be on site throughout the event, and also that it is the responsibility of the organizer to communicate postponements and cancellations to the public.

Please indicate how decisions regarding postponement or cancellation will be made, and how you will respond if sudden severe weather develops while the event is in progress:

|  |
|--|
|  |
|--|

## LOGISTICS

### CROWD MANAGEMENT

|                                  |                                                |                             |
|----------------------------------|------------------------------------------------|-----------------------------|
| Anticipated attendance:          | 40-50                                          |                             |
| Describe crowd control plan:     | We have a committee that will be there to help |                             |
| Describe perimeter control plan: |                                                |                             |
| Emergency services present?      | <input type="checkbox"/> Yes                   | <input type="checkbox"/> No |
| Will event be ADA compliant?     | <input checked="" type="checkbox"/> Yes        | <input type="checkbox"/> No |

### VOLUNTEERS

|                                 |                                        |
|---------------------------------|----------------------------------------|
| Indicate number of volunteers:  | 8                                      |
| Describe role(s) of volunteers: | manning tables, doing set-up/ clean up |



**SANITATION/GARBAGE**

|                            |                              |                                        |
|----------------------------|------------------------------|----------------------------------------|
| Portable toilets provided: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|----------------------------|------------------------------|----------------------------------------|

|                  |  |
|------------------|--|
| If so, how many? |  |
|------------------|--|

|                                  |                              |                             |
|----------------------------------|------------------------------|-----------------------------|
| Garbage/recycling bins provided? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|----------------------------------|------------------------------|-----------------------------|

|                                  |                                       |
|----------------------------------|---------------------------------------|
| Describe garbage/recycling plan: | We would love additional garbage bins |
|----------------------------------|---------------------------------------|

?

**NEIGHBORHOOD IMPACT/NOTIFICATION**

|                              |                                         |                             |
|------------------------------|-----------------------------------------|-----------------------------|
| Will there be noise impacts? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|------------------------------|-----------------------------------------|-----------------------------|

|                                |                                         |                             |
|--------------------------------|-----------------------------------------|-----------------------------|
| Will there be amplified music? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|--------------------------------|-----------------------------------------|-----------------------------|

|                              |                                         |                             |
|------------------------------|-----------------------------------------|-----------------------------|
| Will there be light impacts? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|------------------------------|-----------------------------------------|-----------------------------|

|                               |                              |                             |
|-------------------------------|------------------------------|-----------------------------|
| Have neighbors been notified? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|-------------------------------|------------------------------|-----------------------------|

**STRUCTURES/SAFETY**

|                    |                                         |                             |
|--------------------|-----------------------------------------|-----------------------------|
| Tents or canopies? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|--------------------|-----------------------------------------|-----------------------------|

|                          |                      |
|--------------------------|----------------------|
| If yes, please describe: | Small tent for music |
|--------------------------|----------------------|

|                            |                              |                                        |
|----------------------------|------------------------------|----------------------------------------|
| Stage or other structures? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|----------------------------|------------------------------|----------------------------------------|

|                          |  |
|--------------------------|--|
| If yes, please describe: |  |
|--------------------------|--|

|                          |                              |                                        |
|--------------------------|------------------------------|----------------------------------------|
| Fireworks or open flame? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|--------------------------|------------------------------|----------------------------------------|

|                          |  |
|--------------------------|--|
| If yes, please describe: |  |
|--------------------------|--|

**UTILITIES**

|                      |                              |                                        |
|----------------------|------------------------------|----------------------------------------|
| Water access needed? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|----------------------|------------------------------|----------------------------------------|

|                          |  |
|--------------------------|--|
| If yes, please describe: |  |
|--------------------------|--|

|                     |                                         |                             |
|---------------------|-----------------------------------------|-----------------------------|
| Electricity needed? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
|---------------------|-----------------------------------------|-----------------------------|

|                          |  |
|--------------------------|--|
| If yes, please describe: |  |
|--------------------------|--|

|                     |                              |                                        |
|---------------------|------------------------------|----------------------------------------|
| WiFi access needed? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|---------------------|------------------------------|----------------------------------------|

|                                     |  |
|-------------------------------------|--|
| If yes, please indicate # of users: |  |
|-------------------------------------|--|

**PROMOTION****Banner permission** requested?☒ Yes☐ No

If yes, please indicate location and dates:

**Other signage?**☒ Yes☐ No

If yes, please describe:

flyers

**TOWN RESOURCES**

Town bus needed?

☐ Yes☒ No

If yes, please indicate time:

Barricades or cones needed?

☐ Yes☒ No

If yes, please specify:

Other town-owned property needed?

☐ Yes☒ No

If yes, please specify:

**OUTSIDE RESOURCES**

Outside bus transportation?

☐ Yes☒ No

If yes, please describe:

Outside parking assistance?

☐ Yes☒ No

If yes, please describe:

Other outside resources?

☐ Yes☒ No

If yes, please describe:



## SUPPORTING DOCUMENTS

### MAPS/PLANS

Event Site Plan

☐ Yes

☒ No

The Event Site Plan should include locations of the following if applicable: stages/tents, power/water sources, portable toilets, accessible toilets, medical aid locations, admission sales area, alcohol sales/services, pedestrian pathways, entrances/exits, vendors/riders.

\*PLEASE ATTACH\*

Parking/Traffic Plan

☐ Yes

☒ No

The Parking/Traffic Plan should include locations of the following if applicable: road closures, traffic patterns, bus routes/stops, parking payment area, attendee parking, accessible parking, vendor parking, volunteer parking.

\* PLEASE ATTACH\*

### LEGAL DOCUMENTS

Insurance Certificate(s)

☐ Yes

☒ No

Indemnity Agreement(s)

☐ Yes

☒ No

Permits/Licenses (other than for vendors)

☐ Yes

☒ No

Please note that it is the applicant's responsibility to obtain insurance naming the town as an additional insured.

## DEPOSIT/FEEES

Damage Deposit Paid (Indicate Amount):

Waiver Requested:

☒ Yes

☐ No

Application Fee Paid (Indicate Amount):

Waiver Requested:

☒ Yes

☐ No

**ENDORSEMENT**

I certify that I have reviewed all application materials, and that the information contained therein is, to the best of my knowledge, accurate and truthful.

I understand that Town Board approval of my application does not constitute a permit; that if the application is approved, I must meet any and all conditions specified by the Town Board for a permit to be issued, and to remain valid. Furthermore, that under no circumstances may the event take place unless and until a permit has been issued.

X 

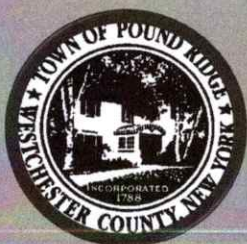
Donna M Volpitta

(Printed Name)

May 29, 2026

(Date)

12/5



## SPECIAL EVENT PERMIT APPLICATION

### APPLICANT INFORMATION

The **applicant** is the individual, group, or entity organizing the event. Examples of applicant **type** include nonprofit organization, town board or commission, school club, etc.

|                  |                                             |
|------------------|---------------------------------------------|
| Applicant Name:  | CHABAD OF BEDFORD                           |
| Applicant Type:  | NON PROFIT                                  |
| Address:         | 220 S BEDFORD RD, BEDFORD CORNERS, NY 10549 |
| Mailing Address: |                                             |
| Phone Number:    | 9146666065                                  |
| Email Address:   | INFO@CHABADBEDFORD.COM                      |

### EVENT INFORMATION

In addition to indicating event **type** (eg, street fair, festival, road race, parade, concert, etc.), please provide a detailed event description. Examples of event **purpose** include fundraising, promoting awareness, providing education, building community spirit, promoting local businesses, etc. ***If the event is a fundraiser, the purpose should include information about how the resulting funds will be used.*** Identify all locations where event activity will take place, including parking.

|              |                               |
|--------------|-------------------------------|
| Event Name:  | MENORAH LIGHTING              |
| Event Type:  |                               |
| Description: | ANNUAL MENORAH LIGHTING       |
| Purpose:     | HOLIDAY COMMUNITY CELEBRATION |

*Saturday*

|                   |            |                 |         |
|-------------------|------------|-----------------|---------|
| Event Date:       | 12/05/2026 | Alternate Date: |         |
| Event Start Time: | 6:30 PM    | Event End Time: | 7:30 PM |
| Setup Start Time: | 5:00 PM    | Setup End Time: | 6:30 PM |
| Takedown Start:   | 7:30 PM    | Takedown End:   | 8:00 PM |

|                      |                              |                                        |  |
|----------------------|------------------------------|----------------------------------------|--|
| Location(s):         | VILLAGE GREEN                |                                        |  |
| On private property? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |  |
| Parking location(s): | LOT BEHIND GREEN             |                                        |  |
| On private property? | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |  |

|                            |  |
|----------------------------|--|
| Road closure(s) requested: |  |
| Closure times requested:   |  |

|                |                              |                                        |
|----------------|------------------------------|----------------------------------------|
| Admission fee? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Parking fee?   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

### VENDORS/LICENSES

|                                                                                    |                                        |                 |
|------------------------------------------------------------------------------------|----------------------------------------|-----------------|
| Will the event include food and/or beverage vendors?                               |                                        |                 |
| <input type="checkbox"/> Yes                                                       | <input checked="" type="checkbox"/> No | Number, if any: |
| Will any food or beverages be served without charge in conjunction with the event? |                                        |                 |
| <input checked="" type="checkbox"/> Yes                                            | <input type="checkbox"/> No            |                 |
| Will the event include non-food vendors?                                           |                                        |                 |
| <input type="checkbox"/> Yes                                                       | <input checked="" type="checkbox"/> No | Number, if any: |
| Will the event include alcoholic beverage vendors?                                 |                                        |                 |
| <input type="checkbox"/> Yes                                                       | <input checked="" type="checkbox"/> No | Number, if any: |
| Will any alcohol be served without charge in conjunction with the event?           |                                        |                 |
| <input type="checkbox"/> Yes                                                       | <input checked="" type="checkbox"/> No |                 |
| Will the event include gambling of any kind?                                       |                                        |                 |
| <input type="checkbox"/> Yes                                                       | <input checked="" type="checkbox"/> No |                 |

Please note that it is the applicant's responsibility to ensure that any vendors have all required licenses and/or permits.



## CONTACTS

|                         |              |                |                        |
|-------------------------|--------------|----------------|------------------------|
| Primary Contact Name:   | ARIK WOLF    |                |                        |
| Cell Phone Number:      | 914.844.4448 | Email Address: | INFO@CHABADBEDFORD.COM |
| Event Day Contact Name: | SAME         |                |                        |
| Cell Phone Number:      |              | Email Address: |                        |
| Weather Contact Name:   | SAME         |                |                        |
| Cell Phone Number:      |              | Email Address: |                        |

Note that the weather contact person must be on site throughout the event, and also that it is the responsibility of the organizer to communicate postponements and cancellations to the public.

Please indicate how decisions regarding postponement or cancellation will be made, and how you will respond if sudden severe weather develops while the event is in progress:

|  |
|--|
|  |
|--|

## LOGISTICS

### CROWD MANAGEMENT

|                                  |                                         |                             |
|----------------------------------|-----------------------------------------|-----------------------------|
| Anticipated attendance:          | 50 PEOPLE                               |                             |
| Describe crowd control plan:     | N/A                                     |                             |
| Describe perimeter control plan: | N/A                                     |                             |
| Emergency services present?      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| Will event be ADA compliant?     | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

### VOLUNTEERS

|                                 |                             |
|---------------------------------|-----------------------------|
| Indicate number of volunteers:  | 5                           |
| Describe role(s) of volunteers: | SET UP AND MANAGE THE EVENT |

|                                  |                                         |                                        |
|----------------------------------|-----------------------------------------|----------------------------------------|
| <b>SANITATION/GARBAGE</b>        |                                         |                                        |
| Portable toilets provided:       | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| If so, how many?                 |                                         |                                        |
| Garbage/recycling bins provided? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| Describe garbage/recycling plan: | MIN AMOUNT OF GARBAGE                   |                                        |

|                                         |                                         |                                        |
|-----------------------------------------|-----------------------------------------|----------------------------------------|
| <b>NEIGHBORHOOD IMPACT/NOTIFICATION</b> |                                         |                                        |
| Will there be noise impacts?            | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| Will there be amplified music?          | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| Will there be light impacts?            | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| Have neighbors been notified?           | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |

|                            |                              |                                        |
|----------------------------|------------------------------|----------------------------------------|
| <b>STRUCTURES/SAFETY</b>   |                              |                                        |
| Tents or canopies?         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| If yes, please describe:   |                              |                                        |
| Stage or other structures? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| If yes, please describe:   |                              |                                        |
| Fireworks or open flame?   | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| If yes, please describe:   |                              |                                        |

|                                     |                                         |                                        |
|-------------------------------------|-----------------------------------------|----------------------------------------|
| <b>UTILITIES</b>                    |                                         |                                        |
| Water access needed?                | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| If yes, please describe:            |                                         |                                        |
| Electricity needed?                 | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| If yes, please describe:            |                                         |                                        |
| WiFi access needed?                 | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| If yes, please indicate # of users: |                                         |                                        |

**PROMOTION**

Banner permission requested?

☒ Yes☒ No

If yes, please indicate location and dates:

Other signage?

☒ Yes☐ No

If yes, please describe:

**TOWN RESOURCES**

Town bus needed?

☐ Yes☒ No

If yes, please indicate time:

Barricades or cones needed?

☐ Yes☒ No

If yes, please specify:

Other town-owned property needed?

☐ Yes☒ No

If yes, please specify:

**OUTSIDE RESOURCES**

Outside bus transportation?

☐ Yes☒ No

If yes, please describe:

Outside parking assistance?

☐ Yes☒ No

If yes, please describe:

Other outside resources?

☐ Yes☒ No

If yes, please describe:

## SUPPORTING DOCUMENTS

### MAPS/PLANS

Event Site Plan

☐ Yes

☒ No

The Event Site Plan should include locations of the following if applicable: stages/tents, power/water sources, portable toilets, accessible toilets, medical aid locations, admission sales area, alcohol sales/services, pedestrian pathways, entrances/exits, vendors/riders.

\*PLEASE ATTACH\*

Parking/Traffic Plan

☐ Yes

☒ No

The Parking/Traffic Plan should include locations of the following if applicable: road closures, traffic patterns, bus routes/stops, parking payment area, attendee parking, accessible parking, vendor parking, volunteer parking.

\* PLEASE ATTACH\*

### LEGAL DOCUMENTS

Insurance Certificate(s)

Yes

☒ No

Indemnity Agreement(s)

☒ Yes

☐ No

Permits/Licenses (other than for vendors)

☐ Yes

☐ No

Please note that it is the applicant's responsibility to obtain insurance naming the town as an additional insured.

## DEPOSIT/FEES

Damage Deposit Paid (Indicate Amount):

Waiver Requested:

☒ Yes

☐ No

Application Fee Paid (Indicate Amount):

Waiver Requested:

☒ Yes

☐ No

*not included w/ application*



## ENDORSEMENT

I certify that I have reviewed all application materials, and that the information contained therein is, to the best of my knowledge, accurate and truthful.

I understand that Town Board approval of my application does not constitute a permit; that if the application is approved, I must meet any and all conditions specified by the Town Board for a permit to be issued, and to remain valid. Furthermore, that under no circumstances may the event take place unless and until a permit has been issued.

X



ARIK WOLF

(Printed Name)

04/22/2026

(Date)



June 16, 2026

To: Kevin Hansan, Town Supervisor and Town Board

From: Christeen CB Dür, Grants Coordinator

Re: NY PLAYS Grant application

Dear Kevin and Members of the Town Board,

The Playground Renovation Project grant application to the New York State Office of Parks, Recreation and Historic Preservation's NY PLAYS Program was submitted on June 12. The application was submitted to the \$15 million Renovation Fund (not a major expansion or new playground). Grant awards are anticipated to be announced in August 2026, and projects that are shovel ready and capable of commencing prior to January 2027 are strongly encouraged. Partial Grants will not be awarded.

At the Town Board meeting on May 19<sup>th</sup>, the Town Board declared the intent to be lead agency for the Playground Renovation Project. Please review the attached Short Environmental Assessment Form, and adopt the attached Resolution that classifies the Playground Renovation Project as a Type II Action pursuant to SEQRA.

Thank you for your consideration and continued support. Please let me know if you have any questions.

Christeen

RESOLUTION NO \_ OF 2026

RESOLUTION CLASSIFYING PLAYGROUND RENOVATION PROJECT AS A TYPE II ACTION  
PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA) SECTION 617.5  
SUBDIVISION C

TOWN OF POUND RIDGE TOWN BOARD

**WHEREAS**, the Town of Pound Ridge intends to renovate an existing playground by replacing outdated equipment with new equipment within the same footprint ("Project") at a municipal park property located at 199 Westchester Avenue, Pound Ridge, New York; and

**WHEREAS**, the Project consists of replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site; and

**WHEREAS**, Title 6 of the New York Code of Rules and Regulations (6 NYCRR) Section 617.5 under the State Environmental Quality Review Act (SEQRA) provides that certain actions identified in subdivision (c) of that section are not subject to environmental review under the Environmental Conservation Law; and

**WHEREAS**, Title 6 of the New York Code of Rules and Regulations Part 617 Section 5 Subdivision (c) Paragraph (2) identifies the "replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes" as an action not subject to environmental review under the Environmental Conservation Law;

**NOW, THEREFORE, BE IT:**

**RESOLVED** that the Town of Pound Ridge hereby determines that the Project is a Type II action in accordance with 6 NYCRR Section 617.5(c)(2) and is therefore not subject to further review under the Environmental Conservation Law.

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

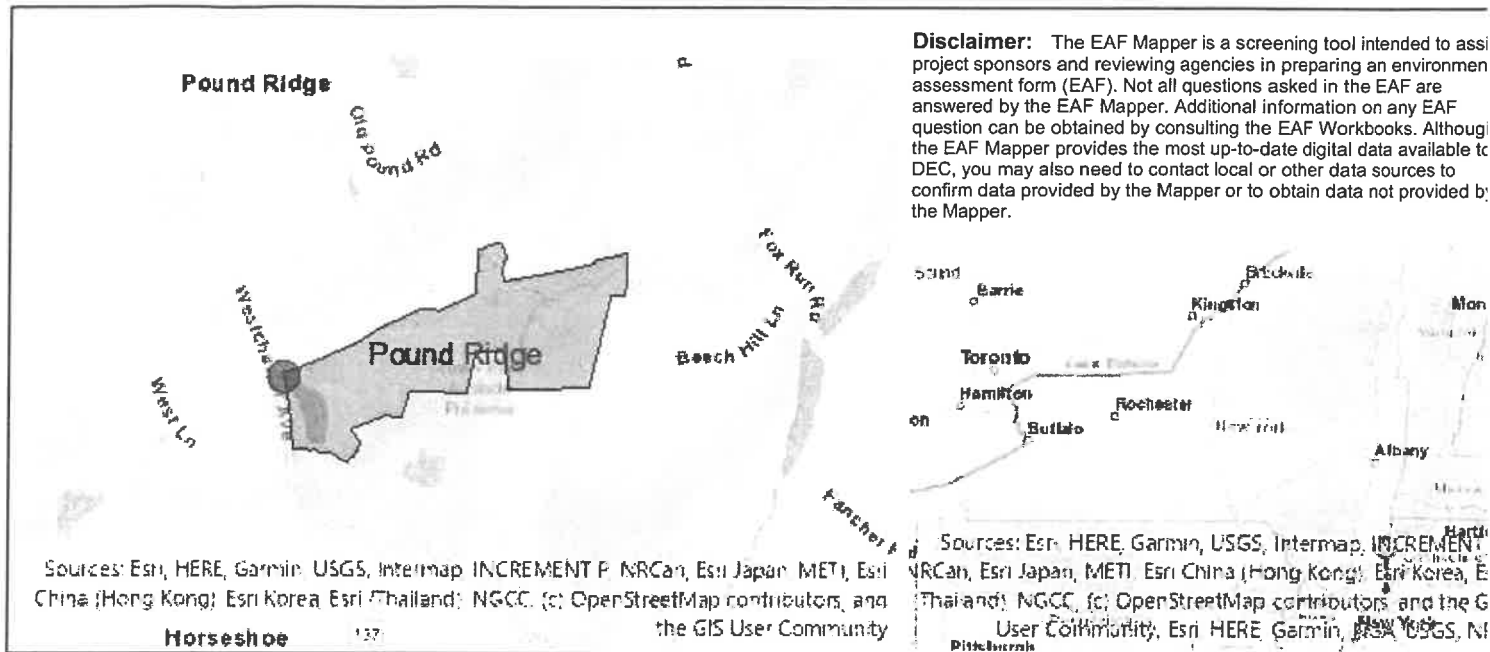
|                                                                                                                                                                                                                                                                                                                                                      |  |                                                                      |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--------------------------------------------|
| <b>Part 1 – Project and Sponsor Information</b>                                                                                                                                                                                                                                                                                                      |  |                                                                      |                                            |
| Name of Action or Project:<br>Playground Renovation                                                                                                                                                                                                                                                                                                  |  |                                                                      |                                            |
| Project Location (describe, and attach a location map):<br>199 Westchester Avenue, Pound Ridge, NY 10576                                                                                                                                                                                                                                             |  |                                                                      |                                            |
| Brief Description of Proposed Action:<br>This project consists of the renovation of existing playground facilities at the Town Park. Outdated playground equipment will be replaced with new playground equipment within the same footprint as the existing.                                                                                         |  |                                                                      |                                            |
| Name of Applicant or Sponsor:<br>Town of Pound Ridge                                                                                                                                                                                                                                                                                                 |  | Telephone: (914) 764-5511<br>E-Mail: supervisor@townofpoundridge.gov |                                            |
| Address:<br>179 Westchester Avenue                                                                                                                                                                                                                                                                                                                   |  |                                                                      |                                            |
| City/PO:<br>Pound Ridge                                                                                                                                                                                                                                                                                                                              |  | State:<br>NY                                                         | Zip Code:<br>10576                         |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. |  | NO<br><input checked="" type="checkbox"/>                            | YES<br><input type="checkbox"/>            |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?<br>If Yes, list agency(s) name and permit or approval: NY PLAYS grant (anticipated), building permits                                                                                                                                            |  | NO<br><input type="checkbox"/>                                       | YES<br><input checked="" type="checkbox"/> |
| 3. a. Total acreage of the site of the proposed action?                                                                                                                                                                                                                                                                                              |  | 33.9 acres                                                           |                                            |
| b. Total acreage to be physically disturbed?                                                                                                                                                                                                                                                                                                         |  | 0 acres                                                              |                                            |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?                                                                                                                                                                                                                               |  | 69.71 acres                                                          |                                            |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:                                                                                                                                                                                                                                                                     |  |                                                                      |                                            |
| 5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)                                                                                                                     |  |                                                                      |                                            |
| <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):                                                                                                                                                                                            |  |                                                                      |                                            |
| <input checked="" type="checkbox"/> Parkland                                                                                                                                                                                                                                                                                                         |  |                                                                      |                                            |

|                                                                                                                                                                                                                                                                                                                                                                                      |  |                                     |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|-------------------------------------|
| 5. Is the proposed action,                                                                                                                                                                                                                                                                                                                                                           |  | NO                                  | YES                                 |
| a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                     |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                      |  | NO                                  |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                      |  | <input type="checkbox"/>            |                                     |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?                                                                                                                                                                                                                                                                     |  | NO                                  |                                     |
| If Yes, identify: _____                                                                                                                                                                                                                                                                                                                                                              |  | <input checked="" type="checkbox"/> |                                     |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                                                                                                                                                     |  | NO                                  |                                     |
| b. Are public transportation services available at or near the site of the proposed action?                                                                                                                                                                                                                                                                                          |  | <input checked="" type="checkbox"/> |                                     |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?                                                                                                                                                                                                                                                                         |  | <input checked="" type="checkbox"/> |                                     |
| 9. Does the proposed action meet or exceed the state energy code requirements?                                                                                                                                                                                                                                                                                                       |  | <input type="checkbox"/>            |                                     |
| If the proposed action will exceed requirements, describe design features and technologies:                                                                                                                                                                                                                                                                                          |  | NO                                  |                                     |
| N/A _____                                                                                                                                                                                                                                                                                                                                                                            |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 10. Will the proposed action connect to an existing public/private water supply?                                                                                                                                                                                                                                                                                                     |  | NO                                  | YES                                 |
| If No, describe method for providing potable water: _____                                                                                                                                                                                                                                                                                                                            |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| N/A _____                                                                                                                                                                                                                                                                                                                                                                            |  |                                     |                                     |
| 11. Will the proposed action connect to existing wastewater utilities?                                                                                                                                                                                                                                                                                                               |  | NO                                  | YES                                 |
| If No, describe method for providing wastewater treatment: _____                                                                                                                                                                                                                                                                                                                     |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| N/A _____                                                                                                                                                                                                                                                                                                                                                                            |  |                                     |                                     |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? |  | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                      |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?                                                                                                                                                                  |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?                                                                                                                                                                                             |  | NO                                  | YES                                 |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?                                                                                                                                                                                                                                                                                  |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____                                                                                                                                                                                                                                                                                   |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| _____                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |                                     |
| _____                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |                                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input checked="" type="checkbox"/> Early mid-successional<br><input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban |                                     |                                     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?<br>Bog Turtle                                                                                                                                                                                                                                                    | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 16. Is the project site located in the 100-year flood plan?                                                                                                                                                                                                                                                                                                                                                                             | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,                                                                                                                                                                                                                                                                                                                           | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| a. Will storm water discharges flow to adjacent properties?                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe:                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                     |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?<br>If Yes, explain the purpose and size of the impoundment:                                                                                                                                                                                             | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                     |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe:                                                                                                                                                                                                                                                                         | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                     |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe:                                                                                                                                                                                                                                                                       | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                     |
| <b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>                                                                                                                                                                                                                                                                                                                                   |                                     |                                     |
| Applicant/sponsor/name: <u>Town of Pound Ridge</u> Date: <u>6/9/2026</u>                                                                                                                                                                                                                                                                                                                                                                |                                     |                                     |
| Signature: <u></u> Title: <u>Supervisor</u>                                                                                                                                                                                                                                                                                                          |                                     |                                     |

# EAF Mapper Summary Report

Friday, January 30, 2026 3:15 PM



|                                                                                               |                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part 1 / Question 7 [Critical Environmental Area]                                             | No                                                                                                                                                     |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No                                                                                                                                                     |
| Part 1 / Question 12b [Archeological Sites]                                                   | Yes                                                                                                                                                    |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal]                                        | Yes                                                                                                                                                    |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name]                                 | Bog Turtle                                                                                                                                             |
| Part 1 / Question 16 [100 Year Flood Plain]                                                   | No                                                                                                                                                     |
| Part 1 / Question 20 [Remediation Site]                                                       | No                                                                                                                                                     |

# Town of Pound Ridge



Edward Forbes, *Chairman*

Rebecca Amir

Gina

Federico

Amy Lee

Susan Markowitz

Toni Nagel-Smith

Joseph Seton

Chris C. Shaffer

Cathal Whelan

Nicole Engel, *Secretary*

Namasha Schelling, *Town Board Liaison*

Johanna O'Keeffe, *Town Historian*

## **Landmarks & Historic District Commission**

To: Pound Ridge Town Board Members

From: Ed Forbes, Chairman, Landmarks & Historic District Commission

Re: Landmarks Commission 50<sup>th</sup> anniversary banners in Scotts Corners

The Landmarks and Historic District Commission is celebrating its 50<sup>th</sup> year of service to Pound Ridge in 2026. We are requesting permission from the Town Board to hang banners marking that celebration in Scotts Corners this summer and fall. The banners will be grouped in five or six groups of three. We propose to hang the banners from early July through the end of the year, when road crews will remove them.

The banners, designed to be hung from the streetlight poles in Scotts Corners, measure 18 by 37 inches.

Attached, please find images of the banners.

Thank you for your consideration.

Ed Forbes

Chairman



Pound Ridge  
(Landmarks)  
*and*  
Historic District

Championing  
our town's historic  
architectural and  
scenic character  
for 50 years



LeGrand Abbott House c. 1820  
Salem Road



Pound Ridge  
(Landmarks)  
*and*  
Historic District

---

Championing our town's  
historic architectural  
and scenic character  
for **50** years



LeGrand Abbott House c. 1820  
Salem Road



Pound Ridge  
(Landmarks)  
*and*  
Historic District

Championing  
our town's historic  
architectural and  
scenic character  
for 50 years



LeGrand Abbott House c. 1820  
Salem Road



Pound Ridge  
(Landmarks)  
*and*  
Historic District

Championing  
our town's historic  
architectural and  
scenic character  
for 50 years



LeGrand Abbott House c. 1820  
Salem Road



the houses,  
the barns,  
the stone walls,  
the viewsheds,  
the cemeteries,  
the Hamlet,  
the places we  
gather...



Celebrating  
50 years!

|                                               | Kevin Hansan | Alison Boak | Dan Paschkes | Diane Briggs | Namasha Schelling | Other       |
|-----------------------------------------------|--------------|-------------|--------------|--------------|-------------------|-------------|
| <b>Boards, Commissions, &amp; Committees:</b> |              |             |              |              |                   |             |
| Audit Bills                                   |              |             |              |              | X                 |             |
| Board of Assessment Review                    |              | X           |              |              |                   |             |
| Board of Ethics                               | X            |             |              |              |                   |             |
| Climate Smart Communities Task Force          |              | X           |              |              |                   |             |
| Conservation Board                            |              |             | X            |              |                   |             |
| Highway & Maintenance                         |              |             |              | X            |                   |             |
| Housing Board                                 |              |             | X            |              |                   |             |
| Human Rights Advisory Committee               |              |             |              |              | X                 |             |
| Landmarks & Historic District Commission      |              |             |              |              | X                 |             |
| Office of Emergency Management                | X            |             |              |              |                   |             |
| Old Pound Road Committee                      |              |             |              | X            |                   |             |
| Open Space Advisory Committee                 |              |             | X            |              |                   |             |
| Planning Board                                |              |             |              |              | X                 |             |
| Police Department                             | X            |             |              |              |                   |             |
| Recreation Commission                         |              |             |              | X            |                   |             |
| Sustainability Committee                      |              |             | X            |              |                   |             |
| Water Control Commission                      |              |             | X            |              |                   |             |
| Zoning Board of Appeals                       |              |             |              | X            |                   |             |
| <b>Other:</b>                                 |              |             |              |              |                   |             |
| BCSDNY                                        | X            |             |              |              |                   |             |
| East of Hudson Watershed                      | X            |             |              |              |                   |             |
| Environmental Initiatives Advisors            |              |             |              |              |                   | Elyse Arnow |
| Fire District                                 | X            |             |              |              |                   |             |
| Library Board                                 | X            |             |              |              |                   |             |
| New Dawn                                      |              |             | X            |              |                   |             |
| Sustainable Westchester                       |              |             | X            |              |                   |             |
| THRIVE                                        |              | X           |              |              |                   |             |
| Trails Working Group                          |              |             |              |              |                   | TBD         |
| Water Wastewater Task Force                   |              | X           |              |              |                   |             |
| WEMS                                          |              |             |              |              |                   | Tom Mulcahy |
| Westchester County Shared Services            | X            |             |              |              |                   |             |
| Wireless Communication                        |              |             |              | X            |                   |             |