

**Town Clerk's Office**

**MEMORANDUM**

**To:** Town Board

**From:** Erin Trostle

**Date:** May 13, 2026

**Re:** Draft minutes of the May 5, 2026 Town Board meeting

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Please review the attached.

**MINUTES OF THE MAY 5, 2026 MEETING OF THE TOWN BOARD OF THE TOWN OF POUND RIDGE HELD AT 179 WESTCHESTER AVENUE, POUND RIDGE, NEW YORK, AND VIA ZOOM VIDEOCONFERENCE, COMMENCING AT 7:30 PM**

PRESENT: SUPERVISOR KEVIN HANSAN  
DEPUTY SUPERVISOR/COUNCILPERSON DIANE BRIGGS  
COUNCILPERSON ALISON BOAK  
COUNCILPERSON NAMASHA SCHELLING  
COUNCILPERSON DANIEL PASCHKES

ALSO

PRESENT: TOWN ATTORNEY WILLIAM HARRINGTON  
TOWN CLERK ERIN TROSTLE

**I. CALL TO ORDER OF REGULAR MEETING**

Supervisor Hansan called the meeting to order at 7:34 pm.

**II. CALL FOR EXECUTIVE SESSION**

**Board Action:** Motion by Councilperson Briggs, seconded by Councilperson Paschkes, all voting aye, to call for an executive session at 6:30 pm on May 19, 2026 for interviews.

**III. ANNOUNCEMENTS**

- Westchester County residents and business owners whose drinking water comes from private wells may qualify to receive free PFAS testing and may also be eligible for rebates of up to \$5,000 for treatment systems or up to \$10,000 to connect to a public water system. More information is available on the New York State Department of Health website [health.ny.gov](http://health.ny.gov).
- The Assessor's Office has digitized property cards for all parcels in town. Members of the public can access the property cards via the GIS mapping system on the town website.
- The annual budget vote and trustee election for the Bedford Central School District will be held on May 19, 2026. The Katonah-Lewisboro School District budget vote and trustee election will also be held on that date.
- The town's Memorial Day observance and Rev 250 celebration, which will include a parade, ceremony at the cemetery, and barbecue at the Town Park, will be held on Monday, May 25, 2026, beginning at 12:00 noon.

**IV. MINUTES**

**Board Action:** Motion by Councilperson Briggs, seconded by Councilperson Schelling, all voting aye, to approve the minutes of the April 21, 2026 Town Board meeting.

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**V. PUBLIC COMMENT I**

Resident John Nathan pointed out that Donna Simons has perfected an appeal of her lawsuit against the town.

Mr. Nathan also said that it seems irregular to appoint Councilperson Paschkes as acting Deputy Town Attorney for the purpose of signing grant paperwork related to the community bus. Supervisor Hansan explained that New York State Dormitory Authority, which administers the grant program, had advised the Town Board to take this action.

Town Attorney Harrington noted that the opinion letter sent to the Office of the State Comptroller regarding water district formation was amended to reflect the fact that Ms. Simons' appeal was perfected.

Resident John McCown said he hoped the 2025 audit would be presented at the May 19 Town Board meeting. He also said he would appreciate an update on the status of the water district.

Resident Michael Hammer said it would be better to focus on making progress rather than getting bogged down in minutiae.

**VI. PUBLIC HEARING – Battery Energy Storage Systems (BESS)**

**Board Action:** Motion by Councilperson Paschkes, seconded by Councilperson Briggs, all voting aye, to open the public hearing on proposed changes to the Zoning Code to regulate Battery Energy Storage Systems (BESS).

Supervisor Hansan pointed out that Pound Ridge is unlikely to be a BESS site because the town is located at the end of the grid and is primarily residential.

Conservation Board Chair Melinda Avellino said that the legislation is needed because battery technology is still not very advanced and because fires at BESS facilities can have significant negative environmental consequences.

Councilperson Paschkes noted that the proposed regulations would not prohibit the installation of residential solar energy equipment.

**Board Action:** Motion by Councilperson Paschkes, seconded by Councilperson Boak, all voting aye, to close the public hearing.

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**RESOLUTION 116-26**

**Board Action:** Motion by Councilperson Briggs, seconded by Councilperson Boak on the following:

WHEREAS, this Battery Energy Storage Systems (hereinafter " BESS") Law is adopted pursuant to Article IX of the New York State Constitution, §2(c)( 6) and (10), New York Statute of Local Governments §10(1) and (7), Town Law §§261-263, and Municipal Home Rule Law of the State of New York §10, which authorize the Town of Pound Ridge to adopt zoning provisions that advance and protect the health, safety and welfare of the community; AND

WHEREAS, on February 25, 2025, the Town Board enacted a temporary moratorium on the review of projects involving BESS within the Town and thereafter extended such moratorium twice, most recently on March 24, 2026, for an additional six (6) months, AND

WHEREAS, the Town recognizes that New York State has sought to promote renewable energy generation and storage, but such policies do not warrant the establishment of BESS facilities in every municipality where local safety, environmental and land use concerns are of the utmost importance; AND

WHEREAS, the Town recognizes that New York State has adopted updated Codes through the New York State Fire Prevention and Building Code Council, AND

WHEREAS, the Town Board has reviewed coverage of recent BESS fires in Jefferson, Orange, and Suffolk Counties, as well as numerous other incidents throughout the country; AND

WHEREAS, following a 2023 fire in Warwick, New York, its Town Supervisor advised other municipalities to reevaluate zoning and permitting requirements to prevent these facilities from being sited near schools, parks, and other sensitive places; AND

WHEREAS, the Town has determined that BESS facilities pose a potential significant threat to the public health, safety and welfare, AND

WHEREAS, research indicates that the common approach to fighting fires at BESS locations is to let the fire burn out, rather than actively fight the fire, which would require the local volunteer fire departments to maintain and control the area around the fire for an extended period of time, AND

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WHEREAS, the Town Board has concerns that a fire at a BESS facility could release harmful toxins into the air, water, and soil, affecting air, water, and soil quality at neighboring properties, as well as in the Croton and Long Island Sound watersheds, in the Mill River, Trinity Lake, and Siscowit Reservoirs, the Ward Pound Ridge Reservation County Park, wetlands, and schools, within the Town, AND

WHEREAS, the Town Board has studied the regulations of numerous municipalities and their regulation of BESS facilities, including, but not limited to, Town of North Salem, Town of Mount Pleasant, Town of North Castle, and Town of Mount Kisco; AND

WHEREAS, the Town Board seeks to mitigate the impacts of BESS facilities on the Town's natural resources, including floodplains, wetlands, the Croton and Long Island Sound watersheds, and the Mill River, Trinity Lake, and Siscowit Reservoirs; AND

WHEREAS, the Town Board declares the adoption of this Local Law a Type 1 Action under the New York State Environmental Quality Review Act, 6 NYCRR Part 617 and Article 8 of the New York Environmental Conservation Law (SEQRA); AND

WHEREAS, the Town Board has declared itself to be Lead Agency for environmental purposes of review pursuant to SEQRA; AND

WHEREAS, the Town Board seeks to amend its zoning to address the above mentioned concerns relating to large-scale BESS public utility facilities within the Town; NOW, THEREFORE, BE IT

RESOLVED, that Chapter §113-2.B and §113-25 of the Town Code of the Town of Pound Ridge hereby amended as follows: CHAPTER 113, ZONING SHALL BE AMENDED AS FOLLOWS:

**DEFINITIONS**

*Add Definitions as follows:*

**BATTERY ENERGY STORAGE SYSTEM (BESS)** One or more devices capable of storing energy in order to supply electrical energy at a future time, not to include a stand-alone 12-volt car battery or an electric motor vehicle.

**BATTERY(IES)** A single cell or a group of cells connected electrically in series, in parallel, or a combination of both, which can charge,

discharge, and store energy electrochemically, excluding batteries utilized in consumer products.

*Amend existing § 113-2.B Definitions as follows:*

PUBLIC UTILITY Persons, firms or corporations supplying gas, electricity, water, power, transportation, cable, television or telephone service to the general public. This definition shall not bestow any special status or standing not already provided by state or federal law. Also, this definition does not include battery energy storage systems (BESS), BESS stations or similar BESS facilities.

PROHIBITED USES

*Addition of new subsection § 113-25 25:*

Battery Energy Storage Systems (BESS), except those systems dedicated to providing energy primarily for the property on which they are located.

ADOPTED: Boak AYE  
Briggs AYE  
Hansan AYE  
Paschkes AYE  
Schelling AYE

**VII. NEW BUSINESS**

**A. Bedford Central School District – Budget presentation**

Superintendent Dr. Robert Glass and Assistant Superintendent Jose Formoso presented the proposed 2026–27 budget for the Bedford Central School District. The total levy would increase by 2.6%, which is under the tax cap, but the increase for Pound Ridge would be less – only 0.85%.

In response to a question about possible cuts to art and music at the elementary level, Dr. Glass explained that he had proposed switching from a four-day rotation (one art class, one music class, and two physical education classes every four days) to a five-day rotation (one art, one music, and three physical education classes every five days) in order to meet statewide physical education requirements. However, the proposal was rejected, and the proposed budget reflects the current four-day rotation.

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Dr. Glass noted that the state aid formula disadvantages BCSD and said that it is important to continue to advocate for a more equitable distribution of aid.

Supervisor Hansan said that the district should monitor Great Schools ratings to ensure that they are accurate. He also said that it would be helpful to have a generator at PRES. This would enable the school building, which is the largest public structure in town, to function as an emergency shelter.

**B. Town Board**

**1. Call for public hearing on residency requirements for Highway Superintendent**

**Board Action:** Motion by Councilperson Briggs, seconded by Councilperson Schelling, all voting aye, to call for a public hearing on residency requirements for the Highway Superintendent at 7:30 pm on May 19, 2026.

**2. Provisional appointment of Councilperson Paschkes as acting Deputy Town Attorney**

**RESOLUTION 117-26**

**Board Action:** Motion by Councilperson Boak, seconded by Councilperson Schelling on the following:

RESOLVED, that the Town Board hereby appoints Councilperson Paschkes acting Deputy Town Attorney on a temporary basis for the sole purpose of signing an opinion of counsel letter for the community bus grant.

**ADOPTED:**

<b>Boak</b>	<b>AYE</b>
<b>Briggs</b>	<b>AYE</b>
<b>Hansan</b>	<b>AYE</b>
<b>Paschkes</b>	<b>ABSTAIN</b>
<b>Schelling</b>	<b>AYE</b>

**3. Grant Disbursement Agreement**

**RESOLUTION 118-26**

**Board Action:** Motion by Councilperson Boak, seconded by Councilperson Briggs on the following:

RESOLVED, that the Town Board hereby authorizes the Supervisor to sign the grant disbursement agreement for the purchase of the new community bus.

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**ADOPTED:**    **Boak**        **AYE**  
                  **Briggs**        **AYE**  
                  **Hansan**       **AYE**  
                  **Paschkes**     **ABSTAIN**  
                  **Schelling**    **AYE**

**C. Finance Department – Camera repairs at Town Park and Town House**

**RESOLUTION 119-26**

**Board Action:** Motion by Councilperson Briggs, seconded by Councilperson Paschkes on the following:

RESOLVED, that the Town Board authorizes repairs and upgrades to camera equipment at the Town Park and at the Town House at a cost of \$9,200.00.

**ADOPTED:**    **Boak**        **AYE**  
                  **Briggs**        **AYE**  
                  **Hansan**       **AYE**  
                  **Paschkes**     **AYE**  
                  **Schelling**    **AYE**

**D. Grants – Authorization to submit application**

**RESOLUTION 120-26**

**Board Action:** Motion by Councilperson Paschkes, seconded by Councilperson Schelling on the following:

RESOLVED, that the Town Board hereby authorizes the Grants Coordinator to submit a grant application to the New York State Office of Parks, Recreation, and Historic Preservation under the New York Plays Program for ADA-compliant upgrades to playground equipment at the Town Park.

**ADOPTED:**    **Boak**        **AYE**  
                  **Briggs**        **AYE**  
                  **Hansan**       **AYE**  
                  **Paschkes**     **AYE**  
                  **Schelling**    **AYE**

**E. Highway Department – Purchase of catch basin repair supplies**

**RESOLUTION 121-26**

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**Board Action:** Motion by Councilperson Briggs, seconded by Councilperson Boak on the following:

RESOLVED, that the Town Board approves the purchase of catch basin repair supplies from M&M Precast at a cost of \$4,457.00.

**ADOPTED:**    **Boak**        **AYE**  
                  **Briggs**       **AYE**  
                  **Hansan**      **AYE**  
                  **Paschkes**    **AYE**  
                  **Schelling**    **AYE**

**F. Water Control Commission – Bond release**

**RESOLUTION 122-26**

**Board Action:** Motion by Councilperson Briggs, seconded by Councilperson Boak on the following:

RESOLVED, that the Town Board hereby approves the release of Water Control Commission Bond #2025-93 for the property located at 122 Old Stone Hill Road to Chris Ytuarte.

**ADOPTED:**    **Boak**        **AYE**  
                  **Briggs**       **AYE**  
                  **Hansan**      **AYE**  
                  **Paschkes**    **AYE**  
                  **Schelling**    **AYE**

**G. Conservation Board – Resignation of Tony Girardi**

**RESOLUTION 123-26**

**Board Action:** Motion by Councilperson Paschkes, seconded by Councilperson Briggs on the following:

RESOLVED, that the Town Board hereby accepts the resignation of Tony Girardi as a member of the Conservation Board.

**ADOPTED:**    **Boak**        **AYE**  
                  **Briggs**       **AYE**  
                  **Hansan**      **AYE**  
                  **Paschkes**    **AYE**  
                  **Schelling**    **AYE**

**H. Pound Ridge Historical Society – Approval for commemorative plaque  
RESOLUTION 124-26**

**Board Action:** Motion by Councilperson Paschkes, seconded by Councilperson Briggs on the following:

RESOLVED, that the Town Board hereby approves the installation of a commemorative plaque honoring Revolutionary War veterans in front of Conant Hall.

**ADOPTED:** Boak AYE  
Briggs AYE  
Hansan AYE  
Paschkes AYE  
Schelling AYE

**VIII. PUBLIC COMMENT II**

There were no additional comments from members of the public.

**IX. FINANCIAL MATTERS – Pay bills  
RESOLUTION 125-26**

**Board Action:** Motion by Councilperson Paschkes, seconded by Councilperson Boak, on the following:

RESOLVED, that the Town Board hereby authorizes the Supervisor to pay the following claims as detailed in Abstract 09-2026:

Fund	Claim Numbers	Total Amount
General Fund	A00427–A00467	\$73,470.23
Highway Fund	D00140–D00156	\$22,043.26

**ADOPTED:** Boak AYE  
Briggs AYE  
Hansan AYE  
Paschkes AYE  
Schelling AYE

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X. **ADJOURNMENT:** There being no further business to come before the Town Board, Supervisor Hansan adjourned the meeting at 8:57 pm.

XI. **RECONVENE AS PARKING DISTRICT COMMISSION:** Supervisor Hansan called the meeting to order at 8:57 pm.

**RESOLUTION 126-26**

**Board Action:** Motion by Councilperson Paschkes, seconded by Councilperson Boak, on the following:

RESOLVED, that the Town Board hereby authorizes the Supervisor to pay the following claims as detailed in Abstract 09-2026:

Fund	Claim Numbers	Total Amount
Parking District	ST00013–ST00014	\$1,648.75

XII. **ADJOURNMENT:** There being no further business to come before the Parking District, Supervisor Hansan adjourned the meeting at 8:58 pm.

Erin Trostle, Town Clerk  
Dated at Pound Ridge, New York  
May 12, 2026

Local Law No. \_\_ of 2026

A Local Law entitled “Repeal of Local Law 6 of the year 2006.”

Be it enacted by the Town Board of the Town of Pound Ridge as follows:

Section 1. Purpose

It is the purpose of this Local Law to repeal Local Law 6 of the year 2006, which Local Law states that the Superintendent of Highways must reside in a municipality contiguous to the Town of Pound Ridge.

Section 2. Authority

This Local Law is enacted pursuant to Section 3, subparagraph 40 of the Public Officers Law, which states, “In the town of Pound Ridge, Westchester county, the provisions of this section requiring a person to be a resident of the political subdivision or municipal corporation of the state for which he shall be chosen or within which his official functions are required to be exercised, shall not prevent a person from holding the office of town superintendent of highways of the town of Pound Ridge provided that such person resides in the county in which such town is located or an adjoining county within the state of New York.

Section 3. Title

The title to this Local Law shall be “Repeal of Local Law 6 of the year 2006.”

Section 4. Effective Date

This Local Law shall take effect upon filing with the State of New York.

# Memo

To: Town Board  
From: Steven Conti  
Date: 5/14/2026  
Re: 2025 Budget Transfers

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I am respectfully requesting approval for the attached budget transfers to close out 2025.

	Department	Account	Transfer To	Transfer From
001.1225.400	Grants	Expenses	\$100.00	
001.1320.410	Auditor	Professional Services	\$50,000.00	
001.1420.415	Attorney	Advisory	\$86,700.00	
001.1440.415	Engineering	Advisory	\$6,900.00	
001.1670.401	Central Print and Mailing	Expenses	\$7,000.00	
001.1680.410	Shared Services	Computer Consultant	\$28,600.00	
001.1910.400	Insurance	Expenses	\$11,900.00	
001.3010.402	OEM	Telephone	\$300.00	
001.3510.103	Animal Control	Officer	\$500.00	
001.5010.400	Highway Admin	Expenses	\$1,110.00	
001.7160.104	Teen Travel	Salary	\$4,890.00	
001.7520.100	Landmarks	Commission	\$400.00	
001.7550.400	Celebrations	Expenses	\$10,000.00	
001.7620.102	Senior Programs	Salary	\$2,600.00	
001.8040.410	Water	Professional Services	\$11,800.00	
001.9010.801	NYS Retirement	Employees	\$7,400.00	
001.9015.801	NYS Retirement	Police	\$7,000.00	
001.9040.801	Workers' Comp	Insurance	\$200.00	
001.9050.801	Unemployment	Insurance	\$2,700.00	
001.1010.410	Town Board	Professional Services	\$110,000.00	
001.9730.701	Bond Anticipation Note	Interest	\$41,700.00	
001.3020.201	Communications	Equipment		\$11,500.00
001.1310.102	Finance	Accountant		\$25,000.00
001.1355.100	Assessor			\$12,600.00
001.3120.103	Police	Wages		\$81,900.00
001.3120.107	Police	Overtime		\$9,900.00
001.3120.108	Police	IT Coordinator		\$12,700.00
001.3120.201	Police	Equipment		\$14,700.00
001.3120.406	Police	Repairs		\$11,100.00
001.3120.410	Police	Professional Services		\$10,200.00
001.7180.201	Pool	Equipment		\$19,500.00
001.7180.406	Pool	Maintenance		\$7,800.00
001.8020.411	Planning	Master Plan		\$9,400.00
001.8030.410	Environmental Protection	Professional Services		\$6,200.00
001.8560.406	Shade Trees	Maintenance		\$20,000.00
001.8090.400	Conservation Board	Expenses		\$6,800.00
001.9060.801	Medical Insurance	Expenses		\$25,400.00
001.1930.400	Judgement and Claims			\$10,000.00
001.9035.804	MTA Tax			\$4,100.00
001.5132.406	Highway Garage	Repairs		\$8,300.00
001.1990.400	Contingency	Expenses		\$84,700.00
<b>Totals</b>			<b>\$391,800.00</b>	<b>\$391,800.00</b>

\$0.00



May 19, 2026

To: Kevin Hansan, Town Supervisor and Town Board

From: Christeen CB Dür, Grants Coordinator

Re: NY PLAYS Grant application

Dear Kevin and Members of the Town Board,

Per your approval on May 5, I am submitting a grant application to the New York State Office of Parks, Recreation and Historic Preservation's NY PLAYS Program, due June 15, 2026. The application is being submitted to the \$15 million Renovation Fund (not major expansion or new playground). Grant awards are anticipated to be announced in August 2026, and projects that are shovel ready and capable of commencing prior to January 2027 are strongly encouraged. Partial Grants will not be awarded.

The attached estimate from KOMPAN is for the Town Park Playground Renovation Project. The proposal includes replacing playground equipment that complies with Consumer Product Safety Commission (CPSC) standards and ADA accessibility requirements, and incorporates cross-generational and active-aging recreational features. The Town's existing playground equipment is outdated and no longer adequately or safely serves the needs of the community. This is just an estimate and we can change individual pieces of equipment as needed and based on availability. The grant request will be for 80% of the attached estimate that includes removal of existing damaged and outdated equipment.

The proposed Playground Renovation Project will incorporate adaptive and inclusive design elements to ensure accessibility for individuals with diverse physical, sensory, and cognitive abilities. It is shovel ready, feasible, and viable. The project consists of renovations within the existing playground footprint and will not require additional permits or approvals. The Project can be maintained by the Town's existing Maintenance Department and will not create an additional financial burden to the Town.

If the grant is awarded, the Town will be required to provide a 20% matching contribution toward the total project cost. I am seeking confirmation that the Town has the financial capacity and commitment to fund the required 20% match and can begin the Project prior to January 2027 should the NY PLAYS grant be awarded. If so, please review the attached Short Environmental Assessment Form, and consider adoption of the attached SEQRA Resolution and the following resolution:

“RESOLVED, that all encumbrances, appropriations, matching requirements, and expenditures of funds necessary to meet the terms and obligations of the NY PLAYS grant are hereby authorized.”

Thank you for your consideration and continued support. Please let me know if you have any questions.

Christeen

Town of Pound Ridge  
Town Park  
199 Westchester Avenue  
Pound Ridge, NY 10576

**Playground Renovation Project Budget**

Replace Playground Equipment at the existing playground within the same footprint

KOMPAN playground estimate\* \$809,816.37  
includes demo & removal of existing equipment

No other costs involved besides KOMPAN estimate.

NY PLAYS Grant Request \$ 647,853.46

Town of Pound Ridge 20% match \$ 161,963.27  
The Town will utilize Unassigned Fund Balance line item on the Balance Sheet to fund the match requirement.

\*complete estimate attached & most recent Town Audit provided







## Sales - Budget Quote

Town of Pound Ridge  
 Town House  
 Melissa Farella  
 179 Westchester Ave.  
 Pound Ridge, NY 10576

Quote No. SP168709-1  
 Customer No. 49688  
 Document Date 05/07/2026  
 Expiration Date 07/06/2026

Sales Representative Danicka Russo  
 Email DanRus@Kompan.com  
 Phone No. 914-714-8396 / 800-426-9788

Project Name US351899 Town Park Renovation

No.	Description	Qty Unit	Unit Price	Discount %	Net Price
<u>M87401-3617</u> 	Stepping Pod, Ground Level In-ground 80cm Total CO <sub>2</sub> Emission 1,009.4 LB (168.2 LB/Pieces)	6 Pieces	450.00	10.00	2,430.00
<u>PCM003821-CUSTOM</u> 	PCM003821 CUSTOM VARIANT 20480330 Total CO <sub>2</sub> Emission 466.0 LB (466.0 LB/Pieces)	1 Pieces	7,490.00	10.00	6,741.00
<u>PCM157-CUSTOM</u> 	PCM157 VARIANT UNIVERSAL CAROUSEL 20480327 Total CO <sub>2</sub> Emission 3,831.9 LB (3,831.9 LB/Pieces)	1 Pieces	18,410.00	10.00	16,569.00
<u>PCM004021-CUSTOM</u> 	PCM004021 CUSTOM VARIANT 20480329 Total CO <sub>2</sub> Emission 821.4 LB (821.4 LB/Pieces)	1 Pieces	11,470.00	10.00	10,323.00
<u>PCMP-CUSTOM</u> 	PCMP-CUSTOM 715970	1 Pieces	10,100.00	10.00	9,090.00
<u>FSW23600-CUSTOM</u> 	FSW236 CUSTOM VARIANT 20480343 Total CO <sub>2</sub> Emission 531.5 LB (531.5 LB/Pieces)	1 Pieces	4,060.00	10.00	3,654.00






## Sales - Budget Quote

Town of Pound Ridge  
 Town House  
 Melissa Farella  
 179 Westchester Ave.  
 Pound Ridge, NY 10576

Quote No. SP168709-1  
 Customer No. 49688  
 Document Date 05/07/2026  
 Expiration Date 07/06/2026

Sales Representative Danicka Russo  
 Email DanRus@Kompan.com  
 Phone No. 914-714-8396 / 800-426-9788

Project Name US351899 Town Park Renovation

No.	Description	Qty Unit	Unit Price	Discount %	Net Price
<u>PCM52331-CUSTOM</u>	PCM52331 CUSTOM  20480326 Total CO <sub>2</sub> Emission 3,812.9 LB (3,812.9 LB/Pieces)	1 Pieces	41,180.00	10.00	37,062.00
					
<u>FSW40301-0001</u>	SHOULDER PRESS - ORANGE SURFACE Total CO <sub>2</sub> Emission 3,061.9 LB (3,061.9 LB/Pieces)	1 Pieces	9,590.00	10.00	8,631.00
					
<u>PCM003121-CUSTOM</u>	PCM003121 VARIANT PLAY PANEL 2  20480336 Total CO <sub>2</sub> Emission 352.8 LB (352.8 LB/Pieces)	1 Pieces	4,230.00	10.00	3,807.00
					
<u>PCM162-CUSTOM</u>	PCM162 CUSTOM VARIANT 20480325 Total CO <sub>2</sub> Emission 2,641.8 LB (2,641.8 LB/Pieces)	1 Pieces	9,420.00	10.00	8,478.00
					
<u>FSW24001-CUSTOM</u>	FSW24001 CUSTOM VARIANT  20480340 Total CO <sub>2</sub> Emission 863.1 LB (863.1 LB/Pieces)	1 Pieces	5,060.00	10.00	4,554.00
					






**Sales - Budget Quote**

Town of Pound Ridge  
Town House  
Melissa Farella  
179 Westchester Ave.  
Pound Ridge, NY 10576

Quote No. SP168709-1  
Customer No. 49688  
Document Date 05/07/2026  
Expiration Date 07/06/2026

Sales Representative Danicka Russo  
Email DanRus@Kompan.com  
Phone No. 914-714-8396 / 800-426-9788

Project Name US351899 Town Park Renovation

No.	Description	Qty Unit	Unit Price	Discount %	Net Price
<u>PCM002921-CUSTOM</u>	PCM002921 VARIANT PEEKABOO TUNNEL  20480334 Total CO <sub>2</sub> Emission 481.3 LB (481.3 LB/Pieces)	1 Pieces	5,330.00	10.00	4,797.00
					
<u>FSW40101-0001</u>	CHEST PRESS - ORANGE SURFACE Total CO <sub>2</sub> Emission 2,793.7 LB (2,793.7 LB/Pieces)	1 Pieces	9,590.00	10.00	8,631.00
					
<u>PCMP-CUSTOM</u>	PCMP-CUSTOM 715307	1 Pieces	24,200.00	10.00	21,780.00
					
<u>FSW24601-CUSTOM</u>	FSW24601 CUSTOM VARIANT  20480342 Total CO <sub>2</sub> Emission 1,261.0 LB (1,261.0 LB/Pieces)	1 Pieces	6,390.00	10.00	5,751.00
					
<u>PCM610132-CUSTOM</u>	PCM610132 CUSTOM VARIANT  20480333 Total CO <sub>2</sub> Emission 17,408.9 LB (17,408.9 LB/Pieces)	1 Pieces	136,220.00	15.00	115,787.00
					





## Sales - Budget Quote

Town of Pound Ridge  
Town House  
Melissa Farella  
179 Westchester Ave.  
Pound Ridge, NY 10576

Quote No. SP168709-1  
Customer No. 49688  
Document Date 05/07/2026  
Expiration Date 07/06/2026

Sales Representative Danicka Russo  
Email DanRus@Kompan.com  
Phone No. 914-714-8396 / 800-426-9788

Project Name US351899 Town Park Renovation

No.	Description	Qty Unit	Unit Price	Discount %	Net Price
<u>FSW22702-CUSTOM</u>	FSW22702 CUSTOM VARIANT  20480338 Total CO <sub>2</sub> Emission 1,280.1 LB (1,280.1 LB/Pieces)	1 Pieces	8,630.00	10.00	7,767.00
					
<u>M87403-3617</u>	Stepping Pod, 2 ft In-ground 80cm Total CO <sub>2</sub> Emission 404.4 LB (202.2 LB/Pieces)	2 Pieces	580.00	10.00	1,044.00
					
<u>PCM80621-CUSTOM</u>	PCM80621 CUSTOM VARIANT  20480335 Total CO <sub>2</sub> Emission 234.6 LB (234.6 LB/Pieces)	1 Pieces	900.00	10.00	810.00
					
<u>PCT801-0901</u>	FUNPOINT, CREATOR IN-GROUND 90CM Total CO <sub>2</sub> Emission 1,824.0 LB (1,824.0 LB/Pieces)	1 Pieces	18,000.00	10.00	16,200.00
					
US-DEMO	Demolition of existing equipment	1 Pieces	64,350.00		64,350.00
INSTALL SPECIAL	Estimated Installation of KOMPAN Equipment	1 Pieces	142,980.00	5.00	135,831.00
US-PIP-50-50-CUSTOM	Supply and Install 50/50 Pour In Place Surfacing (some design work) with Crushed Stone Subbase - St Add (depth, binder, subbase, frt & security)	8,300 Sq. Feet	35.00	10.00	261,450.00
US-EXCAVATION	Remove and Dispose of _____ up to x" depth	850 Sq. Feet	5.00	5.00	4,037.50
US-CUSTOM-SURFACING	Turf up to 850SF with pad & nailer board	850 Sq. Feet	34.25	10.00	26,201.25

**Sales - Budget Quote**

Town of Pound Ridge  
Town House  
Melissa Farella  
179 Westchester Ave.  
Pound Ridge, NY 10576

Quote No. SP168709-1  
Customer No. 49688  
Document Date 05/07/2026  
Expiration Date 07/06/2026

Sales Representative Danicka Russo  
Email DanRus@Kompan.com  
Phone No. 914-714-8396 / 800-426-9788

Project Name US351899 Town Park Renovation

No.	Description	Qty Unit	Unit Price	Discount %	Net Price
FREIGHT	Freight	1 Pieces	24,040.62		24,040.62

Description	Qty	Retail Price	Discount	Net Price
No. of Products	26			
Subtotal - Products		334,130.00	40,224.00	293,906.00
Subtotal - Sitework		68,600.00	212.50	68,387.50
Subtotal - Surfacing		319,612.50	31,961.25	287,651.25
Subtotal - Installation		142,980.00	7,149.00	135,831.00
Subtotal - Freight		24,040.62		24,040.62
<b>Total USD</b>				<b>809,816.37</b>

**Alternative Items**

No.	Description	Qty Unit	Unit Price	Discount %	Net Price
PAR4081-0009	Agora Picnic Mini - Lime + Moss Green Freestanding Total CO <sub>2</sub> Emission 1,144.3 LB (572.2 LB/Pieces)	2 Pieces	3,240.00		6,480.00



**Sales - Budget Quote**

Town of Pound Ridge  
Town House  
Melissa Farella  
179 Westchester Ave.  
Pound Ridge, NY 10576

Quote No. SP168709-1  
Customer No. 49688  
Document Date 05/07/2026  
Expiration Date 07/06/2026

Sales Representative Danicka Russo  
Email DanRus@Kompan.com  
Phone No. 914-714-8396 / 800-426-9788

Project Name US351899 Town Park Renovation

**Alternative Items**

No.	Description	Qty Unit	Unit Price	Discount %	Net Price
<u>PAR4051-0629</u> 	Agora Bench & Backrest, Moss Green - Thermo Ash In-ground 60cm FSC 100%. PBN-COC-012992 Total CO <sub>2</sub> Emission 566.6 LB (188.9 LB/Pieces)	3 Pieces	1,890.00	10.00	5,103.00
<u>PAR4070-0029</u> 	Agora Picnic Table Set, Moss Green - Thermo Ash FSC 100%. PBN-COC-012992 Total CO <sub>2</sub> Emission 1,160.4 LB (580.2 LB/Pieces)	2 Pieces	5,170.00	10.00	9,306.00

**Payment Terms** 50% Prepayment , 50% Net 30 days

**Installation Site Address**

Pound Ridge Town Park  
199 Westchester Avenue  
Pound Ridge, NY 10576



### Sales - Budget Quote

Town of Pound Ridge  
Town House  
Melissa Farella  
179 Westchester Ave.  
Pound Ridge, NY 10576

Quote No. SP168709-1  
Customer No. 49688  
Document Date 05/07/2026  
Expiration Date 07/06/2026

Sales Representative Danicka Russo  
Email DanRus@Kompan.com  
Phone No. 914-714-8396 / 800-426-9788

Project Name US351899 Town Park Renovation

Note that the color and texture of products and surfacing made with recycled content are subjected by the differences from the used recycled raw materials. Therefore, minor differences in the appearance and texture can occur.

Applicable sales tax will be added unless a valid tax exemption certificate is provided. This amount is only an estimate of your tax liability. Your acceptance of this proposal constitutes a valid order request and includes acceptance of terms and conditions contained within this Master Agreement, which is hereby acknowledged.

Acceptance of this proposal from KOMPAN is acknowledged by issuance of an order confirmation by an authorized KOMPAN representative.

Prices in this quotation are good until expiration date, shown in the top of this document. After that date, this proposal may be withdrawn.

Prevailing Wage and Payment & Performance Bonds are not included unless stated in body of Sales Proposal. If Payment & Performance Bonds are needed, add 2.2% of the entire sales proposal.

This information required for order placement:

Accepted By (Please Print): \_\_\_\_\_

Accepted By (Title): \_\_\_\_\_

Accepted By (signature): \_\_\_\_\_

Date: \_\_\_\_\_

Date Equipment needed on site: \_\_\_\_\_

Bill To: \_\_\_\_\_

Ship To: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Contact: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Contact Phone (Office): \_\_\_\_\_

Contact Phone (Office): \_\_\_\_\_

Contact Phone (Cell): \_\_\_\_\_

SALES TAX EXEMPTION CERTIFICATE #: \_\_\_\_\_

(PLEASE PROVIDE A COPY OF CERTIFICATE)

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

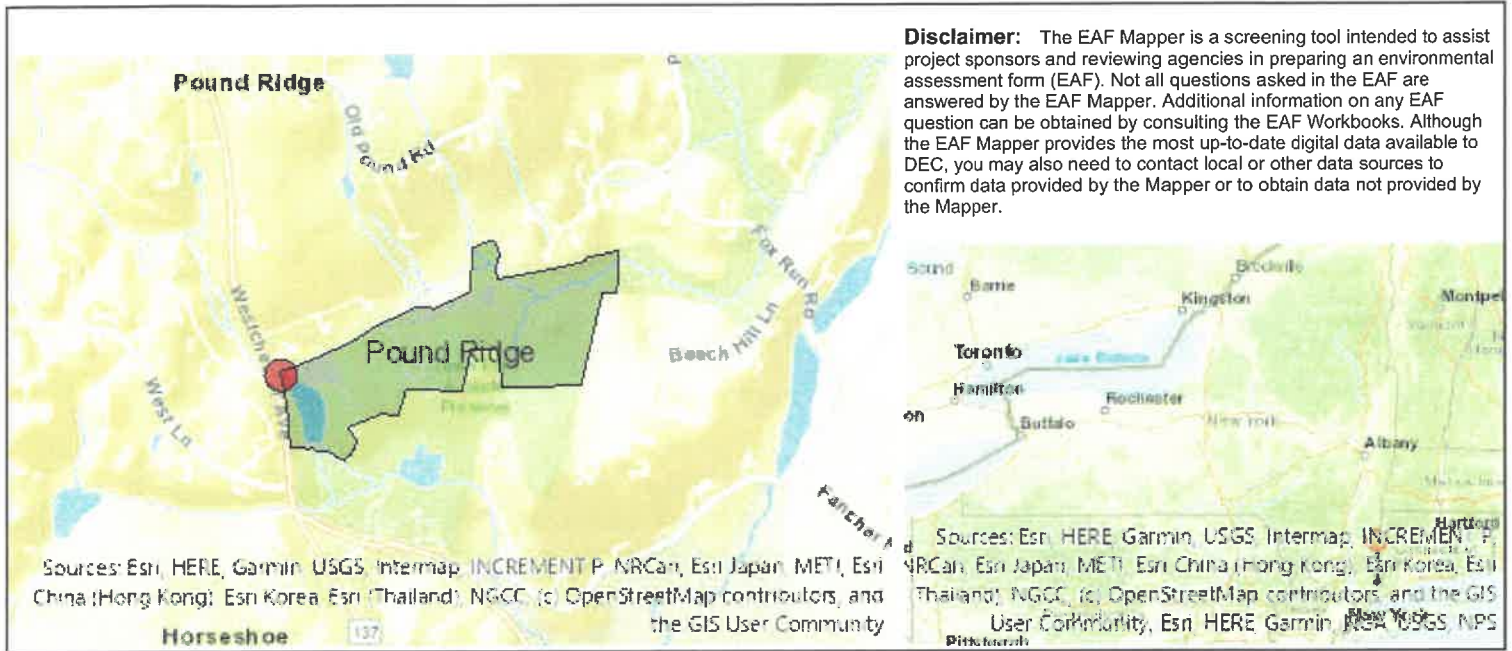
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Playground Renovation			
Project Location (describe, and attach a location map): 199 Westchester Avenue, Pound Ridge, NY 10576			
Brief Description of Proposed Action: This project consists of the renovation of existing playground facilities at the Town Park. Outdated playground equipment will be replaced with new playground equipment within the same footprint as the existing.			
Name of Applicant or Sponsor: Town of Pound Ridge		Telephone: (914) 764-5511 E-Mail: supervisor@townofpoundridge.gov	
Address: 179 Westchester Avenue			
City/PO: Pound Ridge		State: NY	Zip Code: 10576
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: NY PLAYS grant (anticipated), building permits			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		33.9 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		69.71 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies:			
N/A _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____			
N/A _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____			
N/A _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			
_____			
_____			





Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Bog Turtle
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

RESOLUTION NO \_ OF 2026

RESOLUTION CLASSIFYING PLAYGROUND RENOVATION PROJECT AS A TYPE II ACTION  
PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT (SEQRA) SECTION 617.5  
SUBDIVISION C

TOWN OF POUND RIDGE TOWN BOARD

**WHEREAS**, the Town of Pound Ridge intends to renovate an existing playground by replacing outdated equipment with new equipment within the same footprint (“Project”) at a municipal park property located at 199 Westchester Avenue, Pound Ridge, New York; and

**WHEREAS**, the Project consists of replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site; and

**WHEREAS**, Title 6 of the New York Code of Rules and Regulations (6 NYCRR) Section 617.5 under the State Environmental Quality Review Act (SEQRA) provides that certain actions identified in subdivision (c) of that section are not subject to environmental review under the Environmental Conservation Law; and

**WHEREAS**, Title 6 of the New York Code of Rules and Regulations Part 617 Section 5 Subdivision (c) Paragraph (2) identifies the “replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes” as an action not subject to environmental review under the Environmental Conservation Law;

**NOW, THEREFORE, BE IT:**

**RESOLVED** that the Town of Pound Ridge hereby determines that the Project is a Type II action in accordance with 6 NYCRR Section 617.5(c)(2) and is therefore not subject to further review under the Environmental Conservation Law.

# Pound Ridge Highway Dept.

## Memo

Date: May 13

To: Town Board

From: Highway

Dear Members of the Board,

I am writing to request the purchase of a Husqvarna FS-400LV Road Saw. This machine would make our job easier and safer for all. An invoice from Ossining Lawn Mower Service for \$3,345.00 is included. Comps are included also, but delivery charges would apply to those comps at an average of \$300.00. Thank you.

Andy Trail

Highway Foreman

# ESTIMATE

Ossining Lawn Mower Service, Inc.  
31 Campwoods Rd  
Ossining, NY 10562-3728

tina.olms3125@gmail.com  
+1 (914) 941-2749

Bill to  
TOWN OF POUND RIDGE

## Estimate details

Estimate no.: 1020  
Estimate date: 05/07/2026

Product or service	Description	Qty	Rate	Amount
FS400 LV	HUSQVARNNA FS-400LV ROAD SAW	1	\$2,800.00	\$2,800.00
DSI20	20" DIAMOND BLADE	1	\$545.00	\$545.00
			Total	<b>\$3,345.00</b>

Accepted date

Accepted by



**NORTHERN**  
TOOL + EQUIPMENT

< Concrete Saws / Item# 21241

## Husqvarna 20in. Walk-Behind Concrete Saw, 11 HP, Model# FS400

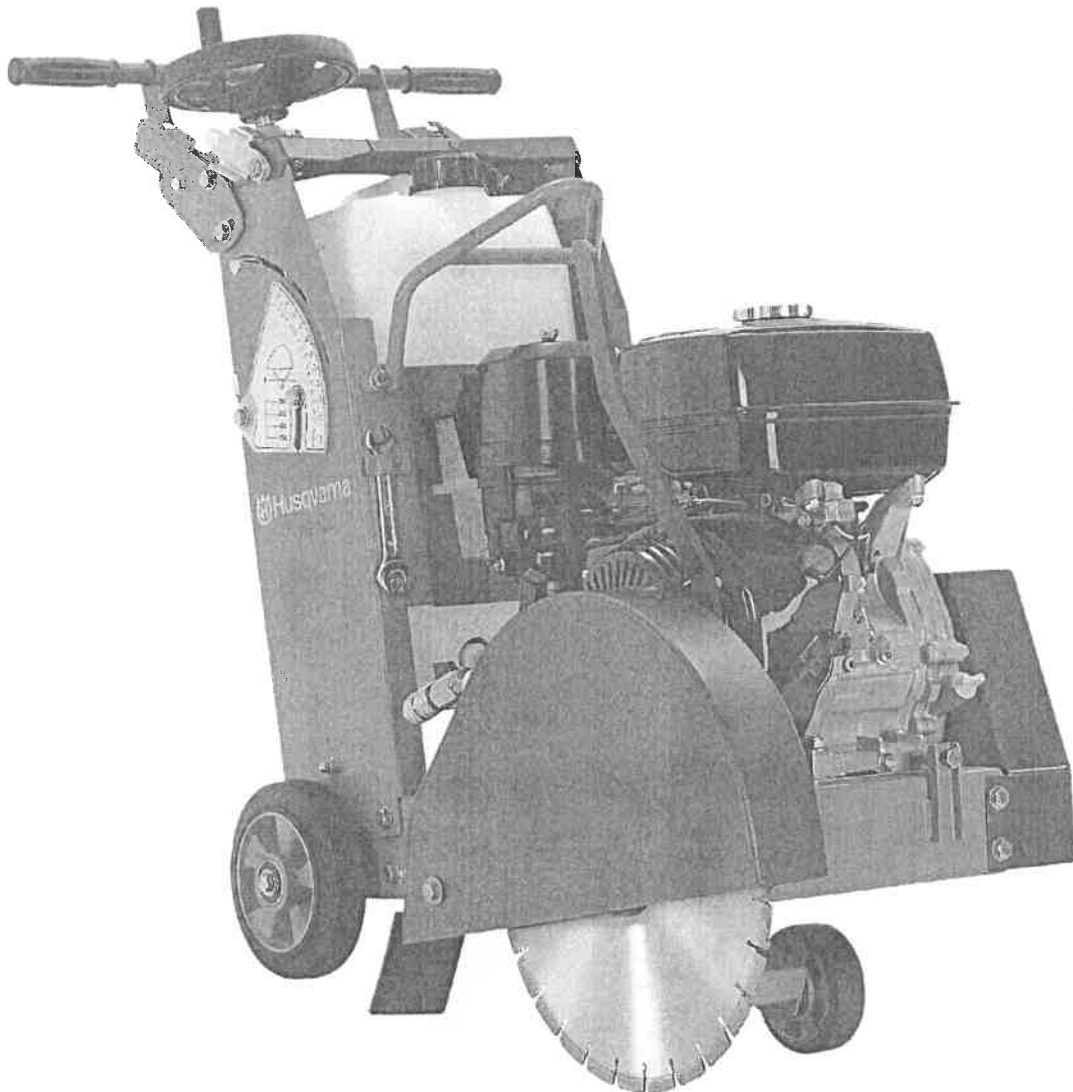


4.7 (30)

[Write a Review](#)

[Ask a Question](#)

Top Seller



Instant Answers by Northern Tool


- ✦ How easy is it to transport?
- ✦ What engine powers this saw?
- ✦ What is the weight of the saw?
- ✦ Does it have a raise/lower system?
- ✦ Does it have vibration reduction features?

Ask a question about this item


Powered by 

This is an AI tool. Please double-check product details before purchasing.


# \$2849.00

 **PayPal** Starting at \$153.49/mo or as low as 0% APR. [Learn more](#)

Quantity

Qty: 1 

**Add to Cart**

 Save to List

 **Shipping:**

Available now

Heavy/large item. Lift gate service available. 

**See Shipping Options**

 **Store Pickup:**

Not Available

**Check stores**

- Poly V-belt delivers optimum power transmission to blade

Add All Four to Cart (4)

- ✓ This Item: Husqvarna 20in. Walk-Behind Concrete Saw, 11 HP, Model# FS400 **\$2849.00**
- ✓ Husqvarna Wet Diamond Blade for Concrete, 18in. Diameter, Model# Banner Line Blue, 200 **\$649.99**
- ✓ 3M Reusable Corded Earplugs, NRR 25dB, Model# 90586-80000 **\$2.99**
- ✓ Bullhead Safety Discus Safety Glasses, 10 Base Curve Wrap Around Clear Lens, Model# BH2811 **\$3.19**

## Product Summary




Blade Diameter 20 in

How can we improve these key specs?

## Accessories We Recommend

[See All Diamond Blades](#)

 Husqvarna Wet  
Diamond Blade for  
Concrete, 18in.  
Diameter, Model#  
Banner Line Blue, 200

★★★★★ (2)



**Husqvarna Wet Diamond Blade for Concrete, 18in. Diameter, Model# Banner Line Blue, 200**

Item # 20286

**\$649.99**

Add to Cart



## Warranty

### Manufacturer's Warranty


12 months parts/12months labor

### Extend Your Warranty Coverage with a Northern Protection Plan (NPP)

Repair Plan — 1 Year


A Northern Protection Plan is available after adding the product to your shopping cart.

Products Based on Your Search




Walk-Behind Concrete Saw: 20 in Blade Dia., Wet, 7 5/8 in Max. Cuttin...

Web Price ⓘ  
\$7,360.00 / each



HUSQVARNA Diamond Saw Blade: Asphalt, 20 in Blade Dia., 1 in Arbor...


Web Price ⓘ  
\$627.31 / each



HUSQVARNA Diamond Saw Blade: Reinforced Concrete/Tile, 20 in Blad...

Web Price ⓘ  
\$386.56 / each

Related Categories



Gas-Powered Walk-Behind Concrete Saws



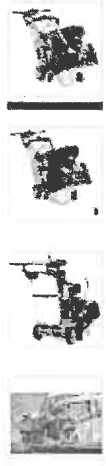
Walk-Behind Concrete Saws



Masonry Saws, Tile Saws & Concrete Saws

Product Categories / Tools / Power Tools / Power Saws & Blades / Masonry Saws, Tile Saws & Concrete Saws / Walk-Behind Concrete Saws /

Gas-Powered Walk-Behind Concrete Saws / Walk-Behind Concrete Saw: 20 in Blade...



**Walk-Behind Concrete Saw: 20 in Blade Dia., Wet, 7 5/8 in Max. Cutting Dp, Gasoline**

Item 2LDU1 Mfr. Model FS 400

Web Price ⓘ  
**\$3,399.04** / each

This item requires special shipping, additional charges may apply.

Qty  
1

Add to Cart

Ship

Pickup

Expected to arrive Fri. May 08.

Ship to 10598 | Change

Shipping Weight 299 lbs



Brand **HUSQVARNA**

Power Source **Gas Powered**

Tool Style **Walk-Behind**

Blade Dia. **20 in**

Max. Blade Speed **2,800 RPM**

Horsepower **11**

Arbor Size **1 in**

Arbor Shape **Round**

Cutting Type **Wet**

Max. Cutting Depth **7-5/8 in**

Variable Speed **Yes**

Tool Weight **206 lb**

Fuel Type **Gasoline**

Engine Type **Four Stroke**

Engine Brand **Honda**

Start Type **Pull-Cord (Recoil)**

Includes **Water Tank With Quick Connection To Top Of Blade Guard**

Features  
**Central Lift Bail; Depth Cut Indicator; Poly V Belt Drive, Gas Assisted Raise/Lower System, Fold Down Handle; Right Hand Cutting Only**

Application **Cutting Concrete And Asphalt, Blade To Wall 2-1/2**


Corded/Cordless **Cordless**


Depth of Cut **6-5/8 in**

Fuel Capacity **1.72 gal**

Add to List

### Compliance & Restrictions

 Excepted Hazardous Materials - Engines

 **WARNING:** Cancer - [www.P65Warnings.ca.gov](http://www.P65Warnings.ca.gov)

### Alternate Products



**Walk-Behind Concrete Saw: 20 in Blade Dia., Wet, 7 5/8 in Max. Cutting Dp, Gasoline, Electric**  
 Item **2LDU2**

Web Price   
**\$11,147.07** / each

Qty

**Add to Cart**

Height 39 in

HP 11.7 hp

Item - Walk Behind Concrete Saws **Walk-Behind Concrete Saw**

Length 56 in

Primary Application - Walk-Behind Concrete Saws **Cinderblock**

Width 20 in

UNSPSC 27112709

Country of Origin **China (subject to change)**


#### Product Description

Walk-behind concrete saws with a 4-cycle gasoline engine are used to cut trenches and inlay and stress lines in concrete. Gas-powered concrete saws are slightly more fuel efficient and run cleaner than diesel-powered saws. They are used outdoors where fumes won't build up.

### Compatible Products



HUSQVARNA Diamond Saw Blade:  
Concrete/Granite, 20 in Blade Dia., 1 in Arbor Size,  
Wet, Better  
Item **2LDX3**


Web Price   
**\$558.09** / each

Qty

**Add to Cart**



HUSQVARNA Diamond Saw Blade: Asphalt, 20 in  
Blade Dia., 1 in Arbor Size, Wet, Better, Segmented  
Item **2LDX4**

Web Price   
**\$627.31** / each

Qty

**Add to Cart**

# Pound Ridge Highway Dept.

## Memo

Date: May 13

To: Town Board

From: Highway

Dear Members of the Board,

I am writing to request the purchase of a new suction hose for our Megawind Sweeper/Basin cleaner. A Invoice from Long Island Sanitation \$3,284.01 is provided. Thank you

Andy Trail

Highway Foreman

# Long Island Sanitation Equipment Co.

1670 NEW HIGHWAY • FARMINGDALE, NY 11735  
TEL: 631-531-9292 FAX: 631-531-9333

## Quote

Date	Quote No.
5/8/2026	4779
FEDERAL TAX ID: 11-3528967	

SALES • SERVICE • PARTS • NEW • USED • LEASING • RENTALS

Name / Address
TOWN OF POUND RIDGE 290 STONE HILL ROAD POUND RIDGE, NY 10576

Ship To
TOWN OF POUND RIDGE 290 STONE HILL ROAD (914) 906-5526 JIM POUND RIDGE, NY 10576

P.O. No.	Make	Serial #	Truck #	Model
	ELGIN			
Qty	Item	Description	Cost	Total
1	EG 1100220 FREIGHT CHARGE	HOSE DUAL CORRUGATION-MX FREIGHT/DELIVERY CHARGE TRACKING NUMBER(S): TBD	3,284.01 0.00	3,284.01 0.00

-----RETURN POLICY-----

- NO RETURNS ON SPECIAL ORDER ITEMS
- NO RETURNS ON ELECTRICAL ITEMS
- NO RETURNS ON HYDRUALIC VALVES
- STOCK ITEMS ARE SUBJECT TO A 20% RESTOCK FEE
- NO RETURNS AFTER 30 DAYS
- RETURNND MUST BE IN ORIGINAL PACKAGING
- NO RETURNS ON OPEN SEAL KITS

<b>Subtotal</b>	\$3,284.01
<b>Sales Tax (0.0%)</b>	\$0.00
<b>Total</b>	\$3,284.01

**\*\*\* QUOTE IS ONLY VALID FOR 30 DAYS \*\*\***

Signature \_\_\_\_\_



25A Bernhard Road North Haven, CT 06473  
www.cn-wood.com

Woburn, MA (781) 935-1919 Avon, MA (508) 584-8484 Whately, MA (413) 665-7009  
North Haven, CT (203) 848-6735 Westbrook, ME (207) 854-0615 Smithfield, RI (401) 942-9191

Ship To: IN STORE PICKUP

Invoice To: Town of Pound Ridge

Branch 07 - NEWHAVEN 0102		
Date 05/07/2026	Time 12:58:47 (O)	Page 1
Account No CASH01	Phone No	Est No 01 005916
Ship Via CPU	Purchase Order HOLD FOR PO	
Tax ID No		
		Salesperson 334

ESTIMATE EXPIRY DATE: 06/06/2026

**PARTS ESTIMATE - NOT AN INVOICE**

Your Parts Associate was STEVE MCPHEE

Part#	Description	U	Qty	Price	Amount
1100220	HOSE DUAL CORRU		1	3382.53	3382.53
FRTI	FREIGHT IN		1	300.00	300.00
				Subtotal:	3682.53
				CT STATE TAX:	233.84
				TOTAL:	3916.37

Authorization: \_\_\_\_\_

**PARTS RETURN POLICY:** ALL PARTS RETURNS MUST BE MADE WITHIN 1 YEAR OF PURCHASE, ACCOMPANIED BY PAPERWORK, AND IN IT'S ORIGINAL PACKAGING, IN NEW & RESALEABLE CONDITION. PARTS EXEMPT FROM RETURN ARE: SPECIAL ORDER PARTS, ELECTRICAL, LITERATURE, SOFTWARE AND NON-STOCK PARTS UNDER \$20.00. ALL RETURNS ARE SUBJECT TO A 15% RESTOCKING FEE UNLESS RETURNED WITHIN 15 DAYS OF PURCHASE. **CORE RETURN POLICY:** ALL USED & REMANUFACTURED CORES MUST BE RETURNED WITHIN 30 DAYS OF PURCHASE ACCOMPANIED WITH PAPERWORK AND ARE SUBJECT TO MFR. INSPECTION PRIOR TO CREDIT BEING ISSUED.

**Thank You For Your Business!**

# Pound Ridge Highway Dept.

## Memo

Date: May 13, 2026

To: Town Board

From: Highway Dept.

Dear Members of the Board,

I am writing to ask permission to put old non use vehicles and other equipment up for auction.

Military Light Tower- non working

Small military trailer

Compressor truck

Large 5<sup>th</sup> wheel Trailer

PR-39 Military dump truck

Assorted old junk plows

PR-42 Military truck

Old water tank

PR-18 Military truck

Old John Deere Tractor

Old compressor

Old Bandit chipper

Andy Trail

Highway foreman

# Memo

To: Town Board  
From: Drifa Segal  
Date: 5/13/2026  
Re: REFUND TAX OVERPAYMENT

---

Please authorize the Finance Director to refund the below overpayment. See attached claim voucher and documentation.

**REFUND TOTAL: \$2.00**

9458-50                      Rodman Family Trust

# CLAIM



**TOWN OF POUND RIDGE**  
**POUND RIDGE NY 10576**

**PURCHASE ORDER NO.:**

**DATE: 5/13/2026**

**CLAIMANT'S  
 NAME  
 AND  
 ADDRESS**

Rodman Family Trust  
 PO BOX 389  
 Pound Ridge, NY 10576

2026 Town/County Bill 1109

**VENDOR #:**

APPROPRIATION	AMOUNT	VOUCHER #
	\$2.00	
<b>TOTAL</b>	<b>\$2.00</b>	

DATES	DESCRIPTION OF MATERIALS OR SERVICES	QUANTITY	UNIT PRICE	AMOUNT
5/13/2026	Overpayment of 2026 Town/County	1		\$2.00
			<b>TOTAL</b>	<b>\$2.00</b>

I, \_\_\_\_\_, certify that the above account in the amount of \_\_\_\_\_ is true and correct; that the items, services, and disbursements charged were rendered to or for the town on the dates stated; that no part has been paid or satisfied; that taxes, from which the municipality is exempt, are not included; and that the amount claimed is actually due.

\_\_\_\_\_ date \_\_\_\_\_ signature \_\_\_\_\_ title

**SPACE BELOW FOR TOWN USE**

**DEPARTMENT APPROVAL**

The above services or materials were rendered or furnished to the town on the dates stated and the charges are correct.

5/13/2026  
 date

\_\_\_\_\_  
 authorized official

**APPROVAL FOR PAYMENT**

This claim is approved and ordered paid from the appropriations indicated above.

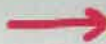
\_\_\_\_\_  
 \_\_\_\_\_

**Bounced Checks:**

Year	CT	Code	i#	AMT	ReceiptNo	Source	Payer	Date	Batch
2020	TO	RET CHECK	1	-5,676.78	2020042120 999	CNVRT		BC 07/15/2024	2020042120 999

**Refunds & Adjustments:**

POST_PA	OVERPAY	4/16/2026	2			20260416MA	SYS		T02026

 **TOTAL AMOUNT: 2.00**

**TOTAL AMOUNT REFUNDED: 0.00**

# Town of Pound Ridge

Tel.: 914-764-5511

Fax: 914-764-0102



To: Town Board

From: Melissa Farella

Date: May 14<sup>th</sup>, 2026

Re: Replacement Equipment for Lower Playground

I respectfully request approval to purchase replacement equipment for our lower playground, from Playworld Park Solutions (playground manufacturer), at the cost of \$8,979.26. This will be charged to 1.7110.406.

Respectfully,

Melissa Farella  
Recreation Leader



May 13, 2026  
Valid Through: 1/8/26

Quote No.: PPS26238

Prepared For:  
Town of Pound Ridge Park  
Melissa Farella  
199 Westchester Ave  
Pound Ridge, NY 10576  
Email: mfarella@townofpoundridge.gov  
Phone: (914) 916-0613  
Ship To: Same

Prepared By:  
Christian Valdez  
Playworld Park Solutions  
550 Highway 36  
Belford, NJ 07718  
c.valdez@playworldpark.com  
Phone: 201-232-8331

**Re: Town of Pound Ridge – Quotation for Replacement Parts/Repair**

Qty	Design/Item #	Description	List Price Each	Ext. Price
<b>M/F: Vinyl Coated Swinging Bridge - ZZPM6545</b>				
8	BPM2042BRW	PM Perf Metal Swinging Bridge	565.01	\$ 4,520.08
1	AAU0145FRG	Clamp - 5in Pipe Die Cast	92.16	\$ 92.16
2	ACHN2155	Chain - 116in Long Piece of 5/16in High	294.80	\$ 589.60
12	BAE0020	Rivet - .25in x .687in Alumin	0.56	\$ 6.72
12	BAE0630	Screw - 3/8in-16 x 1/2in Socket Set	3.74	\$ 44.88
12	BAE0662	Bolt - 3/8in-16 x 1-1/4in Tamp	3.74	\$ 44.88
12	BAE0670	T-Nut - 3/8in-16 x 7/16in	3.74	\$ 44.88
8	BAE0385	Bolt - 3/8in-16 x 1in Hex Head	1.90	\$ 15.20
4	BAE0465	Bolt - 3/8in-16 x 1in Carriage	3.64	\$ 14.56
6	BAE0460	Bolt - 3/8in-16 x 3/4in Carriage	7.28	\$ 43.68
18	BAE0620	Nut - 3/8in-16 Lock w/Nylon	0.88	\$ 15.84
10	BAE0595	Washer - 3/8in SAE Flat	0.15	\$ 1.50
16	BAE0600	Washer - 1in OD Flat	0.30	\$ 4.80
4	AUN0030	Swinging Bridge Reinforcement	14.56	\$ 58.24
<b>M/F: Vinyl Coated Arch Bridge - ZZPM6635</b>				
2	BPM0245BRW	Arch - 39.13in x 59.75in	1,453.32	\$ 2,906.64
12	BAE0390	Bolt - 3/8in-16 x 1-1/4in Hex	5.65	\$ 67.80
28	BAE0600	Washer - 1in OD Flat	0.30	\$ 8.40
16	BAE0620	Nut - 3/8in-16 Lock w/Nylon	0.90	\$ 14.40
4	BAE06673	Bolt - 3/8in-16 x 2in Button	2.50	\$ 10.00
<b>Subtotal</b>			<b>\$8,504.26</b>	
<b>Shipping &amp; Handling</b>			<b>\$475.00</b>	
<b>Sales Tax (Provide Tax Exempt Form)</b>			<b>\$0.00</b>	
<b>Grand Total</b>			<b>\$8,979.26</b>	

**Notes:**

1. Full Payment is Due at the time of quote acceptance for the order to be placed.
2. Customer is responsible for performing all utility checks and all permitting required.
3. "CANCELLATION - All orders are subject to a 20% cancellation fee. This fee will apply if you cancel your order or change your color choice after your order is placed. No cancellations are allowed on orders that have been shipped.
4. RETURNS - Most of our products are made to order to the customer's design and/or color specifications. No returns will be accepted for these custom items. Returns will be accepted only for a very limited

# Town of Pound Ridge

Tel.: 914-764-5511

Fax: 914-764-0102



To: Town Board

From: Melissa Farella

Date: May 14<sup>th</sup>, 2026

Re: Day Camp & Teen Travel Camp Apparel

I am writing to request approval for the purchase of the 2026 Day Camp and Teen Travel Camp apparel from **Diamondback Sportwear** for **\$4,245.00**.

While we received a lower quote from Teambuilt (\$3,964.14), but they are unsure if they can get the project completed in time. Diamondback Sportwear guarantees on-time delivery and has a proven track record with us, having successfully produced our lifeguard and road race apparel this year and in past years.

Respectfully,

Melissa Farella  
Recreation Leader

**Diamondback Promotions and Sportswear**

1575 Stillwell Ave  
 Bronx, NY 10461 US  
 +17189944988  
 Artie@diamondbackny.com  
 diamondbackny.com



## Estimate

ADDRESS  
 Andrea Russo  
 Town of Pound Ridge  
 179 Westchester Ave  
 Pound Ridge, NY 10576

SHIP TO  
 Andrea Russo  
 Town of Pound Ridge  
 179 Westchester Ave  
 Pound Ridge, NY 10576

ESTIMATE: 1492  
 DATE: 05/05/2026

P. O. #  
 2025 SUMMER CAMP

	DESCRIPTION	QTY	RATE	AMOUNT
SAN MAR	Tees (PC54) in hunter green with white print L/C: Day Camp Logo Back: Staff / Care & Kindness	55	7.00	385.00
SAN MAR	Tees (PC54) in white with kelly green print L/C: Day Camp Logo Back: Staff / Care & Kindness	100	6.50	650.00
SAN MAR	Polo (G880) shirt royal blue with white print L/C: Day Camp Logo Back: Staff/Care & Kindness	32	15.00	480.00
SAN MAR	Tees (PC54) in neon blue with white print L/C: Day Camp Logo Back: Staff / Care & Kindness	40	7.00	280.00
SAN MAR	Tees (PC54), white with black print Front: Teen Travel Camp logo	100	6.50	650.00
SAN MAR	Polo (G880) royal blue with white print L/C: Teen Travel camp logo Back: Staff / Care & Kindness	8	15.00	120.00
SAN MAR	Tees (PC54) in light blue with white print L/C: Day Camp Logo Back: Staff / Care & Kindness	15	7.00	105.00
SAN MAR	Tees (PC54) in white with black print. Full front: Camp logo	300	5.25	1,575.00
SUBTOTAL				4,245.00
TAX				0.00
TOTAL				<b>\$4,245.00</b>



**POUCH TO**  
 Town of Pound Ridge Rec & Parks NY  
 Melissa Farella  
 179 Westchester Ave  
 Pound Ridge, NY  
 US, 10576

**SHIP TO**  
 Town of Pound Ridge Rec & Parks NY  
 Melissa Farella  
 179 Westchester Ave  
 Pound Ridge, NY  
 US, 10576

**QUOTATION**  
**#2349519-7**

**Date**  
 May 17, 2020

**Contact**  
 Mel Farella

**TEL: 914-939-0410**  
**cell: 914-939-0410**

QTY	DESCRIPTION	UNIT PRICE	EXTENSION
<b>2026 - Camp Apparel</b>			
350	<b>CAMPER TEES - P&amp;C Easy Cotton</b> Decoration Method: 1 Color Logo Front Color: White • Size: 4T, Youth S - L, Adult S - XL	\$4.06	\$1,421.00
100	<b>TEEN TEES - P&amp;C Easy Cotton</b> Decoration Method: 1 Color Logo Front Color: White • Size: 4T, Youth S - L, Adult S - XL	\$4.25	\$425.00
210	<b>CAMP STAFF TEES - P&amp;C Easy Cotton</b> Decoration Method: 1 Color Logo Front / 1 Color Logo Back Color: Forest/White/TrueRoyal/IceBlue/Sapphire • Size: Adult S - 4XL	\$5.57	\$1,169.70
32	<b>CAMP STAFF POLOS - ST PosiCharge RacerMesh</b> Decoration Method: 1 Color Logo Front / 1 Color Logo Back Color: True Royal • Size: Adult S - XL	\$15.30	\$489.60
8	<b>TEEN STAFF POLOS - ST PosiCharge RacerMesh</b> Decoration Method: 1 Color Logo Front / 1 Color Logo Back Color: True Royal • Size: 4T, Youth S - L, Adult S - XL	\$17.98	\$143.84
700	<b>Shipping</b>		
700	Pricing:	\$0.45	\$315.00

**Ship Via**  
 Fed Ex

**FOB**  
 Factory

**Production Time**  
 5 weeks by 11:00 AM EST

**Terms**  
 Net 30 Day

**Tax #**  
 14-0000000000

Customer Instructions / Comments

**Artwork** NO CHARGE  
**Freight** NO CHARGE  
**Tax** EXTRA  
**Total** \$3,964.14

⚠ This icon denotes that a Proposition 65 warning has been issued for the related products.

**CONDITIONS & ACCEPTANCE**

DUE TO THE NATURE OF MANUFACTURING ITEMS TO CUSTOMER SPECIFICATIONS OVERPRICED UNDERBIDDING IS NOT MORE THAN A FEW CENTS. THESE WILL BE REVERSED A TOTAL OF \$1000.00 PER ORDER. THE CUSTOMER WILL BE RESPONSIBLE FOR THE COST OF THE REVERSE. THEREFORE, THE CUSTOMER SHOULD BE ADVISED THAT SUCH A TOTAL MAY BE DEDUCTED FROM THE TOTAL QUOTE. ALL QUOTES ARE IN US DOLLARS UNLESS OTHERWISE SPECIFIED.

YOUR SIGNATURE BELOW INDICATES ACCEPTANCE OF THIS QUOTATION AND AUTHORIZES ORIGIN BRAND TO PROCEED WITH THE ORDER WITHIN 30 DAYS.

**Main Office**

Origin Brand Merch

179 Westchester Ave

Pound Ridge, NY 10576

TEL: 914-939-0410

cell: 914-939-0410

cell: 914-939-0410

cell: 914-939-0410

\_\_\_\_\_  
 NAME SIGNATURE DATE

# Memo

To: Town Board  
From: Steven Conti  
Date: 5/13/2026  
Re: Recreation

---

Authorization is sought to compensate Melissa Farella, Recreation Leader, with \$2,000 per month in additional gross pay for taking on additional responsibilities that are commensurate with those of a higher-level job title. The additional compensation will be effective February 6, 2026, and will cease no later than July 6, 2026.

# Town Clerk's Office

**MEMORANDUM**

**To:** Town Board  
**From:** Erin Trostle  
**Date:** May 13, 2026  
**Re:** Standard Work Day Resolution

For purposes of retirement reporting and in accordance with the requirements of Regulation 315.4 of the New York Codes, Rules and Regulations (NYCRR), I am respectfully requesting that you adopt the following resolution establishing standard work days for the elected and appointed officials specified:

RESOLVED, that the Town Board hereby establishes the following standard work days for the titles listed below and will report the officials named to the New York State and Local Retirement System based on their record of activities:

NAME	TITLE	CURRENT TERM	STANDARD WORK DAY	ROA RESULT	PAY FREQUENCY
<b>Elected Officials</b>					
Boak, Alison	Town Council Member	01.01.24-12.31.27	6 hours	3.48	quarterly
Briggs, Diane	Town Council Member	01.01.26-12.31.28	6 hours	4.79	quarterly
Brotmann, Matthew	Town Justice	01.01.24-12.31.27	6 hours	1.70	quarterly
Hansan, Kevin	Town Supervisor	01.01.26-12.31.26	6 hours	19.56	biweekly
Motola, Renée	Town Justice	01.01.26-12.31.29	6 hours	1.50	quarterly
Paschkes, Daniel	Town Council Member	01.01.26-12.31.28	6 hours	3.50	quarterly
Schelling, Namasha	Town Council Member	01.01.24-12.31.27	6 hours	7.84	quarterly
Segal, Drifa	Receiver of Taxes	01.01.26-12.31.28	7 hours	21.67	biweekly
Trostle, Erin	Town Clerk	01.01.24-12.31.27	7 hours	21.67	biweekly
<b>Appointed Officials</b>					
Harrington, William	Town Attorney	01.01.26-12.31.26	6 hours	2.31	biweekly
Loveless, John	Deputy Town Attorney	01.01.26-12.31.26*	6 hours	3.00	biweekly

\*resigned effective 03.28.26

## Town Clerk's Office

### MEMORANDUM

**To:** Town Board  
**From:** Erin Trostle  
**Date:** May 13, 2026  
**Re:** Sale of cemetery plots

---

Please authorize the following cemetery plot sales:

<u>Plot(s)</u>	<u>Price</u>	<u>Purchaser(s)</u>
Plots 385, Section 3 (two gravesites)	\$2,000	Thomas Willingham 16 Old Logging Road Pound Ridge, NY 10576
Plot 387-B, Section 3 (one gravesite)	\$1,000	Tom Andersen and Gina Federico 47 Bender Way Pound Ridge, NY 10576
Plot 404, Section 3 (two gravesites)	\$2,000	Kevin and Kathy Hansan 39 Austin Hill Road Pound Ridge, NY 10576

**MEMORANDUM**

**To:** Town Board  
**From:** Erin Trostle  
**Date:** May 13, 2026  
**Re:** Special event permit for Summer Sundays concert series

---

Please review the attached special event permit application from the Pound Ridge Partnership for its Summer Sundays concert series, with the following proposed dates:

- Sunday, June 21, 2026
- Sunday, July 19, 2026
- Sunday, August 16, 2026
- Sunday, September 20, 2026 (rain date)

This event is essentially unchanged from previous years. The Police Chief has confirmed that there will not be a need for police assistance with traffic control.



## SPECIAL EVENT PERMIT APPLICATION

### APPLICANT INFORMATION

The **applicant** is the individual, group, or entity organizing the event. Examples of applicant **type** include nonprofit organization, town board or commission, school club, etc.

Applicant Name:	
Applicant Type:	
Address:	
Mailing Address:	
Phone Number:	
Email Address:	

### EVENT INFORMATION

In addition to indicating event **type** (eg, street fair, festival, road race, parade, concert, etc.), please provide a detailed event description. Examples of event **purpose** include fundraising, promoting awareness, providing education, building community spirit, promoting local businesses, etc. ***If the event is a fundraiser, the purpose should include information about how the resulting funds will be used.*** Identify all locations where event activity will take place, including parking.

Event Name:	
Event Type:	
Description:	
Purpose:	

Event Date:		Alternate Date:	
Event Start Time:		Event End Time:	
Setup Start Time:		Setup End Time:	
Takedown Start:		Takedown End:	

Location(s):			
On private property?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Parking location(s):			
On private property?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	

Road closure(s) requested:	
Closure times requested:	

Admission fee?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Parking fee?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

<b>VENDORS/LICENSES</b>
-------------------------

Will the event include food and/or beverage vendors?		
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Number, if any:
Will any food or beverages be served without charge in conjunction with the event?		
<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Will the event include non-food vendors?		
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Number, if any:
Will the event include alcoholic beverage vendors?		
<input type="checkbox"/> Yes	<input type="checkbox"/> No	Number, if any:
Will any alcohol be served without charge in conjunction with the event?		
<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Will the event include gambling of any kind?		
<input type="checkbox"/> Yes	<input type="checkbox"/> No	

Please note that it is the applicant's responsibility to ensure that any vendors have all required licenses and/or permits.

## CONTACTS

Primary Contact Name:			
Cell Phone Number:		Email Address:	
Event Day Contact Name:			
Cell Phone Number:		Email Address:	
Weather Contact Name:			
Cell Phone Number:		Email Address:	

Note that the weather contact person must be on site throughout the event, and also that it is the responsibility of the organizer to communicate postponements and cancellations to the public.

Please indicate how decisions regarding postponement or cancellation will be made, and how you will respond if sudden severe weather develops while the event is in progress:

--

## LOGISTICS

<b>CROWD MANAGEMENT</b>		
Anticipated attendance:		
Describe crowd control plan:		
Describe perimeter control plan:		
Emergency services present?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will event be ADA compliant?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

<b>VOLUNTEERS</b>	
Indicate number of volunteers:	
Describe role(s) of volunteers:	

<b>SANITATION/GARBAGE</b>		
Portable toilets provided:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If so, how many?		
Garbage/recycling bins provided?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Describe garbage/recycling plan:		

<b>NEIGHBORHOOD IMPACT/NOTIFICATION</b>		
Will there be noise impacts?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will there be amplified music?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will there be light impacts?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Have neighbors been notified?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

<b>STRUCTURES/SAFETY</b>		
Tents or canopies?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please describe:		
Stage or other structures?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please describe:		
Fireworks or open flame?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please describe:		

<b>UTILITIES</b>		
Water access needed?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please describe:		
Electricity needed?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please describe:		
WiFi access needed?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please indicate # of users:		

<b>PROMOTION</b>		
Banner permission requested?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please indicate location and dates:		
Other signage?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please describe:		

<b>TOWN RESOURCES</b>		
Town bus needed?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please indicate time:		
Barricades or cones needed?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please specify:		
Other town-owned property needed?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please specify:		

<b>OUTSIDE RESOURCES</b>		
Outside bus transportation?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please describe:		
Outside parking assistance?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please describe:		
Other outside resources?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If yes, please describe:		

## SUPPORTING DOCUMENTS

### MAPS/PLANS

Event Site Plan

Yes

No

The Event Site Plan should include locations of the following if applicable: stages/tents, power/water sources, portable toilets, accessible toilets, medical aid locations, admission sales area, alcohol sales/services, pedestrian pathways, entrances/exits, vendors/riders.

\*PLEASE ATTACH\*

Parking/Traffic Plan

Yes

No

The Parking/Traffic Plan should include locations of the following if applicable: road closures, traffic patterns, bus routes/stops, parking payment area, attendee parking, accessible parking, vendor parking, volunteer parking.

\* PLEASE ATTACH\*

### LEGAL DOCUMENTS

Insurance Certificate(s)

Yes

No

Indemnity Agreement(s)

Yes

No

Permits/Licenses (other than for vendors)

Yes

No

Please note that it is the applicant's responsibility to obtain insurance naming the town as an additional insured.

## DEPOSIT/FEEES

Damage Deposit Paid (Indicate Amount):

Waiver Requested:

Yes

No

Application Fee Paid (Indicate Amount):

Waiver Requested:

Yes

No

**ENDORSEMENT**

I certify that I have reviewed all application materials, and that the information contained therein is, to the best of my knowledge, accurate and truthful.

I understand that Town Board approval of my application does not constitute a permit; that if the application is approved, I must meet any and all conditions specified by the Town Board for a permit to be issued, and to remain valid. Furthermore, that under no circumstances may the event take place unless and until a permit has been issued.

X

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Date)

## **LGBTQIA+ PRIDE RESOLUTION**

WHEREAS, the Town of Pound Ridge has a proud history of inclusion, acceptance and respect for people of all faiths, races, national origins, ethnicities, sexual orientation and preferences, socioeconomic statuses, education levels, ages and political beliefs.

WHEREAS, individuals who are lesbian, gay, bisexual, transgender, and queer (“LGBTQIA community”) include people of all faiths, races, national origins, ethnicities, socioeconomic statuses, education levels, ages, abilities, and political beliefs; and

WHEREAS, the LGBTQIA+ community has long labored to overcome discrimination, and achieve societal recognition and acceptance of individual rights, freedoms and beliefs, to ensure future generations of the LGBTQIA+ community the enjoyment of those rights and beliefs; and

WHEREAS, members of the LGBTQIA+ community consist of individuals who are family members, friends, mentors, residents, students, employees, business owners and visitors who contribute to the enrichment of the Town of Pound Ridge; and

WHEREAS, throughout our country, New York State and Westchester County, June has become a symbolic month in which LGBTQIA+ community have gathered in celebration of pride to foster inclusion, affirmation and joy; and

NOW, THEREFORE, BE IT RESOLVED the Town of Pound Ridge declares the month of June to be LGBTQIA+ Pride month to actively promote the principles of equality and inclusion; to celebrate the contributions of the LGBTQIA+ community; and to reflect on the struggle for equal rights that the LGBTQIA+ community endured and continues to endure. To that end, during the month of June, the Pride Flag will be raised and flown together with the United States of America Flag on the flagpole located at the Town House.



Date	Beginning Balance	Deposits Added	Payments Out	Ending Balance	Vendor	Comments	Invoice #	W&C	FPC
9/10/2025		4000.00		4000.00					
11/24/2025	4000.00		825.00	3175.00	P&D	257921-1	September		
12/17/2025	3175.00		750.00	2425.00	P&D	257921-2	October		
5/12/2026	2425.00		2425.00	0.00		application withdrawn, refund requested Town Board meeting 05/19/26			

4000.00      4000.00      **0.00**

#3820 Minior 193 Salem Road

## Christeen Dur

---

**From:** David Rosenhaft <drosenhaft@gmail.com>  
**Sent:** Tuesday, May 12, 2026 3:49 PM  
**To:** Christeen Dur  
**Subject:** Re: 193 SALEM RD PLANNING APPLICATION

Yes payable to her but send to 193 Salem Rd, Pound Ridge, NY 10576.  
Thanks

On Tue, May 12, 2026, 12:26 PM Christeen Dur <[cdur@townofpoundridge.gov](mailto:cdur@townofpoundridge.gov)> wrote:  
Hi David

This is confirmation that you would like to withdraw the PB application and refund the escrow for 193 Salem Road.

In the PB file, the cover sheet and letter of authorization states the applicant being Joe Potocki and the owner Victoria Minior. Ms, Minior wrote the checks for the application fee and escrow.

So the refund will be made payable to her and mailed to the Stamford address on her check.

Please reply to confirm. Once received, I can submit to the Town Board for approval and finance for processing.

Thank you. Christeen

-----Original Message-----

**From:** David Rosenhaft <[drosenhaft@gmail.com](mailto:drosenhaft@gmail.com)>  
**Sent:** Tuesday, May 12, 2026 11:02 AM  
**To:** Christeen Dur <[cdur@townofpoundridge.gov](mailto:cdur@townofpoundridge.gov)>  
**Subject:** Re: 193 SALEM RD PLANNING APPLICATION

yes - please withdraw. will you send us a check for the escrow balance?

On Tue, May 12, 2026 at 10:52 AM Christeen Dur <[cdur@townofpoundridge.gov](mailto:cdur@townofpoundridge.gov)> wrote:

>  
> Hi David  
>  
>  
>  
> Do you want to withdraw the application or should I continue to list it as postponed and keep the escrow on file and open?  
>  
>  
>  
> Thanks. Christeen  
>  
>  
>  
> From: David Rosenhaft <[drosenhaft@gmail.com](mailto:drosenhaft@gmail.com)>  
> Sent: Monday, May 11, 2026 5:06 PM  
> To: Christeen Dur <[cdur@townofpoundridge.gov](mailto:cdur@townofpoundridge.gov)>

> Subject: Re: 193 SALEM RD PLANNING APPLICATION  
>  
>  
>  
> Hi christeen,  
>  
> No we are not moving forward with the cabana at this time...  
>  
>  
>  
> Well see what the future brings  
>  
>  
>  
> Thx  
>  
> David rosenhaft  
>  
>  
>  
> On Mon, May 11, 2026, 12:34 PM Christeen Dur <[cdur@townofpoundridge.gov](mailto:cdur@townofpoundridge.gov)> wrote:  
>  
> Hi  
>  
>  
>  
> Are you coming back to the PB? Next deadline is may 14 for may 28th meeting.  
>  
>  
>  
> Please let me know. thanks. Christeen  
>  
>  
>  
> From: Christeen Dur  
> Sent: Friday, October 17, 2025 4:15 PM  
> To: 'JOSEPH POTOCKI' <[joe@rayexdesign.com](mailto:joe@rayexdesign.com)>  
> Cc: 'David Rosenhaft' <[drosenhaft@gmail.com](mailto:drosenhaft@gmail.com)>  
> Subject: RE: 193 SALEM RD PLANNING APPLICATION  
>  
>  
>  
> Hi Joseph and David  
>  
>  
>  
> Memo for meeting on Thursday is attached. thanks. Happy weekend.  
> christeen  
>  
>  
>  
> From: JOSEPH POTOCKI <[joe@rayexdesign.com](mailto:joe@rayexdesign.com)>

> Sent: Wednesday, October 8, 2025 4:03 PM  
> To: Christeen Dur <[cdur@townofpoundridge.com](mailto:cdur@townofpoundridge.com)>  
> Subject: 193 SALEM RD PLANNING APPLICATION

>  
>  
>

> CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

>  
>  
>

> Hi Christeen, here is the application for the 2nd review. How many printed copies do I need to drop off?





May 6, 2026

Via email to [jperry@townofpoundridge.gov](mailto:jperry@townofpoundridge.gov)

Mr. James H. Perry  
Building Inspector  
Town of Pound Ridge  
The Town House 179 Westchester Avenue  
Pound Ridge, NY, 10576

**RE: Allen Residence – Site Plan**  
**24 Miller Road, Pound Ridge, NY 10576**  
**Town of Pound Ridge**  
**Tax Map ID: 9318-1.31**  
**Certification of Completed Mitigation Plan**

A handwritten signature in black ink that reads "Jeffrey Allen".

Dear Mr. Perry:

In accordance with the Stop Work order issued by the Town of Pound Ridge Building Department and the subsequent permit issued on 01/28/2026 as permit 2026-100, please be advised that the mitigation work at the above referenced location is substantially complete.

The previously planted row of trees (circa 2021) and boulders (circa 2021) has been effectively relocated to the originally established conservation easement line and disturbed areas have been re-planted.

Please allow this letter to serve as certification that the conservation easement/wetland buffer has been restored per the plan issued created by this office with the latest revision date of 01/20/2026 and accepted by the water control commission on 01/28/2026. The plantings installed are as depicted on the drawing with the exception of the wetland restoration plant mix being swapped from ERNMX-131 OBL "Wetland Mix" to ERNMX-122 FACW "Wetland Meadow Mix" due to the availability of the product.

Please lift any open violations and relinquish the bond to the owner at your earliest convenience.

Should you have any questions, please do not hesitate to contact me by phone or by email.

Allen Residence - Site Plan - Certification of Completed Mitigation Plan

Tax ID: 9318-1-31

Respectfully,

Jim Teed  
Professional Engineer



CC: Client: Jennifer K. Allen *via email*  
File: 2511001 - *electronic only*

Encl: None

5/7/26

OK per Jim Perry

Bond # 2026-100  
\$2K.

	Kevin Hansan	Alison Boak	Dan Paschkes	Diane Briggs	Namasha Schelling	Other
<b>Boards, Commissions, &amp; Committees:</b>						
Audit Bills					X	
Board of Assessment Review		X				
Board of Ethics	X					
Climate Smart Communities Task Force		X				
Conservation Board			X			
Highway & Maintenance				X		
Housing Board			X			
Human Rights Advisory Committee					X	
Landmarks & Historic District Commission					X	
Office of Emergency Management	X					
Old Pound Road Committee				X		
Open Space Advisory Committee			X			
Planning Board					X	
Police Department	X					
Recreation Commission				X		
Sustainability Committee			X			
Water Control Commission			X			
Zoning Board of Appeals				X		
<b>Other:</b>						
BCSDNY	X					
East of Hudson Watershed	X					
Environmental Initiatives Advisors						Elyse Arnow
Fire District	X					
Library Board	X					
New Dawn			X			
Sustainable Westchester			X			
THRIVE		X				
Trails Working Group						TBD
Water Wastewater Task Force		X				
WEMS						Tom Mulcahy
Westchester County Shared Services	X					
Wireless Communication				X		